

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

SEMESTER EXAMINATION RESULT, MAY-2021

**STATEMENT OF MARKS AND GRADES**

COURSE : BA  
SEMESTER : 2

| SI.NO. | ROLL NO.  | NAME        | HISTORY AND FUNDAMENTALS OF VISUAL ART |           |              |    | STILL LIFE |           |              |    | PHILOSOPHICAL FOUNDATION OF EDUCATION |           |              |    | GUIDANCE AND COUNSELING |           |              |    | BHAKTIKALEEN KAVYA |           |              |    | NIBANDH EVAM EKANKI |           |              |    | QP  | SGPA | RESULT |
|--------|-----------|-------------|--|-----------|--------------|----|------------|-----------|--------------|----|---------------------------------------|-----------|--------------|----|-------------------------|-----------|--------------|----|--------------------|-----------|--------------|----|---------------------|-----------|--------------|----|-----|------|--------|
|        |           |             | BAP 201                                |           |              |    | BAP 202    |           |              |    | EDU 103                               |           |              |    | EDU 104                 |           |              |    | HIN 103            |           |              |    | HIN 104             |           |              |    |     |      |        |
|        |           |             | INT<br>30                              | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30  | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30                             | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30               | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30          | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30           | EXT<br>70 | TOTAL<br>100 | LG |     |      |        |
| 1      | 191010403 | ZOHA HASSAN | 15                                     | 35        | 50           | B  | 15         | 35        | 50           | B  | 15                                    | 35        | 50           | B  | 15                      | 35        | 50           | B  | 15                 | 35        | 50           | B  | 15                  | 35        | 50           | B  | 108 | 6.00 | P      |

  
 24/01/22  
 CONTROLLER OF EXAMINATION