

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**FINAL BACK EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : M.Sc. (Microbiology) |           |                |                            |                           |              |    |                                     |                            |              |    |    |      |   |
|-------------------------------|-----------|----------------|----------------------------|---------------------------|--------------|----|-------------------------------------|----------------------------|--------------|----|----|------|---|
| SEMESTER : FOURTH SEMESTER    |           |                |                            |                           |              |    |                                     |                            |              |    |    |      |   |
| SUBJECT CODES : MB-401 MB-402 |           |                |                            |                           |              |    |                                     |                            |              |    |    |      |   |
| SN#                           | ROLL NO.  | NAME           | ENVIRONMENTAL MICROBIOLOGY |                           |              |    | PROJECT DISSERTATION & PRESENTATION |                            |              |    | QP | SGPA |   |
|                               |           |                | RESULTMB-401               |                           |              |    | MB-402                              |                            |              |    |    |      |   |
|                               |           |                | INT<br>(OLD)<br>NEW<br>30  | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>0            | EXT<br>(OLD)<br>NEW<br>400 | TOTAL<br>400 | LG |    |      |   |
| 1                             | 206200003 | AVANTIKA DIXIT | 23                         | 40                        | 63           | B+ | -                                   | (ABS)ABS ✓                 | 0            | F  | 35 | 1.46 | F |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHELD

*A*  
*06/5/23*  
 CONTROLLER OF EXAMINATION