

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.                                                                |           |                     |                            |           |              |    |                                         |           |              |    |                            |           |              |    |                             |           |              |    |             |           |              |    |                              |           |              |    |                                   |           |              |    |     |      |        |
|------------------------------------------------------------------------------|-----------|---------------------|----------------------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------|-----------|--------------|----|------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                                    |           |                     |                            |           |              |    |                                         |           |              |    |                            |           |              |    |                             |           |              |    |             |           |              |    |                              |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 A080301T A040301T A060301T A060302P C010301T KHC-001 |           |                     |                            |           |              |    |                                         |           |              |    |                            |           |              |    |                             |           |              |    |             |           |              |    |                              |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME                | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | KARYALAYI HINDI AUR COMPUTER |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                              |           |                     | A060301T                   |           |              |    | A060302P                                |           |              |    | A040301T                   |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | KHC-001                      |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                              |           |                     | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 81                                                                           | 211010062 | ARPITA YADAV        | 21                         | 31        | 52           | B  | 17                                      | 48        | 65           | B+ | 19                         | 44        | 63           | B+ | 22                          | 53        | 75           | A  | 22          | 31        | 53           | B  | 17                           | 47        | 64           | B+ | 21                                | 35        | 56           | B  | 185 | 6.85 | P      |
| 82                                                                           | 211010320 | SAURABH SINGH YADAV | 20                         | 34        | 54           | B  | 16                                      | 36        | 52           | B  | 19                         | 38        | 57           | B  | 21                          | 40        | 61           | B+ | 20          | 27        | 47           | C+ | 18                           | 41        | 59           | B  | 19                                | 43        | 62           | B+ | 162 | 6.00 | P      |
| 83                                                                           | 211010324 | SHALINI RAWAT       | 21                         | 33        | 54           | B  | 16                                      | 34        | 50           | B  | 18                         | 30        | 48           | C+ | 22                          | 48        | 70           | A  | 22          | 24        | 46           | C+ | 18                           | 59        | 77           | A  | 19                                | 44        | 63           | B+ | 168 | 6.22 | P      |

| COURSE : B.A.                                                                |           |               |                                                                             |           |              |    |                          |           |              |    |                            |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
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| SEMESTER : THIRD SEMESTER                                                    |           |               |                                                                             |           |              |    |                          |           |              |    |                            |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : A080301T A040301T E010301T C010301T DCP-004 Z030301 E010302P |           |               |                                                                             |           |              |    |                          |           |              |    |                            |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME          | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                              |           |               | E010301T                                                                    |           |              |    | E010302P                 |           |              |    | A040301T                   |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                              |           |               | INT<br>25                                                                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 84                                                                           | 211010069 | ASHISH PAL    | 16                                                                          | 30        | 46           | C+ | 17                       | 52        | 69           | B+ | 19                         | 28        | 47           | C+ | 21                          | 41        | 62           | B+ | 22          | 26        | 48           | C+ | 20                               | 30        | 50           | B  | 20                                | 34        | 54           | B  | 154 | 5.70 | P      |
| 85                                                                           | 211010246 | PRIYANSHU PAL | 16                                                                          | 33        | 49           | C+ | 15                       | 45        | 60           | B+ | 18                         | 30        | 48           | C+ | 22                          | 38        | 60           | B+ | 20          | 29        | 49           | C+ | 20                               | 34        | 54           | B  | 19                                | 32        | 51           | B  | 154 | 5.70 | P      |
| 86                                                                           | 211010361 | SONI YADAV    | 19                                                                          | 35        | 54           | B  | 15                       | 45        | 60           | B+ | 18                         | 29        | 47           | C+ | 21                          | 45        | 66           | B+ | 21          | 26        | 47           | C+ | 18                               | 58        | 76           | A  | 20                                | 37        | 57           | B  | 164 | 6.07 | P      |
| 87                                                                           | 211010389 | VANSHI        | 18                                                                          | 29        | 47           | C+ | 17                       | 53        | 70           | A  | 18                         | 29        | 47           | C+ | 21                          | 39        | 60           | B+ | 20          | 22        | 42           | C  | 18                               | 34        | 52           | B  | 19                                | 42        | 61           | B+ | 150 | 5.56 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A080301T A040301T A070301T C010301T HIS-V-101 |           |               |                                  |           |              |    |                            |           |              |    |                             |           |              |    |             |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                 | ROLL NO.  | NAME          | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                     |           |               | A070301T                         |           |              |    | A040301T                   |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | HIS-V-101                   |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                     |           |               | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 88                                                                                                                  | 211010327 | SHEETAL DIXIT | 19                               | 39        | 58           | B  | 19                         | 28        | 47           | C+ | 22                          | 34        | 56           | B  | 22          | 18        | 40           | C  | 18                          | 20        | 38           | F  | 19                                | 30        | 49           | C+ | 126 | 4.67 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A040301T A050301T A060301T A060302P C010301T DCP-004 |           |             |                            |           |              |    |                                         |           |              |    |                                              |           |              |    |                            |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                        | ROLL NO.  | NAME        | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |             | A060301T                   |           |              |    | A060302P                                |           |              |    | A050301T                                     |           |              |    | A040301T                   |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |             | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 89                                                                                                                         | 211010018 | ALKA DEVI   | 17                         | 51        | 68           | B+ | 17                                      | 32        | 49           | C+ | 20                                           | 53        | 73           | A  | 18                         | 36        | 54           | B  | 22          | 44        | 66           | B+ | 19                               | 53        | 72           | A  | 20                                | 44        | 64           | B+ | 188 | 6.96 | P      |
| 90                                                                                                                         | 211010169 | MANSI SINGH | 20                         | 38        | 58           | B  | 16                                      | 31        | 47           | C+ | 22                                           | 49        | 71           | A  | 20                         | 49        | 69           | B+ | 21          | 41        | 62           | B+ | 20                               | 62        | 82           | A+ | 19                                | 42        | 61           | B+ | 193 | 7.15 | P      |
| 91                                                                                                                         | 211010275 | RITU PAL    | 19                         | 42        | 61           | B+ | 16                                      | 38        | 54           | B  | 19                                           | 37        | 56           | B  | 19                         | 40        | 59           | B  | 22          | 39        | 61           | B+ | 18                               | 42        | 60           | B+ | 20                                | 47        | 67           | B+ | 175 | 6.48 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

11/12/23  
CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.                                                                |           |                |                            |        |           |    |                                         |        |           |    |                                                                         |        |           |    |                          |        |           |    |                             |        |           |    |             |        |           |    |                                         |        |           |    |                                   |        |           |    |     |      |        |
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| SEMESTER : THIRD SEMESTER                                                    |           |                |                            |        |           |    |                                         |        |           |    |                                                                         |        |           |    |                          |        |           |    |                             |        |           |    |             |        |           |    |                                         |        |           |    |                                   |        |           |    |     |      |        |
| SUBJECT CODES : A080301T A060302P E010301T C010301T SSPE-01 Z030301 E010302P |           |                |                            |        |           |    |                                         |        |           |    |                                                                         |        |           |    |                          |        |           |    |                             |        |           |    |             |        |           |    |                                         |        |           |    |                                   |        |           |    |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME           | POLITICAL PROCESS IN INDIA |        |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |        |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |        |           |    | REVIEW A BOOK WRITTEN BY |        |           |    | HISTORY OF ECONOMIC THOUGHT |        |           |    | COMPANY LAW |        |           |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |        |           |    | HUMAN VALUE & ENVIRONMENT STUDIES |        |           |    | QP  | SGPA | RESULT |
|                                                                              |           |                | A060301T                   |        |           |    | A060302P                                |        |           |    | E010301T                                                                |        |           |    | E010302P                 |        |           |    | A080301T                    |        |           |    | C010301T    |        |           |    | SSPE-01                                 |        |           |    | Z030301                           |        |           |    |     |      |        |
|                                                                              |           |                | INT 25                     | EXT 75 | TOTAL 100 | LG | INT 25                                  | EXT 75 | TOTAL 100 | LG | INT 25                                                                  | EXT 75 | TOTAL 100 | LG | INT 30                   | EXT 70 | TOTAL 100 | LG | INT 25                      | EXT 75 | TOTAL 100 | LG | INT 25      | EXT 75 | TOTAL 100 | LG | INT 25                                  | EXT 75 | TOTAL 100 | LG | INT 25                            | EXT 75 | TOTAL 100 | LG |     |      |        |
| 92                                                                           | 211010002 | ABHIJEET YADAV | 17                         | 47     | 64        | B+ | 18                                      | 44     | 62        | B+ | 21                                                                      | 31     | 52        | B  | 16                       | 51     | 67        | B+ | 21                          | 58     | 79        | A  | 21          | 34     | 55        | B  | 18                                      | 53     | 71        | A  | 20                                | 41     | 61        | B+ | 188 | 6.96 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A050301T A060301T A060302P A070301T C010303T DCP-004 |           |                   |                            |        |           |    |                                         |        |           |    |                                  |        |           |    |                                              |        |           |    |                               |        |           |    |                                  |        |           |    |                                   |        |           |    |     |      |        |
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| SN#                                                                                                                        | ROLL NO.  | NAME              | POLITICAL PROCESS IN INDIA |        |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |        |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |        |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |        |           |    | BUSINESS REGULATORY FRAMEWORK |        |           |    | DATA COLLECTION AND PRESENTATION |        |           |    | HUMAN VALUE & ENVIRONMENT STUDIES |        |           |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |                   | A060301T                   |        |           |    | A060302P                                |        |           |    | A070301T                         |        |           |    | A050301T                                     |        |           |    | C010303T                      |        |           |    | DCP-004                          |        |           |    | Z030301                           |        |           |    |     |      |        |
