

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

BACK PAPER EXAMINATION RESULT: DEC-2021

**STATEMENT OF MARKS AND GRADES**

COURSE : M.A. (ECONOMICS)

SEMESTER : 1

| SI.NO. | ROLL NO.  | NAME              | MACRO-ECONOMIC ANALYSIS - I |             |             |    | INTERNATIONAL ECONOMICS - I |             |             |    | QUANTITATIVE METHODS - I |             |             |    | ENVIRONMENTAL ECONOMICS - I |             |             |    | ECONOMICS OF AGRICULTURE - I |             |             |    | QP | SGPA | RESULT |
|--------|-----------|-------------------|-----------------------------|-------------|-------------|----|-----------------------------|-------------|-------------|----|--------------------------|-------------|-------------|----|-----------------------------|-------------|-------------|----|------------------------------|-------------|-------------|----|----|------|--------|
|        |           |                   | ECO 401                     |             |             |    | ECO 402                     |             |             |    | ECO 403                  |             |             |    | ECO 404                     |             |             |    | ECO 405 A                    |             |             |    |    |      |        |
|        |           |                   | INTERNAL (30)               | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)               | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)            | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)               | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)                | THEORY (70) | TOTAL (100) | LG |    |      |        |
| 1      | 201020006 | MOHD ADNAN YOUSUF | 22 ✓                        | ABS ✓       | 22          | F  | 24 ✓                        | 37 ✓        | 61          | B+ | ABS ✓                    | ABS ✓       | 0           | F  | 23 ✓                        | 47 ✓        | 70          | A  | ABS ✓                        | ABS ✓       | 0           | F  | 45 | 3.00 | PCP    |

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COURSE : M.A. (ECONOMICS)

SEMESTER : 3

| SI.NO. | ROLL NO.  | NAME        | MICRO ECONOMIC ANALYSIS - I |             |             |    | PUBLIC ECONOMICS - I |             |             |    | DEVELOPMENT ECONOMICS - I |             |             |    | INTRODUCTORY ECNOMETRICS |             |             |    | ETHICS AND ECONOMICS |             |             |    | QP  | SGPA | RESULT |
|--------|-----------|-------------|-----------------------------|-------------|-------------|----|----------------------|-------------|-------------|----|---------------------------|-------------|-------------|----|--------------------------|-------------|-------------|----|----------------------|-------------|-------------|----|-----|------|--------|
|        |           |             | ECO 501                     |             |             |    | ECO 502              |             |             |    | ECO 503                   |             |             |    | ECO 504                  |             |             |    | ECO 505              |             |             |    |     |      |        |
|        |           |             | INTERNAL (30)               | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)        | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)             | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)            | THEORY (70) | TOTAL (100) | LG | INTERNAL (30)        | THEORY (70) | TOTAL (100) | LG |     |      |        |
| 1      | 191020004 | ANUJ GAUTAM | 22 ✓                        | 29 ✓        | 51          | C+ | 19 ✓                 | 53 ✓        | 72          | B+ | 26 ✓                      | 29 ✓        | 55          | C+ | 26 ✓                     | 34 ✓        | 60          | B  | 20 ✓                 | 45 ✓        | 65          | B  | 102 | 6.80 | P      |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

  
4/6/22  
CONTROLLER OF EXAMINATION