

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A080301T A050301T E010301T C010301T DCP-004 Z030301 E010302P |           |                 |                                                                         |           |              |    |                          |           |              |    |                                              |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                        | ROLL NO.  | NAME            | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |                 | E010301T                                                                |           |              |    | E010302P                 |           |              |    | A050301T                                     |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |                 | INT<br>25                                                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 277                                                                                                                        | 211010387 | VAISHNAVI VAISH | 20                                                                      | 40        | 60           | B+ | 18                       | 52        | 70           | A  | 23                                           | 23        | 46           | C+ | 22                          | 50        | 72           | A  | 20          | 53        | 73           | A  | 19                               | 45        | 64           | B+ | 19                                | 48        | 67           | B+ | 191 | 7.07 | P      |

| COURSE : B.A.                                                                  |           |                      |                             |           |              |    |                        |           |              |    |                                              |           |              |    |                            |           |              |    |             |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
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| SEMESTER : THIRD SEMESTER                                                      |           |                      |                             |           |              |    |                        |           |              |    |                                              |           |              |    |                            |           |              |    |             |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 A140302P A040301T A050301T A140301T C010301T HIS-V-101 |           |                      |                             |           |              |    |                        |           |              |    |                                              |           |              |    |                            |           |              |    |             |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                            | ROLL NO.  | NAME                 | HISTORY OF INDIAN SCULPTURE |           |              |    | STILL LIFE WITH COLOUR |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | COMPANY LAW |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                |           |                      | A140301T                    |           |              |    | A140302P               |           |              |    | A050301T                                     |           |              |    | A040301T                   |           |              |    | C010301T    |           |              |    | HIS-V-101                   |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                |           |                      | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30              | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 278                                                                            | 211010146 | KUSHAGRA KUMAR SINGH | 18                          | 51        | 69           | B+ | 18                     | 30        | 48           | C+ | 21                                           | 28        | 49           | C+ | 18                         | 47        | 65           | B+ | 20          | 39        | 59           | B  | 20                          | 33        | 53           | B  | 19                                | 42        | 61           | B+ | 164 | 6.07 | P      |
| 279                                                                            | 211010177 | MISS AKANKSHA        | 16                          | 29        | 45           | C+ | ABS                    | 30        | 30           | F  | 23                                           | 0         | 23           | F  | 18                         | 30        | 48           | C+ | 20          | 21        | 41           | C  | 18                          | 35        | 53           | B  | 20                                | 32        | 52           | B  | 92  | 3.41 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A080301T A070301T E010301T C010301T DCP-004 Z030301 E010302P |           |              |                                                                         |           |              |    |                          |           |              |    |                                  |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                        | ROLL NO.  | NAME         | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |              | E010301T                                                                |           |              |    | E010302P                 |           |              |    | A070301T                         |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |              | INT<br>25                                                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 280                                                                                                                        | 211010032 | ANISHA YADAV | 18                                                                      | 29        | 47           | C+ | 17                       | 47        | 64           | B+ | 20                               | 43        | 63           | B+ | 21                          | 43        | 64           | B+ | 22          | 29        | 51           | B  | 19                               | 31        | 50           | B  | 18                                | 40        | 58           | B  | 172 | 6.37 | P      |
| 281                                                                                                                        | 211010151 | MADAN PAL    | 20                                                                      | 36        | 56           | B  | 18                       | 52        | 70           | A  | ABS                              | 36        | 36           | F  | 22                          | 50        | 72           | A  | 21          | 39        | 60           | B+ | 18                               | 35        | 53           | B  | ABS                               | 34        | 34           | F  | 148 | 5.48 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A040301T A140301T E010301T C010301T DCP-004 Z030301 E010302P A140302P |           |             |                             |           |              |    |                        |           |              |    |                                                                             |           |              |    |                          |           |              |    |                            |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                                 | ROLL NO.  | NAME        | HISTORY OF INDIAN SCULPTURE |           |              |    | STILL LIFE WITH COLOUR |           |              |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                                     |           |             | A140301T                    |           |              |    | A140302P               |           |              |    | E010301T                                                                    |           |              |    | E010302P                 |           |              |    | A040301T                   |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                                     |           |             | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30              | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                                                                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 282                                                                                                                                 | 211010163 | MANOJ KUMAR | 20                          | 40        | 60           | B+ | 16                     | 30        | 46           | C+ | 19                                                                          | 33        | 52           | B  | 18                       | 56        | 74           | A  | 20                         | 30        | 50           | B  | 20          | 31        | 51           | B  | 20                               | 33        | 53           | B  | 19                                | 36        | 55           | B  | 168 | 6.22 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A  
11/6/23  
CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A080301T A070301T E010301T C010301T KHC-001 Z030301 E010302P |           |              |                                                                         |           |              |    |                          |           |              |    |                                  |           |              |    |                             |           |              |    |             |           |              |    |                              |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                        | ROLL NO.  | NAME         | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | KARYALAYI HINDI AUR COMPUTER |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |              | E010301T                                                                |           |              |    | E010302P                 |           |              |    | A070301T                         |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | KHC-001                      |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |              | INT<br>25                                                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 283                                                                                                                        | 211010358 | SNEHA TIWARI | 19                                                                      | 37        | 56           | B  | 17                       | 47        | 64           | B+ | 21                               | 43        | 64           | B+ | 21                          | 42        | 63           | B+ | 21          | 32        | 53           | B  | 17                           | 47        | 64           | B+ | 20                                | 42        | 62           | B+ | 179 | 6.63 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A010301T A070301T E010301T C010301T DCP-004 Z030301 E010302P |           |             |                                                                         |           |              |    |                          |           |              |    |                                  |           |              |    |              |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |       |        |        |
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| SN#                                                                                                                        | ROLL NO.  | NAME        | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | HINDI GADHYA |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP    | SGPA   | RESULT |
|                                                                                                                            |           |             | E010301T                                                                |           |              |    | E010302P                 |           |              |    | A070301T                         |           |              |    | A010301T     |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |       |        |        |
|                                                                                                                            |           |             | INT<br>25                                                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |       |        |        |
| 284                                                                                                                        | 211010247 | PUNAM       | 18                                                                      | 29        | 47           | C+ | 15                       | 45        | 60           | B+ | 20                               | 53        | 73           | A  | 22           | 48        | 70           | A  | 21          | 29        | 50           | B  | 19                               | 35        | 54           | B  | 19                                | 43        | 62           | B+ | 184   | 6.81   | P      |
| 285                                                                                                                        | 211010279 | ROHIT KUMAR | 19                                                                      | 30        | 49           | C+ | 15                       | 45        | 60           | B+ | ABS ✓                            | 44 ✓      | 44           | C  | 22           | 29        | 51           | B  | 21          | 38        | 59           | B  | 19                               | 35        | 54           | B  | 20                                | 33        | 53           | B  | 148 ✓ | 5.48 ✓ | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A080301T A060302P E010301T C010301T HIS-V-101 Z030301 E010302P |           |                      |                            |        |           |    |                                         |        |           |    |                                                                         |        |           |    |                          |        |           |    |                             |        |           |    |             |        |           |    |                             |        |           |    |                                   |        |           |    |     |      |        |
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| SN#                                                                                                                          | ROLL NO.  | NAME                 | POLITICAL PROCESS IN INDIA |        |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |        |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |        |           |    | REVIEW A BOOK WRITTEN BY |        |           |    | HISTORY OF ECONOMIC THOUGHT |        |           |    | COMPANY LAW |        |           |    | INTRODUCTION TO ARCHAEOLOGY |        |           |    | HUMAN VALUE & ENVIRONMENT STUDIES |        |           |    | QP  | SGPA | RESULT |
|                                                                                                                              |           |                      | A060301T                   |        |           |    | A060302P                                |        |           |    | E010301T                                                                |        |           |    | E010302P                 |        |           |    | A080301T                    |        |           |    | C010301T    |        |           |    | HIS-V-101                   |        |           |    | Z030301                           |        |           |    |     |      |        |
