

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER EXAMINATION RESULT, DEC-2020

STATEMENT OF MARKS AND GRADES

COURSE : B.Ed. Spl.Ed. (HI)

SEMESTER : 1

| SI.NO. | ROLL NO. | NAME | HUMAN GROWTH AND DEVELOPMENT | | | | CONTEMPORARY INDIA AND EDUCATION | | | | INTRODUCTION TO SENSORY DISABILITIES | | | | INTRODUCTION TO NEURO DEVELOPMENT DISABILITIES | | | | INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES | | | | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CHILDREN WITH | | | | PRACTICAL : CROSS DISABILITY AND INCLUSION | | | | QP | SGPA | RESULT |
|--------|-----------|----------------------|------------------------------|---------|-----------|----|----------------------------------|---------|-----------|----|--------------------------------------|---------|----------|----|--|---------|----------|----|---|---------|----------|----|---|---------|-----------|----|--|---------|----------|----|-----|------|--------|
| | | | BCP 101 | | | | BCP 102 | | | | BCD 103 | | | | BCD 104 | | | | BCD 105 | | | | BSH 108 | | | | BPA 109 | | | | | | |
| | | | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 15 | EXT. 35 | TOTAL 50 | LG | INT. 15 | EXT. 35 | TOTAL 50 | LG | INT. 15 | EXT. 35 | TOTAL 50 | LG | INT. 30 | EXT. 70 | TOTAL 100 | LG | INT. 30 | EXT. 20 | TOTAL 50 | LG | | | |
| 1 | 207220001 | ANAND SHUKLA | 21 | 44 | 65 | B+ | 26 | 42 | 68 | B+ | 11 | 23 | 34 | B+ | 12 | 17 | 29 | B | 9 | 13 | 22 | C | 22 | 39 | 61 | B+ | 20 | 15 | 35 | A | 134 | 6.70 | P |
| 2 | 207220002 | ANIT TIWARI | 23 | 52 | 75 | A | 26 | 46 | 72 | A | 10 | 27 | 37 | A | 12 | 20 | 32 | B+ | 8 | 21 | 29 | B | 23 | 43 | 66 | B+ | 21 | 13 | 34 | B+ | 148 | 7.40 | P |
| 3 | 207220003 | ARCHANA MISHRA | 22 | 43 | 65 | B+ | 24 | 43 | 67 | B+ | 11 | 25 | 36 | A | 13 | 14 | 27 | B | 8 | 22 | 30 | B+ | 23 | 41 | 64 | B+ | 24 | 16 | 40 | A+ | 144 | 7.20 | P |
| 4 | 207220004 | ASHAPRAVA KUJUR | 25 | 50 | 75 | A | 26 | 50 | 76 | A | 11 | 25 | 36 | A | 13 | 24 | 37 | A | 9 | 27 | 36 | A | 22 | 42 | 64 | B+ | 24 | 16 | 40 | A+ | 158 | 7.90 | P |
| 5 | 207220005 | JITENDRA KUMAR RAWAT | 22 | ABS | 22 | F | 24 | ABS | 24 | F | 10 | 23 | 33 | B+ | 9 | 12 | 21 | C | 7 | 6 | 13 | F | 22 | 28 | 50 | B | ABS | ABS | 0 | F | 46 | 2.30 | PCP |
| 6 | 207220006 | KM. KALPANA DEVI | 19 | 34 | 53 | B | 22 | 48 | 70 | A | 10 | 19 | 29 | B | 10 | 20 | 30 | B+ | 7 | 11 | 18 | F | 22 | 41 | 63 | B+ | 21 | 14 | 35 | A | 126 | 6.30 | PCP |
| 7 | 207220007 | KM. PURNIMA PANDEY | 21 | 51 | 72 | A | 23 | 48 | 71 | A | 11 | 26 | 37 | A | 12 | 29 | 41 | A+ | 8 | 27 | 35 | A | 23 | 44 | 67 | B+ | 21 | 14 | 35 | A | 158 | 7.90 | P |
| 8 | 207220008 | KRITIKA TRIVEDI | 25 | 53 | 78 | A | 26 | 50 | 76 | A | 11 | 25 | 36 | A | 14 | 16 | 30 | B+ | 11 | 24 | 35 | A | 23 | 45 | 68 | B+ | 24 | 16 | 40 | A+ | 156 | 7.80 | P |
| 9 | 207220009 | POULAMI ATTA | 24 | 58 | 82 | A+ | 26 | 48 | 74 | A | 11 | 26 | 37 | A | 12 | 32 | 44 | A+ | 9 | 32 | 41 | A+ | 22 | 46 | 68 | B+ | 25 | 16 | 41 | A+ | 166 | 8.30 | P |
| 10 | 207220010 | PREETI YADAV | 20 | 40 | 60 | B+ | 23 | 47 | 70 | A | 10 | 21 | 31 | B+ | 12 | 15 | 27 | B | 7 | 13 | 20 | C | 21 | 28 | 49 | C+ | 23 | 14 | 37 | A | 130 | 6.50 | P |
| 11 | 207220011 | RAMBHA CHAUHAN | 19 | 41 | 60 | B+ | 23 | 48 | 71 | A | 10 | 22 | 32 | B+ | 10 | 15 | 25 | B | 7 | 12 | 19 | F | 22 | 39 | 61 | B+ | 22 | 13 | 35 | A | 130 | 6.50 | PCP |
| 12 | 207220012 | REETA YADAV | 23 | 52 | 75 | A | 26 | 42 | 68 | B+ | 11 | 26 | 37 | A | 13 | 20 | 33 | B+ | 7 | 20 | 27 | B | 22 | 38 | 60 | B+ | 22 | 14 | 36 | A | 146 | 7.30 | P |
| 13 | 207220013 | RICHA DIXIT | 24 | 40 | 64 | B+ | 24 | 41 | 65 | B+ | 11 | 26 | 37 | A | 13 | 21 | 34 | B+ | 8 | 13 | 21 | C | 22 | 41 | 63 | B+ | 23 | 15 | 38 | A | 138 | 6.90 | P |
| 14 | 207220014 | RIVANSHI | 22 | 45 | 67 | B+ | 24 | 46 | 70 | A | 10 | 21 | 31 | B+ | 12 | 20 | 32 | B+ | 8 | 15 | 23 | C+ | 23 | 36 | 59 | B | 22 | 15 | 37 | A | 138 | 6.90 | P |
| 15 | 207220015 | SHAKTI MISHRA | 25 | 45 | 70 | A | 26 | 46 | 72 | A | 11 | 29 | 40 | A+ | 13 | 25 | 38 | A | 11 | 19 | 30 | B+ | 23 | 40 | 63 | B+ | 23 | 15 | 38 | A | 156 | 7.80 | P |
| 16 | 207220016 | SHUBHAM KUMAR SINGH | 23 | 53 | 76 | A | 25 | 48 | 73 | A | 10 | 28 | 38 | A | 13 | 26 | 39 | A | 9 | 22 | 31 | B+ | 22 | 43 | 65 | B+ | 20 | 13 | 33 | B+ | 152 | 7.60 | P |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

[Signature]
23/10/21
CONTROLLER OF EXAMINATION