|                                                                                                                            |           |                   | INT 25                     | EXT 75 | TOTAL 100 | LG | INT 25                                  | EXT 75 | TOTAL 100 | LG | INT 25                           | EXT 75 | TOTAL 100 | LG | INT 25                                       | EXT 75 | TOTAL 100 | LG | INT 25                        | EXT 75 | TOTAL 100 | LG | INT 25                           | EXT 75 | TOTAL 100 | LG | INT 25                            | EXT 75 | TOTAL 100 | LG |     |      |        |
| 93                                                                                                                         | 211010206 | PALAK SINGH       | 17                         | 40     | 57        | B  | 16                                      | 34     | 50        | B  | 20                               | 50     | 70        | A  | 23                                           | 58     | 81        | A+ | 20                            | 37     | 57        | B  | 18                               | 54     | 72        | A  | 21                                | 37     | 58        | B  | 198 | 7.33 | P      |
| 94                                                                                                                         | 211010224 | PRAGYA MISHRA     | 21                         | 42     | 63        | B+ | 17                                      | 38     | 55        | B  | 20                               | 49     | 69        | B+ | 23                                           | 43     | 66        | B+ | 20                            | 25     | 45        | C+ | 19                               | 57     | 76        | A  | 21                                | 45     | 66        | B+ | 178 | 6.59 | P      |
| 95                                                                                                                         | 211010323 | SHALINI PRAJAPATI | 20                         | 42     | 62        | B+ | 17                                      | 39     | 56        | B  | 20                               | 52     | 72        | A  | 23                                           | 51     | 74        | A  | 20                            | 30     | 50        | B  | 19                               | 59     | 78        | A  | 19                                | 53     | 72        | A  | 196 | 7.26 | P      |

| COURSE : B.A.                                                                |           |                  |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |                             |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
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| SEMESTER : THIRD SEMESTER                                                    |           |                  |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |                             |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 A080301T A060301T A060302P A070301T C010301T SSPE-01 |           |                  |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |                             |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME             | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                              |           |                  | A060301T                   |           |              |    | A060302P                                |           |              |    | A070301T                         |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | SSPE-01                                 |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                              |           |                  | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 96                                                                           | 211010006 | ABHISHEK RAJPOOT | 18                         | 34        | 52           | B  | 17                                      | 34        | 51           | B  | 18                               | 38        | 56           | B  | 22                          | 38        | 60           | B+ | 21          | 20        | 41           | C  | 18                                      | 28        | 46           | C+ | 19                                | 42        | 61           | B+ | 153 | 5.67 | P      |
| 97                                                                           | 211010122 | JITENDRA VERMA   | 18                         | 36        | 54           | B  | 16                                      | 36        | 52           | B  | 19                               | 44        | 63           | B+ | 21                          | 51        | 72           | A  | 21          | 26        | 47           | C+ | 18                                      | 40        | 58           | B  | 19                                | 51        | 70           | A  | 174 | 6.44 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A080301T A040301T A010301T C010303T HIS-V-101 |           |              |              |           |              |    |                            |           |              |    |                             |           |              |    |                               |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                 | ROLL NO.  | NAME         | HINDI GADHYA |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | BUSINESS REGULATORY FRAMEWORK |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                     |           |              | A010301T     |           |              |    | A040301T                   |           |              |    | A080301T                    |           |              |    | C010303T                      |           |              |    | HIS-V-101                   |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                     |           |              | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 98                                                                                                                  | 211010372 | SWATI MOURYA | 20           | 55        | 75           | A  | 18                         | 32        | 50           | B  | 22                          | 40        | 62           | B+ | 20                            | 34        | 54           | B  | 20                          | 40        | 60           | B+ | 19                                | 40        | 59           | B  | 183 | 6.78 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A  
11/6/23  
CONTROLLER OF EXAMINATION



**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.                                                                |           |                     |                            |        |           |    |                                         |        |           |    |                                  |        |           |    |                                              |        |           |    |             |        |           |    |                                  |        |           |    |                                   |        |           |    |     |      |        |
|------------------------------------------------------------------------------|-----------|---------------------|----------------------------|--------|-----------|----|-----------------------------------------|--------|-----------|----|----------------------------------|--------|-----------|----|----------------------------------------------|--------|-----------|----|-------------|--------|-----------|----|----------------------------------|--------|-----------|----|-----------------------------------|--------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                                    |           |                     |                            |        |           |    |                                         |        |           |    |                                  |        |           |    |                                              |        |           |    |             |        |           |    |                                  |        |           |    |                                   |        |           |    |     |      |        |
| SUBJECT CODES : Z030301 A050301T A060301T A060302P A070301T C010301T DCP-004 |           |                     |                            |        |           |    |                                         |        |           |    |                                  |        |           |    |                                              |        |           |    |             |        |           |    |                                  |        |           |    |                                   |        |           |    |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME                | POLITICAL PROCESS IN INDIA |        |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |        |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |        |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |        |           |    | COMPANY LAW |        |           |    | DATA COLLECTION AND PRESENTATION |        |           |    | HUMAN VALUE & ENVIRONMENT STUDIES |        |           |    | QP  | SGPA | RESULT |