|                                                                                                                              |           |                      | INT 25                     | EXT 75 | TOTAL 100 | LG | INT 25                                  | EXT 75 | TOTAL 100 | LG | INT 25                                                                  | EXT 75 | TOTAL 100 | LG | INT 30                   | EXT 70 | TOTAL 100 | LG | INT 25                      | EXT 75 | TOTAL 100 | LG | INT 25      | EXT 75 | TOTAL 100 | LG | INT 25                      | EXT 75 | TOTAL 100 | LG | INT 25                            | EXT 75 | TOTAL 100 | LG |     |      |        |
| 286                                                                                                                          | 211010005 | ABHISHEK KUMAR RAWAT | 20                         | 48     | 68        | B+ | 17                                      | 39     | 56        | B  | 18                                                                      | 41     | 59        | B  | 16                       | 47     | 63        | B+ | 22                          | 55     | 77        | A  | 22          | 47     | 69        | B+ | 20                          | 42     | 62        | B+ | 20                                | 52     | 72        | A  | 189 | 7.00 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A040301T A060301T A060302P A070301T C010303T HIS-V-101 |           |              |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |                            |           |              |    |                               |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                          | ROLL NO.  | NAME         | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | BUSINESS REGULATORY FRAMEWORK |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                              |           |              | A060301T                   |           |              |    | A060302P                                |           |              |    | A070301T                         |           |              |    | A040301T                   |           |              |    | C010303T                      |           |              |    | HIS-V-101                   |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                              |           |              | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 287                                                                                                                          | 211010115 | HARSH PANDEY | 19                         | 27        | 46           | C+ | 16                                      | 34        | 50           | B  | 19                               | 32        | 51           | B  | 18                         | 42        | 60           | B+ | 20                            | 39        | 59           | B  | 19                          | 34        | 53           | B  | 18                                | 44        | 62           | B+ | 164 | 6.07 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

16/5/23  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A080301T A040301T A070301T C010303T SSPE-01 |           |                    |                                  |           |              |    |                            |           |              |    |                             |           |              |    |                               |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                               | ROLL NO.  | NAME               | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | BUSINESS REGULATORY FRAMEWORK |           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                   |           |                    | A070301T                         |           |              |    | A040301T                   |           |              |    | A080301T                    |           |              |    | C010303T                      |           |              |    | SSPE-01                                 |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                   |           |                    | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 288                                                                                                               | 211010252 | RAJ SHEKHAR MISHRA | 20                               | 33        | 53           | B  | 19                         | 39        | 58           | B  | 22                          | 39        | 61           | B+ | 20                            | 33        | 53           | B  | 19                                      | 36        | 55           | B  | 18                                | 48        | 66           | B+ | 168 | 6.22 | P      |

| COURSE : B.A.                                                                |           |             |                                                                         |           |              |    |                          |           |              |    |                                              |           |              |    |                            |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
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| SEMESTER : THIRD SEMESTER                                                    |           |             |                                                                         |           |              |    |                          |           |              |    |                                              |           |              |    |                            |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : A040301T A050301T E010301T C010301T DCP-004 Z030301 E010302P |           |             |                                                                         |           |              |    |                          |           |              |    |                                              |           |              |    |                            |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME        | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                              |           |             | E010301T                                                                |           |              |    | E010302P                 |           |              |    | A050301T                                     |           |              |    | A040301T                   |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                              |           |             | INT<br>25                                                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 289                                                                          | 211010001 | AASTHA SAHU | 20                                                                      | 21        | 41           | C  | 17                       | 53        | 70           | A  | 23                                           | 16        | 39           | F  | 19                         | 29        | 48           | C+ | 21          | 20        | 41           | C  | 20                               | 39        | 59           | B  | 21                                | 38        | 59           | B  | 104 | 3.85 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A040301T A060301T A060302P A070301T C010301T HIS-V-101 |           |             |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |                            |           |              |    |             |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                          | ROLL NO.  | NAME        | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | COMPANY LAW |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                              |           |             | A060301T                   |           |              |    | A060302P                                |           |              |    | A070301T                         |           |              |    | A040301T                   |           |              |    | C010301T    |           |              |    | HIS-V-101                   |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                              |           |             | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 290                                                                                                                          | 211010375 | TANYA VERMA | 18                         | 51        | 69           | B+ | 16                                      | 34        | 50           | B  | 20                               | 58        | 78           | A  | 20                         | 49        | 69           | B+ | 22          | 45        | 67           | B+ | 20                          | 48        | 68           | B+ | 19                                | 47        | 66           | B+ | 193 | 7.15 | P      |

