

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

BACK PAPER EXAMINATION RESULT, DEC-2019

**STATEMENT OF MARKS AND GRADES**

COURSE : B.COM

SEMESTER : 1

| SI.NO. | ROLL NO.  | NAME          | ENGLISH       |             |             |    | BUSINESS ORGANISATION |             |             |    | FINANCIAL ACCOUNTING |             |             |    | FUNDAMENTAL OF MICRO ECONOMICS |             |             |    | PRINCIPLES OF MARKETING |             |             |    | ESSENTIALS OF MANAGEMENT |             |             |    | QP  | SGPA | RESULT |
|--------|-----------|---------------|---------------|-------------|-------------|----|-----------------------|-------------|-------------|----|----------------------|-------------|-------------|----|--------------------------------|-------------|-------------|----|-------------------------|-------------|-------------|----|--------------------------|-------------|-------------|----|-----|------|--------|
|        |           |               | BCM 101 A     |             |             |    | BCM 102               |             |             |    | BCM 103              |             |             |    | BCM 104                        |             |             |    | BCM 105                 |             |             |    | BCM 106                  |             |             |    |     |      |        |
|        |           |               | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)         | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)        | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)                  | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)           | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)            | THEORY (70) | TOTAL (100) | LG |     |      |        |
| 1      | 172090106 | PANKAJ MISHRA | 22            | 24          | 46          | C  | 18                    | 33          | 51          | C+ | 21                   | 21          | 42          | C  | 16                             | 43          | 59          | C+ | 16                      | 41          | 57          | C+ | 20                       | 39          | 59          | C+ | 102 | 5.67 | P      |
| 2      | 172090144 | TANUPRIYA PAL | 11            | 40          | 51          | C+ | ABS                   | 38          | 38          | F  | 10                   | 38          | 48          | C  | 17                             | 48          | 65          | B  | 20                      | 39          | 59          | C+ | ABS                      | 38          | 38          | F  | 72  | 4.00 | PCP    |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

*Handwritten Signature*  
20/02/2020  
CONTROLLER OF EXAMINATION

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|--------|-----------|-------------------|---------------|-------------|-------------|----|-----------------------|-------------|-------------|----|----------------------|-------------|-------------|----|--------------------------------|-------------|-------------|----|-------------------------|-------------|-------------|----|--------------------------|-------------|-------------|----|----|------|--------|
|        |           |                   | BCM 101 B     |             |             |    | BCM 102               |             |             |    | BCM 103              |             |             |    | BCM 104                        |             |             |    | BCM 105                 |             |             |    | BCM 106                  |             |             |    |    |      |        |
|        |           |                   | INTERNAL (30) | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)         | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)        | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)                  | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)           | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)            | THEORY (70) | TOTAL (100) | LG |    |      |        |
| 3      | 172090032 | JAI SHANKAR SINGH | 11            | 34          | 45          | C  | 9                     | 38          | 47          | C  | 17                   | 05          | 22          | F  | 16                             | 38          | 54          | C+ | 13                      | 42          | 55          | C+ | 15                       | 29          | 44          | C  | 81 | 4.50 | PCP    |

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