|                                                                              |           |                     | A060301T                   |        |           |    | A060302P                                |        |           |    | A070301T                         |        |           |    | A050301T                                     |        |           |    | C010301T    |        |           |    | DCP-004                          |        |           |    | Z030301                           |        |           |    |     |      |        |
|                                                                              |           |                     | INT 25                     | EXT 75 | TOTAL 100 | LG | INT 25                                  | EXT 75 | TOTAL 100 | LG | INT 25                           | EXT 75 | TOTAL 100 | LG | INT 25                                       | EXT 75 | TOTAL 100 | LG | INT 25      | EXT 75 | TOTAL 100 | LG | INT 25                           | EXT 75 | TOTAL 100 | LG | INT 25                            | EXT 75 | TOTAL 100 | LG |     |      |        |
| 99                                                                           | 211010074 | ASHWANI KUMAR       | 18 ✓                       | 42 ✓   | 60        | B+ | 17 ✓                                    | 32 ✓   | 49        | C+ | 20 ✓                             | 36 ✓   | 56        | B  | 23 ✓                                         | 23 ✓   | 46        | C+ | 22 ✓        | 25 ✓   | 47        | C+ | 18 ✓                             | 36 ✓   | 54        | B  | 19 ✓                              | 45 ✓   | 64        | B+ | 152 | 5.63 | P      |
| 100                                                                          | 211010086 | DEENANATH           | 15                         | 35     | 50        | B  | 16                                      | 32     | 48        | C+ | 19                               | 54     | 73        | A  | 20                                           | 21     | 41        | C  | 20          | 31     | 51        | B  | 19                               | 48     | 67        | B+ | 20                                | 48     | 68        | B+ | 163 | 6.04 | P      |
| 101                                                                          | 211010113 | HARIOM              | 16                         | 27     | 43        | C  | 16                                      | 34     | 50        | B  | 20                               | 45     | 65        | B+ | 20                                           | 21     | 41        | C  | 21          | 26     | 47        | C+ | 20                               | 50     | 70        | A  | 19                                | 46     | 65        | B+ | 148 | 5.48 | P      |
| 102                                                                          | 211010141 | KOMAL RAWAT         | 16                         | 37     | 53        | B  | 16                                      | 33     | 49        | C+ | 21                               | 46     | 67        | B+ | 23                                           | 41     | 64        | B+ | 21          | 42     | 63        | B+ | 19                               | 45     | 64        | B+ | 19                                | 41     | 60        | B+ | 181 | 6.70 | P      |
| 103                                                                          | 211010165 | MANOJ SAHANI        | 20                         | 31     | 51        | B  | 16                                      | 27     | 43        | C  | 19                               | 52     | 71        | A  | 23                                           | 32     | 55        | B  | 21          | 32     | 53        | B  | 18                               | 50     | 68        | B+ | 19                                | 48     | 67        | B+ | 173 | 6.41 | P      |
| 104                                                                          | 211010199 | NIDHI YADAV         | ABS                        | 38     | 38        | F  | 17                                      | 30     | 47        | C+ | 20                               | 49     | 69        | B+ | 20                                           | 37     | 57        | B  | 22          | 42     | 64        | B+ | 20                               | 63     | 83        | A+ | 20                                | 43     | 63        | B+ | 157 | 5.81 | PCP    |
| 105                                                                          | 211010382 | UMESH KUMAR RAJBHAR | 18                         | 29     | 47        | C+ | 16                                      | 34     | 50        | B  | 21                               | 50     | 71        | A  | 23                                           | 32     | 55        | B  | 22          | 33     | 55        | B  | 19                               | 50     | 69        | B+ | 19                                | 43     | 62        | B+ | 173 | 6.41 | P      |

| COURSE : B.A.                                                       |           |             |                                              |           |              |    |                            |           |              |    |                             |           |              |    |                               |           |              |    |                              |           |              |    |                                   |           |              |    |     |      |        |
|---------------------------------------------------------------------|-----------|-------------|----------------------------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                           |           |             |                                              |           |              |    |                            |           |              |    |                             |           |              |    |                               |           |              |    |                              |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 A080301T A040301T A050301T C010303T KHC-001 |           |             |                                              |           |              |    |                            |           |              |    |                             |           |              |    |                               |           |              |    |                              |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                 | ROLL NO.  | NAME        | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | BUSINESS REGULATORY FRAMEWORK |           |              |    | KARYALAYI HINDI AUR COMPUTER |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                     |           |             | A050301T                                     |           |              |    | A040301T                   |           |              |    | A080301T                    |           |              |    | C010303T                      |           |              |    | KHC-001                      |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                     |           |             | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 106                                                                 | 211010144 | KULSUM BANO | 21                                           | 18        | 39           | F  | 18                         | 31        | 49           | C+ | 21                          | 47        | 68           | B+ | 19                            | 37        | 56           | B  | 18                           | 56        | 74           | A  | 19                                | 36        | 55           | B  | 132 | 4.89 | PCP    |
| 107                                                                 | 211010191 | NAZIYA BANO | 23                                           | 36        | 59           | B  | 18                         | 45        | 63           | B+ | 21                          | 52        | 73           | A  | 20                            | 36        | 56           | B  | 18                           | 52        | 70           | A  | 19                                | 45        | 64           | B+ | 186 | 6.89 | P      |
| 108                                                                 | 211010239 | PRIYAMANI   | 23                                           | 24        | 47           | C+ | 19                         | 42        | 61           | B+ | 21                          | 52        | 73           | A  | 20                            | 38        | 58           | B  | 18                           | 50        | 68           | B+ | 19                                | 48        | 67           | B+ | 177 | 6.56 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A040301T A010301T A050301T C010303T SSPE-01 |           |              |                                              |           |              |    |              |           |              |    |                            |           |              |    |                               |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
