

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER EXAMINATION RESULT, MAY-2021

STATEMENT OF MARKS AND GRADES

COURSE : BA
SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | HISTORY AND FUNDAMENTALS OF VISUAL ART | | | | PRACTICAL | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | REETIKALEEN KAVYA | | | | KAVYASHASTRA EVAM BHASHAVIGYAN | | | | QP | SGPA | RESULT |
|--------|-----------|--------------|--|-----------|--------------|----|-----------|-----------|--------------|----|------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-------------------|-----------|--------------|----|--------------------------------|-----------|--------------|----|-----|------|--------|
| | | | BAP 401 | | | | BAP 402 | | | | EDU 203 | | | | EDU 204 | | | | HIN 203 | | | | HIN 204 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 1 | 191010085 | BISMA HASSAN | 18 | 42 | 60 | B | 18 | 42 | 60 | B | 18 | 42 | 60 | B | 18 | 42 | 60 | B | 18 | 42 | 60 | B | 18 | 42 | 60 | B | 126 | 7.00 | P |
| 2 | 191010363 | SUMAN BHARTI | 16 | 38 | 54 | C+ | 16 | 38 | 54 | C+ | 16 | 38 | 54 | C+ | 16 | 38 | 54 | C+ | 16 | 38 | 54 | C+ | 16 | 38 | 54 | C+ | 108 | 6.00 | P |

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - II | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - II | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | REETIKALEEN KAVYA | | | | KAVYASHASTRA EVAM BHASHAVIGYAN | | | | QP | SGPA | RESULT |
|--------|-----------|---------------------|----------------------------------|-----------|--------------|----|---|-----------|--------------|----|------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-------------------|-----------|--------------|----|--------------------------------|-----------|--------------|----|-----|------|--------|
| | | | ECO 203 | | | | ECO 204 | | | | EDU 203 | | | | EDU 204 | | | | HIN 203 | | | | HIN 204 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 3 | 191010164 | KM PRIYANKA RAJPOOT | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 108 | 6.00 | P |
| 4 | 191010182 | MANISHA PAL | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 108 | 6.00 | P |
| 5 | 191010244 | PREETI VERMA | 16 | 37 | 53 | C+ | 16 | 37 | 53 | C+ | 16 | 37 | 53 | C+ | 16 | 37 | 53 | C+ | 16 | 37 | 53 | C+ | 16 | 37 | 53 | C+ | 108 | 6.00 | P |
| 6 | 191010253 | PRIYANKA YADAV | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 108 | 6.00 | P |
| 7 | 191010302 | SAKSHI MISHRA | 18 | 43 | 61 | B | 18 | 43 | 61 | B | 18 | 43 | 61 | B | 18 | 43 | 61 | B | 18 | 43 | 61 | B | 18 | 43 | 61 | B | 126 | 7.00 | P |

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - II | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - II | | | | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | QP | SGPA | RESULT |
|--------|-----------|--------------|----------------------------------|-----------|--------------|----|---|-----------|--------------|----|------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|---|-----------|--------------|----|--------------------------|-----------|--------------|----|-----|------|--------|
| | | | ECO 203 | | | | ECO 204 | | | | EDU 203 | | | | EDU 204 | | | | POL 203 | | | | POL 204 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 8 | 191010030 | AMAN RAJPOOT | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 108 | 6.00 | P |

