

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER EXAMINATION RESULT, DEC-2019

STATEMENT OF MARKS AND GRADES

COURSE : BA

SEMESTER : 3

| SI.NO. | ROLL NO. | NAME | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | FREE ARM DRAWING | | | | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | PROSE - I | | | | FICTION - I | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|-------------------|--|---------|-----------|----|------------------|---------|-----------|----|---------------------------------|---------|-----------|----|--|---------|-----------|----|---|---------|-----------|----|----------------------------------|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | BAP 301 | | | | BAP 302 | | | | ECO 201 | | | | ECO 202 | | | | ENG 201 | | | | ENG 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 1 | 181010038 | ANKUR KUMAR VERMA | ABS | 47 | 47 | C | 20 | 48 | 68 | B | 8 | 21 | 29 | F | 9 | 34 | 43 | C | 10 | 33 | 43 | C | 8 | 37 | 45 | C | 19 | 33 | 52 | C+ | 81 | 4.50 | PCP |
| SI.NO. | ROLL NO. | NAME | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | FREE ARM DRAWING | | | | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) | | | | COMPARATIVE POLITICS | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | BAP 301 | | | | BAP 302 | | | | ECO 201 | | | | ECO 202 | | | | POL 201 | | | | POL 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 2 | 181010055 | ARTI | 23 | 47 | 70 | B+ | 20 | 52 | 72 | B+ | 12 | 22 | 34 | F | 16 | 30 | 46 | C | 21 | 27 | 48 | C | 14 | 34 | 48 | C | 18 | 44 | 62 | B | 93 | 5.17 | PCP |
| 3 | 181010151 | KM CHHAYA YADAV | 22 | 49 | 71 | B+ | 21 | 52 | 73 | B+ | 18 | 29 | 47 | C | 18 | 37 | 55 | C+ | 19 | 30 | 49 | C | 13 | 37 | 50 | C+ | 16 | 42 | 58 | C+ | 114 | 6.33 | P |
| SI.NO. | ROLL NO. | NAME | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | FREE ARM DRAWING | | | | PROSE - I | | | | FICTION - I | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | BAP 301 | | | | BAP 302 | | | | ENG 201 | | | | ENG 202 | | | | HIN 201 | | | | HIN 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 4 | 181010074 | AVANISH SINGH | 22 | 02 | 24 | F | 25 | 55 | 80 | A | 15 | 28 | 43 | C | 17 | 28 | 45 | C | 21 | 02 | 23 | F | 18 | 29 | 47 | C | 15 | 28 | 43 | C | 72 | 4.00 | PCP |
| SI.NO. | ROLL NO. | NAME | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | FREE ARM DRAWING | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) | | | | COMPARATIVE POLITICS | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | BAP 301 | | | | BAP 302 | | | | HIN 201 | | | | HIN 202 | | | | POL 201 | | | | POL 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 5 | 181010302 | SADHANA | 24 | 46 | 70 | B+ | 22 | 55 | 77 | B+ | 16 | 36 | 52 | C+ | 18 | 45 | 63 | B | 10 | 17 | 27 | F | 17 | 14 | 31 | F | 15 | 41 | 56 | C+ | 87 | 4.83 | PCP |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

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04/10/2020
CONTROLLER OF EXAMINATION

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SEMESTER EXAMINATION RESULT, DEC-2019

