

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (CE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SEMESTER : THIRD SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SUBJECT CODES : TCE301 TCE302 TCE-303 TME302 THS301 TBS302 TCE351 TCE352 TCE353 TCE354 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------|------------------|-----------|--------|-----------|----|-----------------|--------|-----------|----|---------------------|--------|-----------|----|-----------------------|--------|-----------|----|-----------------------------------|--------|-----------|----|-----------------------------|--------|-----------|----|----------------------|--------|-----------|----|----------------------------|---------------------------|-----------|----|--|--------|-----------|----|---|--------|-----------|----|-----|------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SN# | ROLL NO. | NAME | SURVEYING | | | | FLUID MECHANICS | | | | ENGINEERING GEOLOGY | | | | STRENGTH OF MATERIALS | | | | EFFECTIVE TECHNICAL COMMUNICATION | | | | ENGINEERING MATHEMATICS-III | | | | SURVEYING LABORATORY | | | | FLUID MECHANICS LABORATORY | | | | BUILDING PLANNING AND DRAWING LABORATORY | | | | CBNST- COMPUTER BASED NUMERICAL AND STATISTICAL TECHNIQUES LABORATORY | | | | QP | SGPA | RESULT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TCE301 | | | | TCE302 | | | | TCE-303 | | | | TME302 | | | | THS301 | | | | TBS302 | | | | TCE351 | | | | TCE352 | | | | TCE353 | | | | TCE354 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 218330009 | ANJALI SHARMA | 22 | 36 | 58 | B | 20 | 35 | 55 | B | 24 | 39 | 63 | B+ | 23 | 29 | 52 | B | 19 | 46 | 65 | B+ | 22 | 43 | 65 | B+ | 24 | 59 | 83 | A+ | 22 | 54 | 76 | A | 25 | 56 | 81 | A+ | 23 | 55 | 78 | A | 150 | 6.82 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 218330034 | PRATEEK KUMAR | 26 | 49 | 75 | A | 27 | 49 | 76 | A | 29 | 54 | 83 | A+ | 27 | 44 | 71 | A | 23 | 55 | 78 | A | 26 | 52 | 78 | A | 27 | 62 | 89 | A+ | 25 | 60 | 85 | A+ | 27 | 60 | 87 | A+ | 26 | 61 | 87 | A+ | 183 | 8.32 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 218330040 | SHAMBHAVI JHA | 22 | 32 | 54 | B | 20 | 34 | 54 | B | 25 | 33 | 58 | B | 23 | 22 | 45 | C+ | 20 | 47 | 67 | B+ | 15 | 28 | 43 | C | 25 | 60 | 85 | A+ | 22 | 55 | 77 | A | 24 | 58 | 82 | A+ | 23 | 56 | 79 | A | 135 | 6.14 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 228330141 | DHARMENDRA KUMAR | 25 | 40 | 65 | B+ | 25 | 34 | 59 | B | 26 | 29 | 55 | B | 25 | 35 | 60 | B+ | 17 | 29 | 46 | C+ | 22 | 50 | 72 | A | 26 | 61 | 87 | A+ | 25 | 59 | 84 | A+ | 23 | 60 | 83 | A+ | 24 | 60 | 84 | A+ | 155 | 7.05 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 228330142 | KISHAN KUMAR | 24 | ABS | 24 | F | 26 | 33 | 59 | B | 24 | ABS | 24 | F | 24 | ABS | 24 | F | 19 | ABS | 19 | F | 16 | ABS | 16 | F | 24 | 60 | 84 | A+ | 24 | 59 | 83 | A+ | 23 | 59 | 82 | A+ | 25 | 59 | 84 | A+ | 54 | 2.45 | F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 228330143 | SAMEER KUMAR | 27 | 64 | 91 | O | 28 | 54 | 82 | A+ | 27 | 53 | 80 | A+ | 29 | 64 | 93 | O | 24 | 54 | 78 | A | 25 | 59 | 84 | A+ | 27 | 64 | 91 | O | 26 | 62 | 88 | A+ | 28 | 65 | 93 | O | 27 | 63 | 90 | O | 206 | 9.36 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 228330144 | SATYAM MISHRA | 24 | 51 | 75 | A | 23 | 36 | 59 | B | 28 | 49 | 77 | A | 26 | 43 | 69 | B+ | 23 | 53 | 76 | A | 23 | 48 | 71 | A | 26 | 61 | 87 | A+ | 24 | 57 | 81 | A+ | 21 | 57 | 78 | A | 24 | 58 | 82 | A+ | 170 | 7.73 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 228330145 | SAURABH YADAV | 24 | 46 | 70 | A | 22 | 22 | 44 | C | 27 | 28 | 55 | B | 25 | 22 | 47 | C+ | 21 | 43 | 64 | B+ | 14 | 31 | 45 | C+ | 25 | 62 | 87 | A+ | 23 | 58 | 81 | A+ | 22 | 58 | 80 | A+ | 23 | 57 | 80 | A+ | 142 | 6.45 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

29/4/23
 CONTROLLER OF EXAMINATION