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COURSE : BA
SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - II | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - II | | | | PROSE - II | | | | FICTION - II | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | QP | SGPA | RESULT | | | | |
|--------|-----------|---------------|----------------------------------|-----------|--------------|----|---|-----------|--------------|----|-------------------|-----------|--------------|----|--------------------------------|-----------|--------------|----|---|-----------|--------------|----|---|-----------|--------------|----|-----|------|--------|----|-----|------|---|
| | | | ECO 203 | | | | ECO 204 | | | | ENG 203 | | | | ENG 204 | | | | POL 203 | | | | POL 204 | | | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | | | | | |
| 9 | 191010186 | MANTASHA KHAN | 16 | 36 | 52 | C+ | 16 | 36 | 52 | C+ | 16 | 36 | 52 | C+ | 16 | 36 | 52 | C+ | 16 | 36 | 52 | C+ | 16 | 36 | 52 | C+ | 108 | 6.00 | P | | | | |
| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - II | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - II | | | | PROSE - II | | | | FICTION - II | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | QP | SGPA | RESULT | | | | |
| | | | ECO 203 | | | | ECO 204 | | | | ENG 203 | | | | ENG 204 | | | | SOC 203 | | | | SOC 204 | | | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | | | | | |
| 10 | 191010301 | SAKSHAM SINGH | 14 | 33 | 47 | C | 14 | 33 | 47 | C | 14 | 33 | 47 | C | 14 | 33 | 47 | C | 14 | 33 | 47 | C | 14 | 33 | 47 | C | 14 | 33 | 47 | C | 90 | 5.00 | P |
| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - II | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - II | | | | REETIKALEEN KAVYA | | | | KAVYASHASTRA EVAM BHASHAVIGYAN | | | | HISTORY OF INDIA (C. 1206 A.D. - 1526 A.D.) | | | | HISTORY OF INDIA (C. 1526 A.D. - 1707 A.D.) | | | | QP | SGPA | RESULT | | | | |
| | | | ECO 203 | | | | ECO 204 | | | | HIN 203 | | | | HIN 204 | | | | HIS 203 | | | | HIS 204 | | | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | | | | | |
| 11 | 191010228 | POOJA YADAV | 17 | 39 | 56 | C+ | 17 | 39 | 56 | C+ | 17 | 39 | 56 | C+ | 17 | 39 | 56 | C+ | 17 | 39 | 56 | C+ | 17 | 39 | 56 | C+ | 17 | 39 | 56 | C+ | 108 | 6.00 | P |
| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - II | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - II | | | | REETIKALEEN KAVYA | | | | KAVYASHASTRA EVAM BHASHAVIGYAN | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | QP | SGPA | RESULT | | | | |
| | | | ECO 203 | | | | ECO 204 | | | | HIN 203 | | | | HIN 204 | | | | POL 203 | | | | POL 204 | | | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | | | | | |
| 12 | 191010304 | SAMPAT | 15 | 34 | 49 | C | 15 | 34 | 49 | C | 15 | 34 | 49 | C | 15 | 34 | 49 | C | 15 | 34 | 49 | C | 15 | 34 | 49 | C | 15 | 34 | 49 | C | 90 | 5.00 | P |

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SEMESTER EXAMINATION RESULT, MAY-2021

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COURSE : BA
SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - II | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - II | | | | HISTORY OF INDIA (C. 1206 A.D. - 1526 A.D.) | | | | HISTORY OF INDIA (C. 1526 A.D. - 1707 A.D.) | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | QP | SGPA | RESULT |
|--------|-----------|----------------|----------------------------------|-----------|--------------|----|---|-----------|--------------|----|---|-----------|--------------|----|---|-----------|--------------|----|---|-----------|--------------|----|--------------------------|-----------|--------------|----|-----|------|--------|
| | | | ECO 203 | | | | ECO 204 | | | | HIS 203 | | | | HIS 204 | | | | POL 203 | | | | POL 204 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 13 | 191010168 | KRATIKA MAURYA | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 108 | 6.00 | P |

| SI.NO. | ROLL NO. | NAME | MONEY, BANKING AND EXCHANGE - II | | | | PUBLIC FINANCE AND INTERNATIONAL TRADE - II | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | QP | SGPA | RESULT | | | | |
|--------|-----------|---------|----------------------------------|-----------|--------------|----|---|-----------|--------------|----|---|-----------|--------------|----|--------------------------|-----------|--------------|----|------------------------|-----------|--------------|----|--|-----------|--------------|----|----|------|--------|----|-----|------|---|
| | | | ECO 203 | | | | ECO 204 | | | | POL 203 | | | | POL 204 | | | | SOC 203 | | | | SOC 204 | | | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | | | | | |
| 14 | 191010091 | DEEKSHA | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 108 | 6.00 | P |