|-------------------------------------------------------------------------------------------------------------------|-----------|--------------|----------------------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SN#                                                                                                               | ROLL NO.  | NAME         | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | HINDI GADHYA |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | BUSINESS REGULATORY FRAMEWORK |           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                   |           |              | A050301T                                     |           |              |    | A010301T     |           |              |    | A040301T                   |           |              |    | C010303T                      |           |              |    | SSPE-01                                 |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                   |           |              | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 109                                                                                                               | 211010288 | SABA PARVEEN | 23                                           | 17        | 40           | C  | 18           | 49        | 67           | B+ | 20                         | 40        | 60           | B+ | 20                            | 27        | 47           | C+ | 20                                      | 52        | 72           | A  | 19                                | 40        | 59           | B  | 162 | 6.00 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A080301T A040301T A050301T C010301T HIS-V-101 |           |                |                                              |           |              |    |                            |           |              |    |                             |           |              |    |             |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
|---------------------------------------------------------------------------------------------------------------------|-----------|----------------|----------------------------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SN#                                                                                                                 | ROLL NO.  | NAME           | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                     |           |                | A050301T                                     |           |              |    | A040301T                   |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | HIS-V-101                   |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                     |           |                | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 110                                                                                                                 | 211010039 | ANKIT KUMAR    | 20                                           | 20        | 40           | C  | 18                         | 19        | 37           | F  | 21                          | 42        | 63           | B+ | 20          | 33        | 53           | B  | 19                          | 39        | 58           | B  | 19                                | 39        | 58           | B  | 120 | 4.44 | PCP    |
| 111                                                                                                                 | 211010138 | KHUSHI KASHYAP | 20                                           | 42        | 62           | B+ | 18                         | 45        | 63           | B+ | 22                          | 44        | 66           | B+ | 21          | 42        | 63           | B+ | 21                          | 43        | 64           | B+ | 19                                | 36        | 55           | B  | 189 | 7.00 | P      |
| 112                                                                                                                 | 211010181 | MUSKAN SINGH   | 20                                           | 52        | 72           | A  | 19                         | 38        | 57           | B  | 23                          | 48        | 71           | A  | 22          | 44        | 66           | B+ | 19                          | 51        | 70           | A  | 19                                | 48        | 67           | B+ | 198 | 7.33 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ARSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*16/5/23*  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A080301T A050301T A060301T A060302P C010301T DCP-004 |           |            |                            |           |              |    |                                         |           |              |    |                                              |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
|----------------------------------------------------------------------------------------------------------------------------|-----------|------------|----------------------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|----------------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SN#                                                                                                                        | ROLL NO.  | NAME       | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |            | A060301T                   |           |              |    | A060302P                                |           |              |    | A050301T                                     |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |            | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 113                                                                                                                        | 211010193 | NEERAJ PAL | 19                         | 30        | 49           | C+ | 17                                      | 34        | 51           | B  | 20                                           | 39        | 59           | B  | 21                          | 48        | 69           | B+ | 20          | 35        | 55           | B  | 19                               | 48        | 67           | B+ | 19                                | 44        | 63           | B+ | 167 | 6.19 | P      |

| COURSE : B.A.                                                                |           |                      |                                                                             |           |              |    |                          |           |              |    |                                  |           |              |    |              |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
|------------------------------------------------------------------------------|-----------|----------------------|-----------------------------------------------------------------------------|-----------|--------------|----|--------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|-------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                                    |           |                      |                                                                             |           |              |    |                          |           |              |    |                                  |           |              |    |              |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : A010301T A070301T E010301T C010301T SSPE-01 Z030301 E010302P |           |                      |                                                                             |           |              |    |                          |           |              |    |                                  |           |              |    |              |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME                 | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | HINDI GADHYA |           |              |    | COMPANY LAW |           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                              |           |                      | E010301T                                                                    |           |              |    | E010302P                 |           |              |    | A070301T                         |           |              |    | A010301T     |           |              |    | C010301T    |           |              |    | SSPE-01                                 |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                              |           |                      | INT<br>25                                                                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 114                                                                          | 211010047 | ANNU PRAJAPATI       | 18                                                                          | 41        | 59           | B  | 16                       | 47        | 63           | B+ | 20                               | 44        | 64           | B+ | 22           | 57        | 79           | A  | 22          | 36        | 58           | B  | 19                                      | 32        | 51           | B  | 19                                | 51        | 70           | A  | 182 | 6.74 | P      |