STATEMENT OF MARKS AND GRADES

COURSE : BA

SEMESTER : 3

| SI.NO. | ROLL NO. | NAME | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | FREE ARM DRAWING | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | SOCIAL DISORGANIZATION | | | | SOCIAL CONTROL AND SOCIAL CHANGE | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|-----------------|--|---------|-----------|----|------------------|---------|-----------|----|---|---------|-----------|----|--|---------|-----------|----|---------------------------------|---------|-----------|----|--|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | BAP 301 | | | | BAP 302 | | | | HIN 201 | | | | HIN 202 | | | | SOC 201 | | | | SOC 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 6 | 181010191 | MOHD IMRAN | 24 | 41 | 65 | B | 20 | 55 | 75 | B+ | 23 | 46 | 69 | B | 21 | 48 | 69 | B | 18 | 36 | 54 | C+ | 19 | 36 | 55 | C+ | 20 | 37 | 57 | C+ | 123 | 6.83 | P |
| 7 | 181010366 | TANU GUPTA | 28 | 52 | 80 | A | 22 | 56 | 78 | B+ | 21 | 48 | 69 | B | 21 | 53 | 74 | B+ | 18 | 44 | 62 | B | 19 | 42 | 61 | B | 21 | 41 | 62 | B | 138 | 7.67 | P |
| SI.NO. | ROLL NO. | NAME | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | FREE ARM DRAWING | | | | HISTORY OF PENINSULAR INDIA | | | | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | BAP 301 | | | | BAP 302 | | | | HIS 201 | | | | HIS 202 | | | | HIN 201 | | | | HIN 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 8 | 181010377 | VANDANA PAL | 25 | 54 | 79 | B+ | 26 | 55 | 81 | A | 21 | 45 | 66 | B | 21 | 54 | 75 | B+ | 19 | 54 | 73 | B+ | 24 | 54 | 78 | B+ | 18 | 43 | 61 | B | 144 | 8.00 | P |
| SI.NO. | ROLL NO. | NAME | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | FREE ARM DRAWING | | | | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) | | | | COMPARATIVE POLITICS | | | | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | BAP 301 | | | | BAP 302 | | | | POL 201 | | | | POL 202 | | | | ECO 201 | | | | ECO 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 9 | 181010111 | DIVAKAR RAJPOOT | 24 | 48 | 72 | B+ | 23 | 58 | 81 | A | 21 | 32 | 53 | C+ | 19 | 41 | 60 | B | 15 | 28 | 43 | C | 19 | 40 | 59 | C+ | 25 | 42 | 67 | B | 123 | 6.83 | P |
| SI.NO. | ROLL NO. | NAME | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | FREE ARM DRAWING | | | | SOCIAL DISORGANIZATION | | | | SOCIAL CONTROL AND SOCIAL CHANGE | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | BAP 301 | | | | BAP 302 | | | | SOC 201 | | | | SOC 202 | | | | HIN 201 | | | | HIN 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 10 | 181010094 | DEEP JYOTI | 28 | 50 | 78 | B+ | 26 | 56 | 82 | A | 20 | 45 | 65 | B | 22 | 37 | 59 | C+ | 25 | 52 | 77 | B+ | 22 | 56 | 78 | B+ | 21 | 44 | 65 | B | 138 | 7.67 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

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04/02/2020
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SEMESTER EXAMINATION RESULT, DEC-2019

STATEMENT OF MARKS AND GRADES

COURSE : BA
SEMESTER : 3

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | PROSE - I | | | | FICTION - I | | | | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | FREE ARM DRAWING | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|---------------------|---------------------------------|---------|-----------|----|--|---------|-----------|----|-----------|---------|-----------|----|-------------|---------|-----------|----|--|---------|-----------|----|--|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | ECO 201 | | | | ECO 202 | | | | ENG 201 | | | | ENG 202 | | | | BAP 301 | | | | BAP 302 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 11 | 181010040 | ANOOP SINGH | 8 | 36 | 44 | C | 7 | 35 | 42 | C | 13 | 38 | 51 | C+ | 11 | 40 | 51 | C+ | 23 | 42 | 65 | B | 26 | 50 | 76 | B+ | 22 | 49 | 71 | B+ | 111 | 6.17 | P |
| 12 | 181010211 | NISHANT YADAV | 9 | 37 | 46 | C | 19 | 38 | 57 | C+ | 16 | 34 | 50 | C+ | 21 | 28 | 49 | C | 23 | 50 | 73 | B+ | 25 | 60 | 85 | A | 21 | 34 | 55 | C+ | 117 | 6.50 | P |
| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | PROSE - I | | | | FICTION - I | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | ECO 201 | | | | ECO 202 | | | | ENG 201 | | | | ENG 202 | | | | HIN 201 | | | | HIN 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 13 | 181010195 | MONIKA BAJPAI | 23 | 48 | 71 | B+ | 25 | 53 | 78 | B+ | 20 | 39 | 59 | C+ | 23 | 32 | 55 | C+ | 24 | 55 | 79 | B+ | 24 | 60 | 84 | A | 25 | 51 | 76 | B+ | 135 | 7.50 | P |
| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | PROSE - I | | | | FICTION - I | | | | HISTORY OF PENINSULAR INDIA | | | | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | ECO 201 | | | | ECO 202 | | | | ENG 201 | | | | ENG 202 | | | | HIS 201 | | | | HIS 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 14 | 181010022 | AKSHAY PRATAP SINGH | 7 | 28 | 35 | F | 12 | 34 | 46 | C | 12 | 28 | 40 | C | 9 | 25 | 34 | F | ABS | 07 | 7 | F | 10 | 03 | 13 | F | 19 | 35 | 54 | C+ | 30 | 1.67 | F |