| SI.NO. | ROLL NO. | NAME | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | PROSE - II | | | | FICTION - II | | | | REETIKALEEN KAVYA | | | | KAVYASHASTRA EVAM BHASHAVIGYAN | | | | QP | SGPA | RESULT | | | | |
|--------|-----------|-------------|------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|------------|-----------|--------------|----|--------------|-----------|--------------|----|-------------------|-----------|--------------|----|--------------------------------|-----------|--------------|----|----|------|--------|---|-----|------|---|
| | | | EDU 203 | | | | EDU 204 | | | | ENG 203 | | | | ENG 204 | | | | HIN 203 | | | | HIN 204 | | | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | | | | | |
| 15 | 191010392 | VIDHI YADAV | 20 | 47 | 67 | B | 20 | 47 | 67 | B | 20 | 47 | 67 | B | 20 | 47 | 67 | B | 20 | 47 | 67 | B | 20 | 47 | 67 | B | 20 | 47 | 67 | B | 126 | 7.00 | P |

| SI.NO. | ROLL NO. | NAME | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | PROSE - II | | | | FICTION - II | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | QP | SGPA | RESULT | | | | |
|--------|-----------|---------------------|------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|------------|-----------|--------------|----|--------------|-----------|--------------|----|---|-----------|--------------|----|--------------------------|-----------|--------------|----|----|------|--------|----|-----|------|---|
| | | | EDU 203 | | | | EDU 204 | | | | ENG 203 | | | | ENG 204 | | | | POL 203 | | | | POL 204 | | | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | | | | | |
| 16 | 191010025 | AKSHAY PRATAP SINGH | 18 | 42 | 60 | B | 18 | 42 | 60 | B | 18 | 42 | 60 | B | 18 | 42 | 60 | B | 18 | 42 | 60 | B | 18 | 42 | 60 | B | 18 | 42 | 60 | B | 126 | 7.00 | P |
| 17 | 191010143 | KANCHAN GAUTAM | 18 | 41 | 59 | C+ | 18 | 41 | 59 | C+ | 18 | 41 | 59 | C+ | 18 | 41 | 59 | C+ | 18 | 41 | 59 | C+ | 18 | 41 | 59 | C+ | 18 | 41 | 59 | C+ | 108 | 6.00 | P |

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SEMESTER EXAMINATION RESULT, MAY-2021

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COURSE : BA
SEMESTER : 4

| SI.NO. | ROLL NO. | NAME | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | PROSE - II | | | | FICTION - II | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | QP | SGPA | RESULT |
|--------|-----------|---------------|------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|------------|-----------|--------------|----|--------------|-----------|--------------|----|------------------------|-----------|--------------|----|--|-----------|--------------|----|-----|------|--------|
| | | | EDU 203 | | | | EDU 204 | | | | ENG 203 | | | | ENG 204 | | | | SOC 203 | | | | SOC 204 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 18 | 191010194 | MOHIT DUBEY | 16 | 37 | 53 | C+ | 16 | 37 | 53 | C+ | 16 | 37 | 53 | C+ | 16 | 37 | 53 | C+ | 16 | 37 | 53 | C+ | 16 | 37 | 53 | C+ | 108 | 6.00 | P |
| 19 | 191010393 | VIKAS RASTOGI | 17 | 39 | 56 | C+ | 17 | 39 | 56 | C+ | 17 | 39 | 56 | C+ | 17 | 39 | 56 | C+ | 17 | 39 | 56 | C+ | 17 | 39 | 56 | C+ | 108 | 6.00 | P |