| 115                                                                          | 211010072 | ASHOK KUMAR KUSHWANA | 18                                                                          | 41        | 59           | B  | 16                       | 48        | 64           | B+ | 19                               | 47        | 66           | B+ | 23           | 48        | 71           | A  | 21          | 21        | 42           | C  | 18                                      | 25        | 43           | C  | 19                                | 40        | 59           | B  | 164 | 6.07 | P      |
| 116                                                                          | 211010119 | ISHITA               | 21                                                                          | 34        | 55           | B  | 16                       | 47        | 63           | B+ | 18                               | 45        | 63           | B+ | 15           | 52        | 67           | B+ | 22          | 25        | 47           | C+ | 19                                      | 24        | 43           | C  | 20                                | 39        | 59           | B  | 164 | 6.07 | P      |
| 117                                                                          | 211010124 | JYOTI SHARMA         | 21                                                                          | 38        | 59           | B  | 17                       | 49        | 66           | B+ | 21                               | 42        | 63           | B+ | 15           | 36        | 51           | B  | 20          | 30        | 50           | B  | 18                                      | 24        | 42           | C  | 19                                | 40        | 59           | B  | 164 | 6.07 | P      |
| 118                                                                          | 211010281 | ROSHANI KANAUIJA     | 18                                                                          | 40        | 58           | B  | 16                       | 47        | 63           | B+ | 20                               | 49        | 69           | B+ | 21           | 40        | 61           | B+ | 21          | 41        | 62           | B+ | 19                                      | 50        | 69           | B+ | 20                                | 42        | 62           | B+ | 185 | 6.85 | P      |

| COURSE : B.A.                                                                  |           |                    |                            |           |              |    |                                         |           |              |    |                                              |           |              |    |              |           |              |    |             |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
|--------------------------------------------------------------------------------|-----------|--------------------|----------------------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|----------------------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|-------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                                      |           |                    |                            |           |              |    |                                         |           |              |    |                                              |           |              |    |              |           |              |    |             |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 A010301T A050301T A060301T A060302P C010301T HIS-V-101 |           |                    |                            |           |              |    |                                         |           |              |    |                                              |           |              |    |              |           |              |    |             |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                            | ROLL NO.  | NAME               | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | HINDI GADHYA |           |              |    | COMPANY LAW |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                |           |                    | A060301T                   |           |              |    | A060302P                                |           |              |    | A050301T                                     |           |              |    | A010301T     |           |              |    | C010301T    |           |              |    | HIS-V-101                   |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                |           |                    | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 119                                                                            | 211010250 | RAGHVENDRA CHAUHAN | 19                         | 47        | 66           | B+ | 16                                      | 34        | 50           | B  | 20                                           | 36        | 56           | B  | 21           | 51        | 72           | A  | 21          | 38        | 59           | B  | 21                          | 48        | 69           | B+ | 20                                | 48        | 68           | B+ | 181 | 6.70 | P      |
| 120                                                                            | 211010289 | SACHIN             | 17                         | 38        | 55           | B  | 16                                      | 33        | 49           | C+ | 23                                           | 45        | 68           | B+ | 22           | 55        | 77           | A  | 20          | 35        | 55           | B  | 18                          | 42        | 60           | B+ | 19                                | 50        | 69           | B+ | 181 | 6.70 | P      |
| 121                                                                            | 211010388 | VANDANA VERMA      | ABS                        | 28        | 28           | F  | 17                                      | 14        | 31           | F  | 20                                           | 14        | 34           | F  | 22           | 30        | 52           | B  | 21          | 15        | 36           | F  | 21                          | 27        | 48           | C+ | 20                                | 30        | 50           | B  | 51  | 1.89 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A080301T A050301T A060301T A060302P C010301T KHC-001 |           |               |                            |           |              |    |                                         |           |              |    |                                              |           |              |    |                             |           |              |    |             |           |              |    |                              |           |              |    |                                   |           |              |    |     |      |        |
|----------------------------------------------------------------------------------------------------------------------------|-----------|---------------|----------------------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|----------------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------|-----------|--------------|----|------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SN#                                                                                                                        | ROLL NO.  | NAME          | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | KARYALAYI HINDI AUR COMPUTER |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |               | A060301T                   |           |              |    | A060302P                                |           |              |    | A050301T                                     |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | KHC-001                      |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |               | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 122                                                                                                                        | 211010391 | VARTIKA DIXIT | 19                         | 38        | 57           | B  | 17                                      | 32        | 49           | C+ | 22                                           | 37        | 59           | B  | 22                          | 45        | 67           | B+ | 20          | 36        | 56           | B  | 19                           | 51        | 70           | A  | 19                                | 45        | 64           | B+ | 172 | 6.37 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A  
11/6/23  
CONTROLLER OF EXAMINATION