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COURSE : BA
SEMESTER : 3

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | PROSE - I | | | | FICTION - I | | | | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) | | | | COMPARATIVE POLITICS | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|------------------------|---------------------------------|---------|-----------|----|--|---------|-----------|----|-----------|---------|-----------|----|-------------|---------|-----------|----|---|---------|-----------|----|----------------------|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | ECO 201 | | | | ECO 202 | | | | ENG 201 | | | | ENG 202 | | | | POL 201 | | | | POL 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 15 | 181010070 | ATUL KUMAR VAISH | 21 | 35 | 56 | C+ | 25 | 43 | 68 | B | 12 | 36 | 48 | C | 12 | 37 | 49 | C | 15 | 40 | 55 | C+ | 14 | 42 | 56 | C+ | 25 | 46 | 71 | B+ | 105 | 5.83 | P |
| 16 | 181010115 | FAISAL ALI SHAH | 19 | 48 | 67 | B | 23 | 54 | 77 | B+ | 20 | 44 | 64 | B | 20 | 38 | 58 | C+ | 24 | 48 | 72 | B+ | 19 | 47 | 66 | B | 23 | 54 | 77 | B+ | 129 | 7.17 | P |
| 17 | 181010167 | LALIT KUMAR CHAURASIYA | 19 | 38 | 57 | C+ | 23 | 40 | 63 | B | 16 | 34 | 50 | C+ | 22 | 35 | 57 | C+ | 20 | 33 | 53 | C+ | 15 | 28 | 43 | C | 20 | 42 | 62 | B | 108 | 6.00 | P |
| 18 | 181010218 | PALAK SINGH | 23 | 59 | 82 | A | 25 | 59 | 84 | A | 22 | 43 | 65 | B | 23 | 50 | 73 | B+ | 21 | 57 | 78 | B+ | 23 | 54 | 77 | B+ | 24 | 59 | 83 | A | 147 | 8.17 | P |
| 19 | 181010235 | PRAKHAR SRIVASTAVA | 20 | 56 | 76 | B+ | 24 | 56 | 80 | A | 22 | 46 | 68 | B | 24 | 41 | 65 | B | 22 | 58 | 80 | A | 25 | 48 | 73 | B+ | 24 | 54 | 78 | B+ | 144 | 8.00 | P |
| 20 | 181010240 | PRASHANT CHAURASIYA | 7 | 26 | 33 | F | 9 | 35 | 44 | C | 8 | 25 | 33 | F | 10 | 12 | 22 | F | 12 | 19 | 31 | F | 9 | 16 | 25 | F | 17 | 38 | 55 | C+ | 15 | 0.83 | F |
| 21 | 181010247 | PRAVEEN KUMAR | 22 | 60 | 82 | A | 26 | 61 | 87 | A | 22 | 44 | 66 | B | 24 | 46 | 70 | B+ | 22 | 53 | 75 | B+ | 25 | 53 | 78 | B+ | 24 | 49 | 73 | B+ | 147 | 8.17 | P |
| 22 | 181010254 | PRIYANSHI CHANDRA | 6 | 36 | 42 | C | 10 | 32 | 42 | C | 12 | 33 | 45 | C | 10 | 40 | 50 | C+ | 8 | 26 | 34 | F | 12 | 36 | 48 | C | 20 | 44 | 64 | B | 78 | 4.33 | PCP |
| 23 | 181010278 | RAMANAND GUPTA | 20 | 55 | 75 | B+ | 26 | 53 | 79 | B+ | 20 | 40 | 60 | B | 24 | 49 | 73 | B+ | 21 | 57 | 78 | B+ | 24 | 56 | 80 | A | 25 | 50 | 75 | B+ | 144 | 8.00 | P |
| 24 | 181010284 | REEMA KUMARI | 12 | 21 | 33 | F | 17 | 31 | 48 | C | 15 | 29 | 44 | C | 15 | 25 | 40 | C | 10 | 25 | 35 | F | 18 | 32 | 50 | C+ | 8 | 48 | 56 | C+ | 63 | 3.50 | PCP |
| 25 | 181010339 | SHREYANSH NIGAM | 18 | 43 | 61 | B | 21 | 36 | 57 | C+ | 20 | 39 | 59 | C+ | 22 | 45 | 67 | B | 13 | 42 | 55 | C+ | 24 | 40 | 64 | B | 26 | 46 | 72 | B+ | 117 | 6.50 | P |
| 26 | 181010379 | VIDHI KUMARI | 12 | 45 | 57 | C+ | 20 | 40 | 60 | B | 18 | 38 | 56 | C+ | 21 | 42 | 63 | B | 13 | 22 | 35 | F | 19 | 30 | 49 | C | 22 | 44 | 66 | B | 93 | 5.17 | PCP |
| 27 | 181010384 | VIKAS KUMAR GAUTAM | 13 | 29 | 42 | C | 14 | 31 | 45 | C | 8 | 21 | 29 | F | 11 | 34 | 45 | C | 10 | 14 | 24 | F | 11 | 33 | 44 | C | 21 | 36 | 57 | C+ | 60 | 3.33 | PCP |
| 28 | 181010394 | VIPIN KUMAR | 13 | 38 | 51 | C+ | 14 | 31 | 45 | C | 16 | 28 | 44 | C | 19 | 37 | 56 | C+ | 9 | 15 | 24 | F | 18 | 29 | 47 | C | 22 | 36 | 58 | C+ | 81 | 4.50 | PCP |
| 29 | 181010400 | YASMEEN BANO | 16 | 47 | 63 | B | 22 | 46 | 68 | B | 17 | 35 | 52 | C+ | 21 | 44 | 65 | B | 22 | 35 | 57 | C+ | 21 | 45 | 66 | B | 21 | 44 | 65 | B | 120 | 6.67 | P |