| SI.NO. | ROLL NO. | NAME | EDUCATIONAL PSYCHOLOGY | | | | EDUCATIONAL ADMINISTRATION | | | | REETIKALEEN KAVYA | | | | KAVYASHASTRA EVAM BHASHAVIGYAN | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | QP | SGPA | RESULT |
|--------|-----------|---------------------|------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-------------------|-----------|--------------|----|--------------------------------|-----------|--------------|----|------------------------|-----------|--------------|----|--|-----------|--------------|----|-----|------|--------|
| | | | EDU 203 | | | | EDU 204 | | | | HIN 203 | | | | HIN 204 | | | | SOC 203 | | | | SOC 204 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 20 | 191010227 | POOJA SAXENA | 18 | 43 | 61 | B | 18 | 43 | 61 | B | 18 | 43 | 61 | B | 18 | 43 | 61 | B | 18 | 43 | 61 | B | 18 | 43 | 61 | B | 126 | 7.00 | P |
| 21 | 191010248 | PRINCE SINGH PARMAR | 17 | 41 | 58 | C+ | 17 | 41 | 58 | C+ | 17 | 41 | 58 | C+ | 17 | 41 | 58 | C+ | 17 | 41 | 58 | C+ | 17 | 41 | 58 | C+ | 108 | 6.00 | P |
| 22 | 191010276 | REETA DEVI | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 17 | 40 | 57 | C+ | 108 | 6.00 | P |

| SI.NO. | ROLL NO. | NAME | REETIKALEEN KAVYA | | | | KAVYASHASTRA EVAM BHASHAVIGYAN | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | QP | SGPA | RESULT |
|--------|-----------|-------------------|-------------------|-----------|--------------|----|--------------------------------|-----------|--------------|----|---|-----------|--------------|----|--------------------------|-----------|--------------|----|------------------------|-----------|--------------|----|--|-----------|--------------|----|-----|------|--------|
| | | | HIN 203 | | | | HIN 204 | | | | POL 203 | | | | POL 204 | | | | SOC 203 | | | | SOC 204 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 23 | 191010305 | SANDEEP KUMAR | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 15 | 35 | 50 | C+ | 108 | 6.00 | P |
| 24 | 191010332 | SHIVAM YADAV | 20 | 46 | 66 | B | 20 | 46 | 66 | B | 20 | 46 | 66 | B | 20 | 46 | 66 | B | 20 | 46 | 66 | B | 20 | 46 | 66 | B | 126 | 7.00 | P |
| 25 | 191010383 | URVASHI VISHKARMA | 16 | 38 | 54 | C+ | 16 | 38 | 54 | C+ | 16 | 38 | 54 | C+ | 16 | 38 | 54 | C+ | 16 | 38 | 54 | C+ | 16 | 38 | 54 | C+ | 108 | 6.00 | P |

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| SI.NO. | ROLL NO. | NAME | HISTORY OF INDIA (C. 1206 A.D. - 1526 A.D.) | | | | HISTORY OF INDIA (C. 1526 A.D. - 1707 A.D.) | | | | WESTERN POLITICAL THOUGHT (MONTESQUIEU TO MARX) | | | | INDIAN POLITICAL THOUGHT | | | | INDIAN SOCIAL PROBLEMS | | | | SOCIAL WELFARE AND SOCIAL LEGISLATIONS | | | | QP | SGPA | RESULT |
|--------|-----------|-----------|---|-----------|--------------|----|---|-----------|--------------|----|---|-----------|--------------|----|--------------------------|-----------|--------------|----|------------------------|-----------|--------------|----|--|-----------|--------------|----|----|------|--------|
| | | | HIS 203 | | | | HIS 204 | | | | POL 203 | | | | POL 204 | | | | SOC 203 | | | | SOC 204 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 26 | 191010177 | LAXMI PAL | 14 | 33 | 47 | C | 14 | 33 | 47 | C | 14 | 33 | 47 | C | 14 | 33 | 47 | C | 14 | 33 | 47 | C | 14 | 33 | 47 | C | 90 | 5.00 | P |

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