**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.                                                                |           |             |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |              |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
|------------------------------------------------------------------------------|-----------|-------------|----------------------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|-------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                                    |           |             |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |              |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 A010301T A060301T A060302P A070301T C010301T DCP-004 |           |             |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |              |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME        | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | HINDI GADHYA |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                              |           |             | A060301T                   |           |              |    | A060302P                                |           |              |    | A070301T                         |           |              |    | A010301T     |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                              |           |             | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 123                                                                          | 211010213 | POOJA RAWAT | 18                         | 29        | 47           | C+ | 17                                      | 37        | 54           | B  | 19                               | 45        | 64           | B+ | 20           | 43        | 63           | B+ | 22          | 38        | 60           | B+ | 19                               | 48        | 67           | B+ | 21                                | 45        | 66           | B+ | 179 | 6.63 | P      |

| COURSE : B.A.                                                       |           |             |                                  |           |              |    |                                              |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
|---------------------------------------------------------------------|-----------|-------------|----------------------------------|-----------|--------------|----|----------------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                           |           |             |                                  |           |              |    |                                              |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 A080301T A050301T A070301T C010301T DCP-004 |           |             |                                  |           |              |    |                                              |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                 | ROLL NO.  | NAME        | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                     |           |             | A070301T                         |           |              |    | A050301T                                     |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                     |           |             | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 124                                                                 | 211010067 | ARYAN GUPTA | 18                               | 31        | 49           | C+ | 23                                           | 8         | 31           | F  | 22                          | 39        | 61           | B+ | 21          | 29        | 50           | B  | 19                               | 38        | 57           | B  | 21                                | 31        | 52           | B  | 126 | 4.67 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A080301T A050301T A060301T A060302P C010301T HIS-V-101 |           |               |                            |           |              |    |                                         |           |              |    |                                              |           |              |    |                             |           |              |    |             |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
|------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|----------------------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|----------------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SN#                                                                                                                          | ROLL NO.  | NAME          | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                              |           |               | A060301T                   |           |              |    | A060302P                                |           |              |    | A050301T                                     |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | HIS-V-101                   |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                              |           |               | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 125                                                                                                                          | 211010379 | TUSHAR MAURYA | 20                         | 33        | 53           | B  | 17                                      | 30        | 47           | C+ | 22                                           | 25        | 47           | C+ | 23                          | 42        | 65           | B+ | 21          | 29        | 50           | B  | 21                          | 41        | 62           | B+ | 19                                | 39        | 58           | B  | 163 | 6.04 | P      |

| COURSE : B.A.                                                       |           |                 |                                              |           |              |    |              |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
|---------------------------------------------------------------------|-----------|-----------------|----------------------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                           |           |                 |                                              |           |              |    |              |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 A080301T A010301T A050301T C010301T DCP-004 |           |                 |                                              |           |              |    |              |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                 | ROLL NO.  | NAME            | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | HINDI GADHYA |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                     |           |                 | A050301T                                     |           |              |    | A010301T     |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                     |           |                 | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 126                                                                 | 211010336 | SHIVANGI GAUTAM | 21                                           | 49        | 70           | A  | 22           | 53        | 75           | A  | 21                          | 42        | 63           | B+ | 20          | 25        | 45           | C+ | 20                               | 44        | 64           | B+ | 19                                | 46        | 65           | B+ | 189 | 7.00 | P      |
| 127                                                                 | 211010359 | SONAL SHARMA    | 23                                           | 13        | 36           | F  | 22           | 53        | 75           | A  | 22                          | 46        | 68           | B+ | 21          | 26        | 47           | C+ | 18                               | 32        | 50           | B  | 19                                | 35        | 54           | B  | 138 | 5.11 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.                                                                |           |                |                             |           |              |    |                        |           |              |    |                                              |           |              |    |              |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