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COURSE : BA
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| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | PROSE - I | | | | FICTION - I | | | | SOCIAL DISORGANIZATION | | | | SOCIAL CONTROL AND SOCIAL CHANGE | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|-------------------|---------------------------------|---------|-----------|----|--|---------|-----------|----|---------------------|---------|-----------|----|----------------------------------|---------|-----------|----|--|---------|-----------|----|----------------------------------|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | ECO 201 | | | | ECO 202 | | | | ENG 201 | | | | ENG 202 | | | | SOC 201 | | | | SOC 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 30 | 181010027 | AMIT KUMAR GAUTAM | 18 | 39 | 57 | C+ | 14 | 36 | 50 | C+ | 15 | 30 | 45 | C | 21 | 39 | 60 | B | 19 | 38 | 57 | C+ | 21 | 36 | 57 | C+ | 22 | 39 | 61 | B | 108 | 6.00 | P |
| 31 | 181010208 | NIKHIL GAUTAM | 13 | 28 | 41 | C | 20 | 30 | 50 | C+ | 14 | ABS | 14 | F | 17 | 28 | 45 | C | 16 | 35 | 51 | C+ | 15 | 28 | 43 | C | 14 | 28 | 42 | C | 81 | 4.50 | PCP |
| 32 | 181010243 | PRATIBHA KASHYAP | 18 | 49 | 67 | B | 23 | 50 | 73 | B+ | 19 | 39 | 58 | C+ | 19 | 44 | 63 | B | 20 | 50 | 70 | B+ | 20 | 45 | 65 | B | 21 | 52 | 73 | B+ | 129 | 7.17 | P |
| 33 | 181010293 | ROHIT KASHYAP | 17 | 34 | 51 | C+ | 21 | 46 | 67 | B | 16 | 28 | 44 | C | 21 | 30 | 51 | C+ | 17 | 40 | 57 | C+ | 21 | 38 | 59 | C+ | 25 | 51 | 76 | B+ | 108 | 6.00 | P |
| 34 | 181010378 | VIBHA TRIPATHI | 21 | 58 | 79 | B+ | 25 | 52 | 77 | B+ | 20 | 40 | 60 | B | 21 | 45 | 66 | B | 21 | 51 | 72 | B+ | 24 | 52 | 76 | B+ | 23 | 57 | 80 | A | 138 | 7.67 | P |
| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | FREE ARM DRAWING | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | ECO 201 | | | | ECO 202 | | | | HIN 201 | | | | HIN 202 | | | | BAP 301 | | | | BAP 302 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 35 | 181010374 | VANDANA | 11 | 29 | 40 | C | 14 | 34 | 48 | C | 23 | 46 | 69 | B | 21 | 29 | 50 | C+ | 24 | 41 | 65 | B | 26 | 52 | 78 | B+ | 16 | 43 | 59 | C+ | 114 | 6.33 | P |
| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | PROSE - I | | | | FICTION - I | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | ECO 201 | | | | ECO 202 | | | | HIN 201 | | | | HIN 202 | | | | ENG 201 | | | | ENG 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 36 | 181010049 | ANURADHA SINGH | 22 | 57 | 79 | B+ | 26 | 60 | 86 | A | 24 | 50 | 74 | B+ | 22 | 59 | 81 | A | 22 | 44 | 66 | B | 22 | 44 | 66 | B | 26 | 58 | 84 | A | 144 | 8.00 | P |
| 37 | 181010168 | LOVLY | 18 | 42 | 60 | B | 22 | 39 | 61 | B | 22 | 50 | 72 | B+ | 21 | 56 | 77 | B+ | 16 | 38 | 54 | C+ | 20 | 44 | 64 | B | 21 | 42 | 63 | B | 129 | 7.17 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

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04/02/2020
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER EXAMINATION RESULT, DEC-2019