| COURSE : B.A.                                                                |           |                 |                            |           |              |     |                                         |           |              |     |                                              |           |              |     |                            |           |              |     |             |           |              |     |                              |           |              |     |                                   |           |              |     |     |      |        |
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| SEMESTER : THIRD SEMESTER                                                    |           |                 |                            |           |              |     |                                         |           |              |     |                                              |           |              |     |                            |           |              |     |             |           |              |     |                              |           |              |     |                                   |           |              |     |     |      |        |
| SUBJECT CODES : Z030301 A040301T A050301T A060301T A060302P C010301T KHC-001 |           |                 |                            |           |              |     |                                         |           |              |     |                                              |           |              |     |                            |           |              |     |             |           |              |     |                              |           |              |     |                                   |           |              |     |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME            | POLITICAL PROCESS IN INDIA |           |              |     | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |     | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |     | BRITISH AND AMERICAN DRAMA |           |              |     | COMPANY LAW |           |              |     | KARYALAYI HINDI AUR COMPUTER |           |              |     | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |     | QP  | SGPA | RESULT |
|                                                                              |           |                 | A060301T                   |           |              |     | A060302P                                |           |              |     | A050301T                                     |           |              |     | A040301T                   |           |              |     | C010301T    |           |              |     | KHC-001                      |           |              |     | Z030301                           |           |              |     |     |      |        |
|                                                                              |           |                 | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | L.G | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | L.G | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | L.G | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | L.G | INT<br>25   | EXT<br>75 | TOTAL<br>100 | L.G | INT<br>25                    | EXT<br>75 | TOTAL<br>100 | L.G | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | L.G |     |      |        |
| 291                                                                          | 211010103 | DIVYA SHANDILYA | 20                         | 30        | 50           | B   | 17                                      | 45        | 62           | B+  | 23                                           | 26        | 49           | C+  | 20                         | 46        | 66           | B+  | 21          | 17        | 38           | F   | 17                           | 41        | 58           | B   | 19                                | 45        | 64           | B+  | 128 | 4.74 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A040301T A060301T A060302P E010301T C010301T KHC-001 Z030301 E010302P |           |              |                            |           |              |    |                                         |           |              |    |                                                                         |           |              |    |                          |           |              |    |                            |           |              |    |             |           |              |    |                              |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                                 | ROLL NO.  | NAME         | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | COMPANY LAW |           |              |    | KARYALAYI HINDI AUR COMPUTER |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                                     |           |              | A060301T                   |           |              |    | A060302P                                |           |              |    | E010301T                                                                |           |              |    | E010302P                 |           |              |    | A040301T                   |           |              |    | C010301T    |           |              |    | KHC-001                      |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                                     |           |              | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 292                                                                                                                                 | 211010175 | MEDHA TIWARI | 21                         | 45        | 66           | B+ | 18                                      | 44        | 62           | B+ | 21                                                                      | 35        | 56           | B  | 20                       | 59        | 79           | A  | 19                         | 42        | 61           | B+ | 23          | 30        | 53           | B  | 17                           | 46        | 63           | B+ | 20                                | 49        | 69           | B+ | 181 | 6.70 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A080301T A040301T E010301T C010301T KHC-001 Z030301 E010302P |           |               |                                                                             |           |              |    |                          |           |              |    |                            |           |              |    |                             |           |              |    |             |           |              |    |                              |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                        | ROLL NO.  | NAME          | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | KARYALAYI HINDI AUR COMPUTER |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |               | E010301T                                                                    |           |              |    | E010302P                 |           |              |    | A040301T                   |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | KHC-001                      |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |               | INT<br>25                                                                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 293                                                                                                                        | 211010297 | SAKSHI TIWARI | 22                                                                          | 41        | 63           | B+ | 18                       | 53        | 71           | A  | 18                         | 28        | 46           | C+ | 22                          | 41        | 63           | B+ | 22          | 20        | 42           | C  | 17                           | 47        | 64           | B+ | 20                                | 49        | 69           | B+ | 161 | 5.96 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : A050301T A060302P E010301T C010303T HIS-V-101 Z030301 E010302P |           |              |                            |        |           |    |                                         |        |           |    |                                                                         |        |           |    |                          |        |           |    |                                              |        |           |    |                               |        |           |    |                             |        |           |    |                                   |        |           |    |     |      |        |
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| SN#                                                                                                                          | ROLL NO.  | NAME         | POLITICAL PROCESS IN INDIA |        |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |        |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |        |           |    | REVIEW A BOOK WRITTEN BY |        |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |        |           |    | BUSINESS REGULATORY FRAMEWORK |        |           |    | INTRODUCTION TO ARCHAEOLOGY |        |           |    | HUMAN VALUE & ENVIRONMENT STUDIES |        |           |    | QP  | SGPA | RESULT |
|                                                                                                                              |           |              | A060301T                   |        |           |    | A060302P                                |        |           |    | E010301T                                                                |        |           |    | E010302P                 |        |           |    | A050301T                                     |        |           |    | C010303T                      |        |           |    | HIS-V-101                   |        |           |    | Z030301                           |        |           |    |     |      |        |
|                                                                                                                              |           |              | INT 25                     | EXT 75 | TOTAL 100 | LG | INT 25                                  | EXT 75 | TOTAL 100 | LG | INT 25                                                                  | EXT 75 | TOTAL 100 | LG | INT 30                   | EXT 70 | TOTAL 100 | LG | INT 25                                       | EXT 75 | TOTAL 100 | LG | INT 25                        | EXT 75 | TOTAL 100 | LG | INT 25                      | EXT 75 | TOTAL 100 | LG | INT 25                            | EXT 75 | TOTAL 100 | LG |     |      |        |
| 294                                                                                                                          | 211010270 | RITESH KUMAR | 19                         | 29     | 48        | C+ | 17                                      | 30     | 47        | C+ | 18                                                                      | 25     | 43        | C  | 19                       | 53     | 72        | A  | 23                                           | 24     | 47        | C+ | 20                            | 33     | 53        | B  | 19                          | 47     | 66        | B+ | 19                                | 37     | 56        | B  | 149 | 5.52 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 E010302P A080301T A010301T E010301T C010301T SSPE-01 |           |               |                                                                             |           |              |    |                          |           |              |    |              |           |              |    |                             |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                        | ROLL NO.  | NAME          | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | HINDI GADHYA |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |               | E010301T                                                                    |           |              |    | E010302P                 |           |              |    | A010301T     |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | SSPE-01                                 |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |               | INT<br>25                                                                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 295                                                                                                                        | 211010156 | MAHVISH KHAN  | 20                                                                          | 32        | 52           | B  | 19                       | 57        | 76           | A  | 21           | 50        | 71           | A  | 22                          | 43        | 65           | B+ | 21          | 18        | 39           | F  | 18                                      | 24        | 42           | C  | 21                                | 36        | 57           | B  | 142 | 5.26 | PCP    |
| 296                                                                                                                        | 211010185 | NANDANI RAWAT | 20                                                                          | 38        | 58           | B  | 16                       | 52        | 68           | B+ | 22           | 40        | 62           | B+ | 21                          | 41        | 62           | B+ | 21          | 26        | 47           | C+ | 19                                      | 16        | 35           | F  | 19                                | 36        | 55           | B  | 152 | 5.63 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A  
16/5/23  
CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.                                                                  |           |               |                             |           |              |    |                        |           |              |    |                                  |           |              |    |                             |           |              |    |                               |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
