

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

BACK PAPER EXAMINATION RESULT, DEC-2021

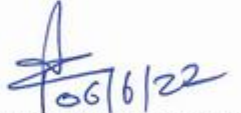
COURSE : B.Ed. Spl.Ed. (VI)

SEMESTER : 1

**STATEMENT OF MARKS AND GRADES**

| SI.NO. | ROLL NO.  | NAME        | HUMAN GROWTH AND DEVELOPMENT |            |              |    | CONTEMPORARY INDIA AND EDUCATION |            |              |    | INTRODUCTION TO SENSORY DISABILITIES |            |             |    | INTRODUCTION TO NEURO DEVELOPMENT DISABILITIES |            |             |    | INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES |            |             |    | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CHILDREN WITH VISUAL |            |              |    | PRACTICAL : CROSS DISABILITY AND INCLUSION |            |             |    | QP  | SGPA | RESULT |
|--------|-----------|-------------|------------------------------|------------|--------------|----|----------------------------------|------------|--------------|----|--------------------------------------|------------|-------------|----|--|------------|-------------|----|---|------------|-------------|----|--|------------|--------------|----|--|------------|-------------|----|-----|------|--------|
|        |           |             | BCP 101                      |            |              |    | BCP 102                          |            |              |    | BCD 103                              |            |             |    | BCD 104  |            |             |    | BCD 105   |            |             |    | BSV 106  |            |              |    | BPA 109                                    |            |             |    |     |      |        |
|        |           |             | INT.<br>30                   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                       | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>15                           | EXT.<br>35 | TOTAL<br>50 | LG | INT.<br>15                                     | EXT.<br>35 | TOTAL<br>50 | LG | INT.<br>15  | EXT.<br>35 | TOTAL<br>50 | LG | INT.<br>30   | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                 | EXT.<br>20 | TOTAL<br>50 | LG |     |      |        |
| 1      | 207240024 | RICHA GOVIL | 19 ✓                         | 52 ✓       | 71           | A  | 21 ✓                             | 37 ✓       | 58           | B  | 12 ✓                                 | 21 ✓       | 33          | B+ | 11 ✓   | 24 ✓       | 35          | A  | 7 ✓   | 18 ✓       | 25          | B  | 23 ✓   | 40 ✓       | 63           | B+ | 23 ✓                                       | 16 ✓       | 39          | A  | 142 | 7.10 | P      |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

  
 10/6/22  
 CONTROLLER OF EXAMINATION