STATEMENT OF MARKS AND GRADES

COURSE : BA

SEMESTER : 3

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) | | | | COMPARATIVE POLITICS | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|--------------------|---------------------------------|------------|--------------|----|--|------------|--------------|----|---------------------|------------|--------------|----|----------------------------------|------------|--------------|----|---|------------|--------------|----|----------------------------------|------------|--------------|----|-----------------------|------------|--------------|----|-----|------|--------|
| | | | ECO 201 | | | | ECO 202 | | | | HIN 201 | | | | HIN 202 | | | | POL 201 | | | | POL 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 38 | 181010359 | SUNITA SHARMA | 18 | 50 | 68 | B | 21 | 47 | 68 | B | 24 | 51 | 75 | B+ | 19 | 58 | 77 | B+ | 21 | 39 | 60 | B | 20 | 45 | 65 | B | 23 | 49 | 72 | B+ | 132 | 7.33 | P |
| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | SOCIAL DISORGANIZATION | | | | SOCIAL CONTROL AND SOCIAL CHANGE | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | ECO 201 | | | | ECO 202 | | | | HIN 201 | | | | HIN 202 | | | | SOC 201 | | | | SOC 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 39 | 181010170 | MADAN RAVAT | 13 | 29 | 42 | C | 10 | 30 | 40 | C | 22 | 46 | 68 | B | 16 | 39 | 55 | C+ | 16 | 40 | 56 | C+ | 11 | 32 | 43 | C | 19 | 40 | 59 | C+ | 102 | 5.67 | P |
| 40 | 181010215 | OM KAR GAUTAM | 7 | 28 | 35 | F | 12 | 29 | 41 | C | 18 | 40 | 58 | C+ | 21 | 42 | 63 | B | 18 | 35 | 53 | C+ | 18 | 33 | 51 | C+ | 15 | 28 | 43 | C | 90 | 5.00 | PCP |
| 41 | 181010219 | PALLAVI | 14 | 29 | 43 | C | 19 | 36 | 55 | C+ | 19 | 48 | 67 | B | 22 | 52 | 74 | B+ | 21 | 42 | 63 | B | 20 | 40 | 60 | B | 21 | 50 | 71 | B+ | 120 | 6.67 | P |
| 42 | 181010228 | POOJA PAL | 13 | 39 | 52 | C+ | 15 | 41 | 56 | C+ | 22 | 48 | 70 | B+ | 18 | 57 | 75 | B+ | 21 | 49 | 70 | B+ | 21 | 45 | 66 | B | 23 | ABS | 23 | F | 129 | 7.17 | PCP |
| 43 | 181010336 | SHIVENDRA TRIPATHI | 18 | 41 | 59 | C+ | 20 | 39 | 59 | C+ | 22 | 43 | 65 | B | 19 | 50 | 69 | B | 22 | 49 | 71 | B+ | 23 | 44 | 67 | B | 22 | 42 | 64 | B | 123 | 6.83 | P |
| 44 | 181010351 | SNEHA CHAURASIYA | 15 | 30 | 45 | C | 19 | 39 | 58 | C+ | 20 | 50 | 70 | B+ | 22 | 44 | 66 | B | 19 | 42 | 61 | B | 20 | 43 | 63 | B | 17 | 42 | 59 | C+ | 120 | 6.67 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

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CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER EXAMINATION RESULT, DEC-2019

STATEMENT OF MARKS AND GRADES

COURSE : BA
SEMESTER : 3

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | HISTORY OF PENINSULAR INDIA | | | | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA | | | | PROSE - I | | | | FICTION - I | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|-----------------|---------------------------------|---------|-----------|----|--|---------|-----------|----|-----------------------------|---------|-----------|----|--|---------|-----------|----|-----------|---------|-----------|----|-------------|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | ECO 201 | | | | ECO 202 | | | | HIS 201 | | | | HIS 202 | | | | ENG 201 | | | | ENG 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 45 | 181010011 | ADITYA VERMA | 18 | 37 | 55 | C+ | 17 | 40 | 57 | C+ | 12 | 22 | 34 | F | 17 | 38 | 55 | C+ | 16 | 39 | 55 | C+ | 14 | 37 | 51 | C+ | 20 | 41 | 61 | B | 90 | 5.00 | PCP |
| 46 | 181010062 | ARVIND KUMAR | 18 | 39 | 57 | C+ | 19 | 43 | 62 | B | 24 | 37 | 61 | B | 21 | 48 | 69 | B | 17 | 23 | 40 | C | 17 | 36 | 53 | C+ | 22 | 44 | 66 | B | 114 | 6.33 | P |
| 47 | 181010112 | DIVY NILESH | 12 | 39 | 51 | C+ | 11 | 38 | 49 | C | 7 | 04 | 11 | F | 2 | 34 | 36 | F | 10 | 33 | 43 | C | 14 | 40 | 54 | C+ | 20 | 37 | 57 | C+ | 66 | 3.67 | PCP |
| 48 | 181010308 | SANJAY RANGAPPA | 20 | 54 | 74 | B+ | 26 | 50 | 76 | B+ | 27 | 59 | 86 | A | 22 | 48 | 70 | B+ | 23 | 36 | 59 | C+ | 19 | 31 | 50 | C+ | 25 | 46 | 71 | B+ | 135 | 7.50 | P |
| 49 | 181010325 | SHANI KUMAR | 11 | 28 | 39 | F | 15 | 36 | 51 | C+ | 17 | 14 | 31 | F | 11 | 29 | 40 | C | 17 | 25 | 42 | C | 14 | 22 | 36 | F | 19 | 40 | 59 | C+ | 48 | 2.67 | F |
| 50 | 181010352 | SNEHA GUPTA | 16 | 36 | 52 | C+ | 20 | 37 | 57 | C+ | 15 | 29 | 44 | C | 20 | 39 | 59 | C+ | 19 | 42 | 61 | B | 21 | 40 | 61 | B | 22 | 43 | 65 | B | 111 | 6.17 | P |

