

Revised

DR. SHAKUNTALA MISHRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER END EXAMINATION RESULT, MAY-2019

STATEMENT OF MARKS AND GRADES

Name of the Institute :

COURSE : BASLP

SEMESTER : 6

| SI.NO. | ROLL NO. | NAME | NEUROGENIC LANGUAGE DISORDERS IN ADULTS | | | | NOISE MEASUREMENT AND HEARING CONSERVATION | | | | BASIC STATISTICS | | | | SCIENTIFIC ENQUIRY IN AUDIOLOGY AND SPEECH LANGUAGE PATHOLOGY | | | | CLINICAL PRACTICUM IN SPEECH LANGUAGE PATHOLOGY | | | | CLINICAL PRACTICUM IN AUDIOLOGY | | | | QP | SGPA | RESULT |
|--------|-----------|-----------------------|---|-------------|-------------|----|--|-------------|-------------|----|------------------|-------------|-------------|----|---|-------------|-------------|----|---|---------------|------------|----|---------------------------------|---------------|------------|----|-----|------|--------|
| | | | BASLP 601 | | | | BASLP 602 | | | | BASLP 603 | | | | BASLP 604 | | | | BASLP 605 A | | | | BASLP 605 B | | | | | | |
| | | | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (25) | EXTERNAL (25) | TOTAL (50) | LG | INTERNAL (25) | EXTERNAL (25) | TOTAL (50) | LG | | | |
| 1 | 167310001 | ABHISHEK KUMAR MISHRA | 18 | 20 | 38 | F | 13 | 28 | 41 | C | 11 | 41 | 52 | C+ | 15 | 29 | 44 | C | 19 | 10 | 29 | C+ | 21 | 09 | 30 | B | 220 | 5.50 | F |
| 2 | 167310002 | AMIT KUMAR KASHYAP | 20 | 28 | 48 | C | 14 | 33 | 47 | C | 23 | 43 | 66 | B | 16 | 30 | 46 | C | 13 | 13 | 26 | C+ | 13 | 13 | 26 | C+ | 232 | 5.80 | P |
| 3 | 167310003 | AMIT KUMAR MOURYA | 23 | 45 | 68 | B | 16 | 54 | 70 | B+ | 19 | 54 | 73 | B+ | 24 | 50 | 74 | B+ | 13 | 14 | 27 | C+ | 17 | 14 | 31 | B | 280 | 7.00 | P |
| 4 | 167310004 | AVINASH VISHWAKARMA | 19 | 22 | 41 | C | 15 | 24 | 39 | F | 14 | 37 | 51 | C+ | 18 | 32 | 50 | C+ | 17 | 11 | 28 | C+ | 13 | 13 | 26 | C+ | 212 | 5.30 | F |
| 5 | 167310005 | DILEEP KUMAR VERMA | 21 | 28 | 49 | C | 16 | 31 | 47 | C | 21 | 38 | 59 | C+ | 18 | 32 | 50 | C+ | 16 | 11 | 27 | C+ | 14 | 13 | 27 | C+ | 232 | 5.80 | P |
| 6 | 167310006 | JYOTI | 25 | 42 | 67 | B | 17 | 55 | 72 | B+ | 25 | 49 | 74 | B+ | 19 | 53 | 72 | B+ | 22 | 15 | 37 | B+ | 22 | 14 | 36 | B+ | 316 | 7.90 | P |
| 7 | 167310007 | KRISHNA KUMAR MOURYA | 20 | 38 | 58 | C+ | 13 | 37 | 50 | C+ | 18 | 45 | 63 | B | 16 | 34 | 50 | C+ | 16 | 11 | 27 | C+ | 13 | 13 | 26 | C+ | 244 | 6.10 | P |
| 8 | 167310008 | KRISHNA NAND GUPTA | 22 | 45 | 67 | B | 14 | 41 | 55 | C+ | 18 | 54 | 72 | B+ | 22 | 42 | 64 | B | 18 | 11 | 29 | C+ | 12 | 13 | 25 | C+ | 256 | 6.40 | P |
| 9 | 167310009 | MANOJ KUMAR | 17 | 18 | 35 | F | 13 | 30 | 43 | C | 18 | 44 | 62 | B | 12 | 28 | 40 | C | 21 | 09 | 30 | B | 19 | 10 | 29 | C+ | 224 | 5.60 | F |
| 10 | 167310012 | MONI MISHRA | 22 | 49 | 71 | B+ | 18 | 32 | 50 | C+ | 20 | 47 | 67 | B | 17 | 35 | 52 | C+ | 18 | 14 | 32 | B | 20 | 13 | 33 | B | 276 | 6.90 | P |
| 11 | 167310013 | MONIKA DIXIT | 24 | 38 | 62 | B | 17 | 35 | 52 | C+ | 20 | 46 | 66 | B | 19 | 29 | 48 | C | 21 | 14 | 35 | B+ | 22 | 14 | 36 | B+ | 292 | 7.30 | P |