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| SEMESTER : THIRD SEMESTER                                                      |           |               |                             |           |              |    |                        |           |              |    |                                  |           |              |    |                             |           |              |    |                               |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 A140302P A080301T A070301T A140301T C010303T HIS-V-101 |           |               |                             |           |              |    |                        |           |              |    |                                  |           |              |    |                             |           |              |    |                               |           |              |    |                             |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                            | ROLL NO.  | NAME          | HISTORY OF INDIAN SCULPTURE |           |              |    | STILL LIFE WITH COLOUR |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | BUSINESS REGULATORY FRAMEWORK |           |              |    | INTRODUCTION TO ARCHAEOLOGY |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                |           |               | A140301T                    |           |              |    | A140302P               |           |              |    | A070301T                         |           |              |    | A080301T                    |           |              |    | C010303T                      |           |              |    | HIS-V-101                   |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                |           |               | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30              | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 297                                                                            | 211010261 | RANJANA YADAV | 20                          | 30        | 50           | B  | 17                     | 30        | 47           | C+ | 19                               | 37        | 56           | B  | 22                          | 40        | 62           | B+ | 19                            | 34        | 53           | B  | 20                          | 42        | 62           | B+ | 19                                | 32        | 51           | B  | 169 | 6.26 | P      |

| COURSE : B.A.                                                                 |           |               |                             |           |              |    |                        |           |              |    |                                                                         |           |              |    |                          |           |              |    |                            |           |              |    |                               |           |              |    |                                   |           |              |    |     |      |        |
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| SEMESTER : THIRD SEMESTER                                                     |           |               |                             |           |              |    |                        |           |              |    |                                                                         |           |              |    |                          |           |              |    |                            |           |              |    |                               |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 E010302P A140302P A040301T A140301T E010301T C010303T |           |               |                             |           |              |    |                        |           |              |    |                                                                         |           |              |    |                          |           |              |    |                            |           |              |    |                               |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                           | ROLL NO.  | NAME          | HISTORY OF INDIAN SCULPTURE |           |              |    | STILL LIFE WITH COLOUR |           |              |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | BUSINESS REGULATORY FRAMEWORK |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                               |           |               | A140301T                    |           |              |    | A140302P               |           |              |    | E010301T                                                                |           |              |    | E010302P                 |           |              |    | A040301T                   |           |              |    | C010303T                      |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                               |           |               | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30              | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                                                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                     | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 298                                                                           | 211010352 | SIDDHARTH PAL | 20                          | 29        | 49           | C+ | 17                     | 30        | 47           | C+ | 16                                                                      | 1         | 17           | F  | 18                       | 54        | 72           | A  | 19                         | 28        | 47           | C+ | 20                            | 20        | 40           | C  | 17                                | 30        | 47           | C+ | 100 | 4.17 | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 E010302P A080301T A050301T E010301T C010301T SSPE-01 |           |                |                                                                         |           |              |    |                          |           |              |    |                                              |           |              |    |                             |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
|----------------------------------------------------------------------------------------------------------------------------|-----------|----------------|-------------------------------------------------------------------------|-----------|--------------|----|--------------------------|-----------|--------------|----|----------------------------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------|-----------|--------------|----|-----------------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SN#                                                                                                                        | ROLL NO.  | NAME           | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |                | E010301T                                                                |           |              |    | E010302P                 |           |              |    | A050301T                                     |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | SSPE-01                                 |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |                | INT<br>25                                                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 299                                                                                                                        | 211010029 | ANIL KUMAR PAL | 18                                                                      | 49        | 67           | B+ | 16                       | 46        | 62           | B+ | 23                                           | 34        | 57           | B  | 22                          | 52        | 74           | A  | 20          | 29        | 49           | C+ | 19                                      | 43        | 62           | B+ | 19                                | 46        | 65           | B+ | 177 | 6.56 | P      |
| 300                                                                                                                        | 211010322 | SHALINI GAUTAM | 20                                                                      | 48        | 68           | B+ | 15                       | 45        | 60           | B+ | 23                                           | 23        | 46           | C+ | 22                          | 41        | 63           | B+ | 21          | 35        | 56           | B  | 18                                      | 32        | 50           | B  | 20                                | 43        | 63           | B+ | 168 | 6.22 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 E010302P A060301T A060302P A070301T E010301T C010301T DCP-004 |           |                          |                            |        |           |    |                                         |        |           |    |                                                                         |        |           |    |                          |        |           |    |                                  |        |           |    |             |        |           |    |                                  |        |           |    |                                   |        |           |    |     |      |        |