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | HISTORY OF PENINSULAR INDIA | | | | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|--------------|---------------------------------|---------|-----------|----|--|---------|-----------|----|-----------------------------|---------|-----------|----|--|---------|-----------|----|---------------------|---------|-----------|----|----------------------------------|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | ECO 201 | | | | ECO 202 | | | | HIS 201 | | | | HIS 202 | | | | HIN 201 | | | | HIN 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 51 | 181010026 | AMIT DWIVEDI | 17 | 29 | 46 | C | 21 | 30 | 51 | C+ | 16 | 29 | 45 | C | 16 | 34 | 50 | C+ | 19 | 50 | 69 | B | 22 | 52 | 74 | B+ | 19 | 43 | 62 | B | 111 | 6.17 | P |
| 52 | 181010398 | VISHAL | 13 | 31 | 44 | C | 15 | 38 | 53 | C+ | 13 | 17 | 30 | F | 9 | 18 | 27 | F | 21 | 40 | 61 | B | 18 | 50 | 68 | B | 17 | 34 | 51 | C+ | 75 | 4.17 | PCP |

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | HISTORY OF PENINSULAR INDIA | | | | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA | | | | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) | | | | COMPARATIVE POLITICS | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|------------------|---------------------------------|---------|-----------|----|--|---------|-----------|----|-----------------------------|---------|-----------|----|--|---------|-----------|----|---|---------|-----------|----|----------------------|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | ECO 201 | | | | ECO 202 | | | | HIS 201 | | | | HIS 202 | | | | POL 201 | | | | POL 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 53 | 181010175 | MANISH KUMAR | 21 | 51 | 72 | B+ | 22 | 56 | 78 | B+ | 22 | 49 | 71 | B+ | 22 | 54 | 76 | B+ | 25 | 51 | 76 | B+ | 22 | 44 | 66 | B | 23 | 48 | 71 | B+ | 141 | 7.83 | P |
| 54 | 181010371 | UTKARSH TRIPATHI | 16 | 33 | 49 | C | 18 | 41 | 59 | C+ | 19 | 42 | 61 | B | 16 | 36 | 52 | C+ | 12 | 36 | 48 | C | 19 | 48 | 67 | B | 20 | 42 | 62 | B | 108 | 6.00 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

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04/02/2020
CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER EXAMINATION RESULT, DEC-2019

STATEMENT OF MARKS AND GRADES

COURSE : BA
SEMESTER : 3

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) | | | | COMPARATIVE POLITICS | | | | PROSE - I | | | | FICTION - I | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|----------------------|---------------------------------|---------|-----------|----|--|---------|-----------|----|---|---------|-----------|----|----------------------|---------|-----------|----|-----------|---------|-----------|----|-------------|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | ECO 201 | | | | ECO 202 | | | | POL 201 | | | | POL 202 | | | | ENG 201 | | | | ENG 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 55 | 181010053 | ARSHIKA GAUTAM | 20 | 47 | 67 | B | 22 | 41 | 63 | B | 21 | 41 | 62 | B | 20 | 39 | 59 | C+ | 17 | 40 | 57 | C+ | 21 | 43 | 64 | B | 23 | 49 | 72 | B+ | 120 | 6.67 | P |
| 56 | 181010063 | ARYAN SINGH CHAUHAN | 9 | 16 | 25 | F | 9 | ABS | 9 | F | 16 | ABS | 16 | F | 9 | 20 | 29 | F | 12 | 28 | 40 | C | 9 | 43 | 52 | C+ | 18 | 33 | 51 | C+ | 33 | 1.83 | F |
| 57 | 181010178 | MANISHA | 16 | 34 | 50 | C+ | 23 | 39 | 62 | B | 21 | 35 | 56 | C+ | 15 | 28 | 43 | C | 17 | 32 | 49 | C | 19 | 29 | 48 | C | 22 | 40 | 62 | B | 102 | 5.67 | P |
| 58 | 181010186 | MOHAMMAD SHADAB RAZA | 21 | 38 | 59 | C+ | 19 | 42 | 61 | B | 20 | 32 | 52 | C+ | 22 | 35 | 57 | C+ | 20 | 37 | 57 | C+ | 21 | 47 | 68 | B | 21 | 43 | 64 | B | 114 | 6.33 | P |
| 59 | 181010291 | RIYA SINGH MAURYA | 20 | 46 | 66 | B | 25 | 41 | 66 | B | 25 | 49 | 74 | B+ | 23 | 50 | 73 | B+ | 22 | 44 | 66 | B | 23 | 45 | 68 | B | 24 | 57 | 81 | A | 132 | 7.33 | P |
| 60 | 181010341 | SHRISTI SAHU | 17 | 37 | 54 | C+ | 20 | 39 | 59 | C+ | 19 | 42 | 61 | B | 22 | 37 | 59 | C+ | 18 | 29 | 47 | C | 22 | 33 | 55 | C+ | 18 | 43 | 61 | B | 108 | 6.00 | P |
| 61 | 181010391 | VINEET PANDEY | 14 | 35 | 49 | C | 16 | 36 | 52 | C+ | 16 | 27 | 43 | C | 18 | 28 | 46 | C | 17 | 32 | 49 | C | 21 | 40 | 61 | B | 20 | 45 | 65 | B | 99 | 5.50 | P |

