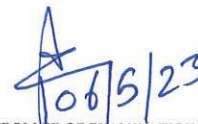


DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES

| COURSE : M.Ed. S.E. (VI) SEMESTER : FIRST SEMESTER SUBJECT CODES : MCP-101 MCP-102 MSV-103 MSV-106 MPA-109 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-------------|---|--------------------|--------------|----|--|--------------------|--------------|----|---|--------------------|--------------|----|--|--------------------|--------------|----|---------------------------------|--------------------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | DEVELOPMENTS IN EDUCATION AND SPECIAL EDUCATION | | | | PSYCHOLOGY OF DEVELOPMENT AND LEARNING | | | | IDENTIFICATION, ASSESSMENT AND NEEDS OF CHILDREN WITH VISUAL IMPAIRMENT | | | | CURRICULUM AND TEACHING STRATEGIES FOR CHILDREN WITH VISUAL IMPAIRMENT | | | | PRACTICAL RELATED TO DISABILITY | | | | QP | SGPA | RESULT |
| | | | MCP-101 | | | | MCP-102 | | | | MSV-103 | | | | MSV-106 | | | | MPA-109 | | | | | | |
| | | | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 60 | EXT (OLD)NEW 40 | TOTAL 100 | LG | | | |
| 1 | 217300005 | KM NEETOO | 23 | 36 | 59 | B | 18 | 27 | 45 | C+ | 21 | 29 | 50 | B | 22 | 36 | 58 | B | (30)ABS ✓ | (8)ABS ✓ | 38 | F | 92 | 4.60 | PCP |
| 2 | 217300006 | KM SHOBHA | 20 | 43 | 63 | B+ | 20 | 31 | 51 | B | 19 | (19)37 ✓ | 56 | B | 23 | 38 | 61 | B+ | 30 | 10 | 40 | C | 120 | 6.00 | P |
| 3 | 217300007 | LAXMI DEVI | 23 | 37 | 60 | B+ | 17 | 28 | 45 | C+ | 21 | 25 | 46 | C- | 22 | 36 | 58 | B | (30)36 ✓ | (6)22 ✓ | 58 | B | 116 | 5.80 | P |
| 4 | 217300011 | RACHNA DEVI | 23 | 48 | 71 | A | 19 | (17)53 ✓ | 72 | A | 23 | 27 | 50 | B | 21 | 54 | 75 | A | 49 | 33 | 82 | A+ | 156 | 7.80 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


 10/5/23
 CONTROLLER OF EXAMINATION