|------------------------------------------------------------------------------|-----------|----------------|-----------------------------|-----------|--------------|----|------------------------|-----------|--------------|----|----------------------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|-------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                                    |           |                |                             |           |              |    |                        |           |              |    |                                              |           |              |    |              |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : A010301T A050301T A140301T C010301T SSPE-01 Z030301 A140302P |           |                |                             |           |              |    |                        |           |              |    |                                              |           |              |    |              |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME           | HISTORY OF INDIAN SCULPTURE |           |              |    | STILL LIFE WITH COLOUR |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | HINDI GADHYA |           |              |    | COMPANY LAW |           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                              |           |                | A140301T                    |           |              |    | A140302P               |           |              |    | A050301T                                     |           |              |    | A010301T     |           |              |    | C010301T    |           |              |    | SSPE-01                                 |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                              |           |                | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30              | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 128                                                                          | 211010337 | SHIVANGI SAINI | 19                          | 41        | 60           | B+ | 17                     | 30        | 47           | C+ | 23                                           | 14        | 37           | F  | 21           | 38        | 59           | B  | 21          | 30        | 51           | B  | 19                                      | 30        | 49           | C+ | 20                                | 31        | 51           | B  | 125 | 4.63 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A040301T A010301T A070301T C010301T SSPE-01 |           |                |                                  |           |              |    |              |           |              |    |                            |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
|-------------------------------------------------------------------------------------------------------------------|-----------|----------------|----------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SN#                                                                                                               | ROLL NO.  | NAME           | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | HINDI GADHYA |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | COMPANY LAW |           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                   |           |                | A070301T                         |           |              |    | A010301T     |           |              |    | A040301T                   |           |              |    | C010301T    |           |              |    | SSPE-01                                 |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                   |           |                | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 129                                                                                                               | 211010014 | AKANKSHA YADAV | 20                               | 43        | 63           | B+ | 20           | 49        | 69           | B+ | 18                         | 28        | 46           | C+ | 21          | 29        | 50           | B  | 18                                      | 29        | 47           | C+ | 18                                | 33        | 51           | B  | 165 | 6.11 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A040301T A050301T A060301T A060302P C010303T DCP-004 |           |                 |                            |           |              |    |                                         |           |              |    |                                              |           |              |    |                            |           |              |    |                               |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
|----------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|----------------------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|----------------------------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SN#                                                                                                                        | ROLL NO.  | NAME            | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | BUSINESS REGULATORY FRAMEWORK |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |                 | A060301T                   |           |              |    | A060302P                                |           |              |    | A050301T                                     |           |              |    | A040301T                   |           |              |    | C010303T                      |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |                 | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 130                                                                                                                        | 211010334 | SHIVAM TRIPATHI | 20                         | 39        | 59           | B  | 17                                      | 42        | 59           | B  | 23                                           | 55        | 78           | A  | 20                         | 44        | 64           | B+ | 20                            | 39        | 59           | B  | 19                               | 49        | 68           | B+ | 20                                | 47        | 67           | B+ | 183 | 6.78 | P      |

| COURSE : B.A.                                                                |           |               |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |                            |           |              |    |                               |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
|------------------------------------------------------------------------------|-----------|---------------|----------------------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-------------------------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                                    |           |               |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |                            |           |              |    |                               |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 A040301T A060301T A060302P A070301T C010303T SSPE-01 |           |               |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |                            |           |              |    |                               |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME          | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | BUSINESS REGULATORY FRAMEWORK |           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                              |           |               | A060301T                   |           |              |    | A060302P                                |           |              |    | A070301T                         |           |              |    | A040301T                   |           |              |    | C010303T                      |           |              |    | SSPE-01                                 |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                              |           |               | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 131                                                                          | 211010048 | ANSHIKA GUPTA | 19                         | 46        | 65           | B+ | 17                                      | 38        | 55           | B  | 20                               | 51        | 71           | A  | 18                         | 42        | 60           | B+ | 20                            | 44        | 64           | B+ | 18                                      | 60        | 78           | A  | 20                                | 40        | 60           | B+ | 196 | 7.26 | P      |
| 132                                                                          | 211010172 | MANYA         | 20                         | 32        | 52           | B  | 16                                      | 40        | 56           | B  | 19                               | 50        | 69           | B+ | 20                         | 40        | 60           | B+ | 20                            | 44        | 64           | B+ | 18                                      | 56        | 74           | A  | 20                                | 44        | 64           | B+ | 186 | 6.89 | P      |
| 133                                                                          | 211010243 | PRIYANSHI     | 20                         | 43        | 63           | B+ | 17                                      | 35        | 52           | B  | 21                               | 50        | 71           | A  | 20                         | 48        | 68           | B+ | 21                            | 43        | 64           | B+ | 19                                      | 53        | 72           | A  | 21                                | 48        | 69           | B+ | 196 | 7.26 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A  
16/5/23  
CONTROLLER OF EXAMINATION