| 12 | 167310014 | NANDAN KUMAR | 21 | 31 | 52 | C+ | 16 | 28 | 44 | C | 19 | 40 | 59 | C+ | 14 | 34 | 48 | C | 18 | 11 | 29 | C+ | 13 | 13 | 26 | C+ | 232 | 5.80 | P |
| 13 | 167310015 | PRANESH MISHRA | 19 | 34 | 53 | C+ | 15 | 35 | 50 | C+ | 17 | 52 | 69 | B | 21 | 34 | 55 | C+ | 13 | 13 | 26 | C+ | 15 | 13 | 28 | C+ | 244 | 6.10 | P |
| 14 | 167310016 | PREKSHA MISHRA | 17 | 30 | 47 | C | 14 | 39 | 53 | C+ | 16 | 59 | 75 | B+ | 16 | 36 | 52 | C+ | 17 | 11 | 28 | C+ | 18 | 10 | 28 | C+ | 244 | 6.10 | P |
| 15 | 167310017 | RAMAN SINGH | 18 | 39 | 57 | C+ | 13 | 38 | 51 | C+ | 18 | 51 | 69 | B | 17 | 32 | 49 | C | 18 | 10 | 28 | C+ | 19 | 10 | 29 | C+ | 240 | 6.00 | P |
| 16 | 167310018 | RAVI AKASH SINGH | 18 | 45 | 63 | B | 14 | 38 | 52 | C+ | 20 | 46 | 66 | B | 20 | 41 | 61 | B | 14 | 13 | 27 | C+ | 17 | 11 | 28 | C+ | 252 | 6.30 | P |
| 17 | 167310019 | RAVI RANJAN SHARMA | 22 | 33 | 55 | C+ | 15 | 31 | 46 | C | 19 | 50 | 69 | B | 20 | 31 | 51 | C+ | 17 | 14 | 31 | B | 13 | 14 | 27 | C+ | 252 | 6.30 | P |
| 18 | 167310020 | SANJAY KUMAR PAL | 20 | 28 | 48 | C | 14 | 31 | 45 | C | 20 | 46 | 66 | B | 14 | 21 | 35 | F | 14 | 13 | 27 | C+ | 17 | 11 | 28 | C+ | 212 | 5.30 | F |
| 19 | 167310021 | SHAILENDRA SINGH | 23 | 40 | 63 | B | 15 | 35 | 50 | C+ | 21 | 45 | 66 | B | 15 | 34 | 49 | C | 15 | 13 | 28 | C+ | 17 | 11 | 28 | C+ | 244 | 6.10 | P |
| 20 | 167310022 | SHIWANI TIWARI | 22 | 45 | 67 | B | 16 | 49 | 65 | B | 20 | 49 | 69 | B | 20 | 39 | 59 | C+ | 22 | 15 | 37 | B+ | 19 | 15 | 34 | B | 288 | 7.20 | P |
| 21 | 167310023 | SHRASTI GUPTA | 28 | 45 | 73 | B+ | 17 | 47 | 64 | B | 26 | 52 | 78 | B+ | 22 | 48 | 70 | B+ | 23 | 18 | 41 | A | 20 | 17 | 37 | B+ | 328 | 8.20 | P |
| 22 | 167310024 | SHWETA SINGH | 27 | 47 | 74 | B+ | 18 | 45 | 63 | B | 23 | 52 | 75 | B+ | 22 | 48 | 70 | B+ | 23 | 18 | 41 | A | 22 | 18 | 40 | A | 340 | 8.50 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER, A = ABSENT, LG = LATTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

Ajay
20/05/2020
CONTROLLER OF EXAMINATION

Revised

DR. SHAKUNTALA MISHRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

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|--------|-----------|---------------|---|-------------|-------------|----|--|-------------|-------------|----|------------------|-------------|-------------|----|---|-------------|-------------|----|---|---------------|------------|----|---------------------------------|---------------|------------|----|-----|------|--------|
| | | | BASLP 601 | | | | BASLP 602 | | | | BASLP 603 | | | | BASLP 604 | | | | BASLP 605 A | | | | BASLP 605 B | | | | | | |
| | | | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (25) | EXTERNAL (25) | TOTAL (50) | LG | INTERNAL (25) | EXTERNAL (25) | TOTAL (50) | LG | | | |
| 23 | 167310025 | SUJEET PATHAK | 22 | 29 | 51 | C+ | 13 | 33 | 46 | C | 20 | 47 | 67 | B | 18 | 29 | 47 | C | 17 | 13 | 30 | B | 16 | 13 | 29 | C+ | 248 | 6.20 | P |

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[Signature]
 CONTROLLER OF EXAMINATION
 21/05/2020