

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

SEMESTER EXAMINATION RESULT, MAY-2020

**STATEMENT OF MARKS AND GRADES**

COURSE : BBA  
SEMESTER : 4

| SI.NO. | ROLL NO.  | NAME           | FINANCIAL MANAGEMENT |            |              |    | OPERATION RESEARCH |            |              |    | STRATEGIC MANAGEMENT |            |              |    | CONSUMER BEHAVIOUR |            |              |    | MANAGEMENT INFORMATION SYSTEM AND E-COMMERCE |            |              |    | ENVIRONMENTAL STUDIES |            |              |    | COMPREHENSIVE VIVA - VOCE |      |       |    | QP  | SGPA | RESULT |
|--------|-----------|----------------|----------------------|------------|--------------|----|--------------------|------------|--------------|----|----------------------|------------|--------------|----|--------------------|------------|--------------|----|--|------------|--------------|----|-----------------------|------------|--------------|----|---------------------------|------|-------|----|-----|------|--------|
|        |           |                | BBA 401              |            |              |    | BBA 402            |            |              |    | BBA 403              |            |              |    | BBA 404            |            |              |    | BBA 405                                      |            |              |    | BBA 406               |            |              |    | BBA 407                   |      |       |    |     |      |        |
|        |           |                | INT.<br>30           | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30         | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30           | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30         | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30            | EXT.<br>70 | TOTAL<br>100 | LG | INT.                      | EXT. | TOTAL | LG |     |      |        |
| 1      | 182340039 | PRANJALI DIXIT | 15                   | 35         | 50           | C+ | 15                 | 35         | 50           | C+ | 15                   | 35         | 50           | C+ | 15                 | 35         | 50           | C+ | 15   | 35         | 50           | C+ | 15                    | 35         | 50           | C+ | ---                       | 50   | 50    | C+ | 126 | 6.00 | P      |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

  
 24/01/22  
 CONTROLLER OF EXAMINATION