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COURSE: B.Ed. Spl.Ed. (HI)

BACK PAPER EXAMINATION RESULT, DEC-2021 STATEMENT OF MARKS AND GRADES

SEMESTER: 1

| SI.NO. | ROLL NO.  | NAME             | 10000      | HUMAN GROWTH AND<br>DEVELOPMENT |              |    | CONTEMPORARY INDIA AND EDUCATION |            |              |    | INTRODUCTION TO SENSORY<br>DISABILITIES |            |             |    | INTRODUCTION TO NEURO<br>DEVELOPMENT DISABILITIES |            |       | INTRODUCTION TO<br>LOCOMOTOR AND MULTIPLE<br>DISABILITIES |            |            | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CHILDREN WITH |            |            |     | PRACTICAL : CROSS<br>DISABILITY AND INCLUSION |            |         |       |    |     |      |        |
|--------|-----------|------------------|------------|---------------------------------|--------------|----|----------------------------------|------------|--------------|----|---|------------|-------------|----|---|------------|-------|---|------------|------------|---|------------|------------|-----|---|------------|---------|-------|----|-----|------|--------|
|        |           |                  | BCP 101    |                                 |              |    | BCP 102                          |            |              |    | BCD 103                                 |            |             |    | BCD 104   |            |       |   | BCD 105    |            |   | BSH 108    |            |     |   | BPA 109    |         |       |    | QP  | SGPA | RESULT |
|        |           |                  | INT.<br>30 | 70 EXT.                         | TOTAL<br>100 | LG | INT.<br>30                       | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>15                              | EXT.<br>35 | TOTAL<br>50 | LG | INT.<br>15  | EXT.<br>35 | TOTAL | LG  | INT.<br>15 | EXT.<br>35 | TOTAL LO  | INT.<br>30 | EXT.<br>70 | 100 | LG  | INT.<br>30 | EXT. 20 | TOTAL | LG |     |      |        |
| 1      | 207220006 | KM. KALPANA DEVI | 19 -       | 34 -                            | 53           | В  | 22 ,                             | 48 ,       | 70           | Α  | 10_                                     | 19         | 29          | В  | 10  | 20,        | 30    | B+  | 7,         | 17/        | 24 C  | + 22       | , 41       | 63  | B+  | 21         | 14 /    | 35    | Α  | 136 | 6.80 | P      |
| 2      | 207220011 | RAMBHA CHAUHAN   | 19 _       | 41 -                            | 60           | B+ | 23 ,                             | 48 /       | 71           | A  | 10 ,                                    | 22 /       | 32          | B+ | 10 ,  | 15 /       | 25    | В   | 7,         | 18 =       | 25 E  | 22         | , 39       | 61  | B+  | 22         | 13 .    | 20100 | Α  | 142 | -    | P      |