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) | | | | COMPARATIVE POLITICS | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|-----------|---------------------------------|---------|-----------|----|--|---------|-----------|----|---|---------|-----------|----|----------------------|---------|-----------|----|---------------------|---------|-----------|----|----------------------------------|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | ECO 201 | | | | ECO 202 | | | | POL 201 | | | | POL 202 | | | | HIN 201 | | | | HIN 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 62 | 181010255 | PUJA DEVI | 16 | 45 | 61 | B | 20 | 46 | 66 | B | 21 | 45 | 66 | B | 22 | 45 | 67 | B | 22 | 48 | 70 | B+ | 24 | 57 | 81 | A | 21 | 41 | 62 | B | 135 | 7.50 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

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SEMESTER EXAMINATION RESULT, DEC-2019

STATEMENT OF MARKS AND GRADES

COURSE : BA
SEMESTER : 3

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) | | | | COMPARATIVE POLITICS | | | | HISTORY OF PENINSULAR INDIA | | | | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|--------------------|---------------------------------|---------|-----------|----|--|---------|-----------|----|---|---------|-----------|----|----------------------|---------|-----------|----|-----------------------------|---------|-----------|----|--|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | ECO 201 | | | | ECO 202 | | | | POL 201 | | | | POL 202 | | | | HIS 201 | | | | HIS 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 63 | 181010019 | AKASH SHARMA | 15 | 43 | 58 | C+ | 16 | 45 | 61 | B | 10 | 49 | 59 | C+ | 24 | 33 | 57 | C+ | 23 | 57 | 80 | A | 15 | 41 | 56 | C+ | 20 | 42 | 62 | B | 120 | 6.67 | P |
| 64 | 181010065 | ASHISH KUMAR | 23 | 52 | 75 | B+ | 24 | 60 | 84 | A | 21 | 49 | 70 | B+ | 22 | 55 | 77 | B+ | 24 | 49 | 73 | B+ | 23 | 50 | 73 | B+ | 26 | 54 | 80 | A | 147 | 8.17 | P |
| 65 | 181010150 | KM AKANKSHA YADAV | 20 | 56 | 76 | B+ | 24 | 56 | 80 | A | 26 | 52 | 78 | B+ | 21 | 45 | 66 | B | 23 | 49 | 72 | B+ | 20 | 54 | 74 | B+ | 20 | 64 | 84 | A | 144 | 8.00 | P |
| 66 | 181010204 | NEERAJ PAL | 14 | 50 | 64 | B | 23 | 48 | 71 | B+ | 20 | 42 | 62 | B | 20 | 32 | 52 | C+ | 19 | 24 | 43 | C | 14 | 40 | 54 | C+ | 22 | 39 | 61 | B | 117 | 6.50 | P |
| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) | | | | COMPARATIVE POLITICS | | | | SOCIAL DISORGANIZATION | | | | SOCIAL CONTROL AND SOCIAL CHANGE | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | ECO 201 | | | | ECO 202 | | | | POL 201 | | | | POL 202 | | | | SOC 201 | | | | SOC 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 67 | 181010023 | ALPANA VERMA | 5 | 24 | 29 | F | 10 | 35 | 45 | C | 8 | 19 | 27 | F | 14 | 22 | 36 | F | 18 | 38 | 56 | C+ | 14 | 35 | 49 | C | 21 | 37 | 58 | C+ | 48 | 2.67 | F |
| 68 | 181010035 | ANKIT KUMAR GAUTAM | 23 | 49 | 72 | B+ | 24 | 59 | 83 | A | 22 | 48 | 70 | B+ | 24 | 52 | 76 | B+ | 24 | 50 | 74 | B+ | 25 | 51 | 76 | B+ | 24 | 47 | 71 | B+ | 147 | 8.17 | P |
| 69 | 181010090 | CHANDRANSHU BHARTI | 16 | 35 | 51 | C+ | 18 | 32 | 50 | C+ | 18 | 30 | 48 | C | 19 | 35 | 54 | C+ | 23 | 47 | 70 | B+ | 19 | 38 | 57 | C+ | 22 | 45 | 67 | B | 111 | 6.17 | P |
| 70 | 181010174 | MANISH KUMAR | 17 | 28 | 45 | C | 19 | 50 | 69 | B | 22 | 33 | 55 | C+ | 24 | 44 | 68 | B | 19 | 40 | 59 | C+ | 19 | 39 | 58 | C+ | 24 | 41 | 65 | B | 111 | 6.17 | P |
| 71 | 181010283 | RAVINDRA KUMAR | 16 | 32 | 48 | C | 24 | 33 | 57 | C+ | 21 | 42 | 63 | B | 19 | 36 | 55 | C+ | 21 | 37 | 58 | C+ | 18 | 39 | 57 | C+ | 22 | 35 | 57 | C+ | 108 | 6.00 | P |
| 72 | 181010316 | SAURABH SINGH | 17 | 44 | 61 | B | 20 | 47 | 67 | B | 16 | 48 | 64 | B | 20 | 43 | 63 | B | 17 | 49 | 66 | B | 19 | 51 | 70 | B+ | 23 | 50 | 73 | B+ | 129 | 7.17 | P |
| 73 | 181010340 | SHRISHTI CHOWDHARY | 14 | 42 | 56 | C+ | 24 | 42 | 66 | B | 12 | 45 | 57 | C+ | 22 | 38 | 60 | B | 22 | 48 | 70 | B+ | 20 | 49 | 69 | B | 21 | 51 | 72 | B+ | 123 | 6.83 | P |

