

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

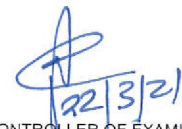
SEMESTER EXAMINATION RESULT, MAY-2019

COURSE : BBA  
SEMESTER : 2

**STATEMENT OF MARKS AND GRADES  
UFM RESULT**

| SI.NO. | ROLL NO.  | NAME           | HUMAN RESOURCE MANAGEMENT |            |              |    | ENTREPRENEURSHIP AND SMALL BUSINESS MANAGEMENT |            |              |    | PRINCIPLES OF MARKETING |            |              |    | FINANCIAL MATHEMATICS |            |              |    | BUSINESS STATISTICS |            |              |    | COMPUTER APPLICATION IN MANAGEMENT |            |              |    | COMPREHENSIVE VIVA - VOCE |             |              |    | QP  | SGPA | RESULT |
|--------|-----------|----------------|---------------------------|------------|--------------|----|------------------------------------------------|------------|--------------|----|-------------------------|------------|--------------|----|-----------------------|------------|--------------|----|---------------------|------------|--------------|----|------------------------------------|------------|--------------|----|---------------------------|-------------|--------------|----|-----|------|--------|
|        |           |                | BBA 201                   |            |              |    | BBA 202                                        |            |              |    | BBA 203                 |            |              |    | BBA 204               |            |              |    | BBA 205             |            |              |    | BBA 206                            |            |              |    | BBA 207                   |             |              |    |     |      |        |
|        |           |                | INT.<br>30                | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                     | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30              | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30            | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30          | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                         | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>---               | EXT.<br>100 | TOTAL<br>100 | LG |     |      |        |
| 1      | 182340008 | ADARSH RAJPOOT | 18                        | 44         | 62           | B  | 25                                             | 44         | 69           | B  | 19                      | 48         | 67           | B  | 17                    | 24         | 41           | C  | 23                  | 48         | 71           | B+ | 20                                 | 41         | 61           | B  | ---                       | 61          | 61           | B  | 144 | 6.86 | P      |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

  
22/3/21  
CONTROLLER OF EXAMINATION

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|--------|-----------|-------------|---------------------------|------------|--------------|----|------------------------------------------------|------------|--------------|----|-------------------------|------------|--------------|----|-----------------------|------------|--------------|----|---------------------|------------|--------------|----|------------------------------------|------------|--------------|----|---------------------------|-------------|--------------|----|-----|------|--------|
|        |           |             | BBA 201                   |            |              |    | BBA 202                                        |            |              |    | BBA 203                 |            |              |    | BBA 204               |            |              |    | BBA 205             |            |              |    | BBA 206                            |            |              |    | BBA 207                   |             |              |    |     |      |        |
|        |           |             | INT.<br>30                | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                                     | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30              | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30            | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30          | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>30                         | EXT.<br>70 | TOTAL<br>100 | LG | INT.<br>---               | EXT.<br>100 | TOTAL<br>100 | LG |     |      |        |
| 1      | 182340045 | RITIK SINGH | 19                        | 37         | 56           | C+ | 23                                             | 40         | 63           | B  | 13                      | 45         | 58           | C+ | 29                    | 26         | 55           | C+ | 14                  | 30         | 44           | C  | 18                                 | 42         | 60           | B  | ---                       | 74          | 74           | B+ | 135 | 6.43 | P      |

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