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER EXAMINATION RESULT, DEC-2019

STATEMENT OF MARKS AND GRADES

COURSE : BA
SEMESTER : 3

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | SOCIAL DISORGANIZATION | | | | SOCIAL CONTROL AND SOCIAL CHANGE | | | | PROSE - I | | | | FICTION - I | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
|--------|-----------|-------------------|---------------------------------|---------|-----------|----|--|---------|-----------|----|------------------------|---------|-----------|----|----------------------------------|---------|-----------|----|---|---------|-----------|----|----------------------------------|---------|-----------|----|-----------------------|---------|-----------|----|-----|------|--------|
| | | | ECO 201 | | | | ECO 202 | | | | SOC 201 | | | | SOC 202 | | | | ENG 201 | | | | ENG 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 74 | 181010159 | KM SHIVANI GUPTA | 20 | 53 | 73 | B+ | 22 | 46 | 68 | B | 23 | 49 | 72 | B+ | 21 | 41 | 62 | B | 18 | 34 | 52 | C+ | 22 | 45 | 67 | B | 21 | 46 | 67 | B | 129 | 7.17 | P |
| 75 | 181010252 | PRIYANKA PAL | 17 | 39 | 56 | C+ | 23 | 46 | 69 | B | 20 | 50 | 70 | B+ | 21 | 41 | 62 | B | 19 | 40 | 59 | C+ | 21 | 35 | 56 | C+ | 22 | 45 | 67 | B | 120 | 6.67 | P |
| 76 | 181010290 | RIYA MAURYA | 14 | 39 | 53 | C+ | 16 | 34 | 50 | C+ | 20 | 44 | 64 | B | 20 | 36 | 56 | C+ | 17 | 35 | 52 | C+ | 14 | 36 | 50 | C+ | 19 | 31 | 50 | C+ | 111 | 6.17 | P |
| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | SOCIAL DISORGANIZATION | | | | SOCIAL CONTROL AND SOCIAL CHANGE | | | | HINDI KATHA SAHITYA | | | | HINDI NATAK EVAM PATKATHA LEKHAN | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | ECO 201 | | | | ECO 202 | | | | SOC 201 | | | | SOC 202 | | | | HIN 201 | | | | HIN 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 77 | 181010042 | ANSHIKA TIWARI | 19 | 41 | 60 | B | 21 | 42 | 63 | B | 22 | 49 | 71 | B+ | 22 | 41 | 63 | B | 23 | 58 | 81 | A | 17 | 53 | 70 | B+ | 24 | 43 | 67 | B | 138 | 7.67 | P |
| 78 | 181010056 | ARTI GUPTA | 17 | 34 | 51 | C+ | 21 | 48 | 69 | B | 22 | 48 | 70 | B+ | 22 | 43 | 65 | B | 20 | 54 | 74 | B+ | 22 | 56 | 78 | B+ | 19 | 41 | 60 | B | 132 | 7.33 | P |
| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - I | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - I | | | | SOCIAL DISORGANIZATION | | | | SOCIAL CONTROL AND SOCIAL CHANGE | | | | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) | | | | COMPARATIVE POLITICS | | | | ENVIRONMENTAL SCIENCE | | | | QP | SGPA | RESULT |
| | | | ECO 201 | | | | ECO 202 | | | | SOC 201 | | | | SOC 202 | | | | POL 201 | | | | POL 202 | | | | EVS 201 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | | | |
| 79 | 181010236 | PRAMIT SRIVASTAVA | 14 | 51 | 65 | B | 21 | 45 | 66 | B | 22 | 49 | 71 | B+ | 20 | 43 | 63 | B | 22 | 44 | 66 | B | 20 | 51 | 71 | B+ | 19 | 52 | 71 | B+ | 132 | 7.33 | P |