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| SN#                                                                                                                                 | ROLL NO.  | NAME                     | POLITICAL PROCESS IN INDIA |        |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |        |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |        |           |    | REVIEW A BOOK WRITTEN BY |        |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |        |           |    | COMPANY LAW |        |           |    | DATA COLLECTION AND PRESENTATION |        |           |    | HUMAN VALUE & ENVIRONMENT STUDIES |        |           |    | QP  | SGPA | RESULT |
|                                                                                                                                     |           |                          | A060301T                   |        |           |    | A060302P                                |        |           |    | E010301T                                                                |        |           |    | E010302P                 |        |           |    | A070301T                         |        |           |    | C010301T    |        |           |    | DCP-004                          |        |           |    | Z030301                           |        |           |    |     |      |        |
|                                                                                                                                     |           |                          | INT 25                     | EXT 75 | TOTAL 100 | LG | INT 25                                  | EXT 75 | TOTAL 100 | LG | INT 25                                                                  | EXT 75 | TOTAL 100 | LG | INT 30                   | EXT 70 | TOTAL 100 | LG | INT 25                           | EXT 75 | TOTAL 100 | LG | INT 25      | EXT 75 | TOTAL 100 | LG | INT 25                           | EXT 75 | TOTAL 100 | LG | INT 25                            | EXT 75 | TOTAL 100 | LG |     |      |        |
| 301                                                                                                                                 | 211010060 | ARPIT KEERAT SINGH       | 18                         | 30     | 48        | C+ | 17                                      | 34     | 51        | B  | 19                                                                      | 39     | 58        | B  | 18                       | 52     | 70        | A  | 19                               | 40     | 59        | B  | 20          | 31     | 51        | B  | 18                               | 30     | 48        | C+ | 21                                | 42     | 63        | B+ | 159 | 5.89 | P      |
| 302                                                                                                                                 | 211010203 | KOMAL KUMARI             | 20                         | 24     | 44        | C  | 17                                      | 38     | 55        | B  | 21                                                                      | 44     | 65        | B+ | 17                       | 56     | 73        | A  | ABS                              | 48     | 48        | C+ | 21          | 33     | 54        | B  | 19                               | 52     | 71        | A  | 20                                | 51     | 71        | A  | 162 | 6.00 | P      |
| 303                                                                                                                                 | 211010221 | PRADEEP KUMAR            | 17                         | 47     | 64        | B+ | 16                                      | 35     | 51        | B  | 18                                                                      | 31     | 49        | C+ | 19                       | 58     | 77        | A  | 19                               | 55     | 74        | A  | 20          | 33     | 53        | B  | 20                               | 49     | 69        | B+ | 20                                | 53     | 73        | A  | 181 | 6.70 | P      |
| 304                                                                                                                                 | 211010315 | SATISH CHANDRA KASAUDHAN | 17                         | 20     | 37        | F  | 16                                      | 33     | 49        | C+ | 18                                                                      | 44     | 62        | B+ | 16                       | 46     | 62        | B+ | 20                               | 59     | 79        | A  | 21          | 45     | 66        | B+ | 19                               | 43     | 62        | B+ | 19                                | 42     | 61        | B+ | 163 | 6.04 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*A*  
11/01/23  
CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 E010302P A080301T A050301T E010301T C010301T DCP-004 |           |       |                                                                         |           |              |    |                          |           |              |    |                                              |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |     |      |        |
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| SN#                                                                                                                        | ROLL NO.  | NAME  | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |       | E010301T                                                                |           |              |    | E010302P                 |           |              |    | A050301T                                     |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |       | INT<br>25                                                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 305                                                                                                                        | 211010126 | KAJAL | 18                                                                      | 39        | 57           | B  | 20                       | 56        | 76           | A  | 20                                           | 23        | 43           | C  | 21                          | 48        | 69           | B+ | 21          | 31        | 52           | B  | 20                               | 44        | 64           | B+ | 20                                | 35        | 55           | B  | 163 | 6.04 | P      |

| COURSE : B.A.                                                                |           |            |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |                                              |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
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| SEMESTER : THIRD SEMESTER                                                    |           |            |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |                                              |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
| SUBJECT CODES : Z030301 A050301T A060301T A060302P A070301T C010301T SSPE-01 |           |            |                            |           |              |    |                                         |           |              |    |                                  |           |              |    |                                              |           |              |    |             |           |              |    |                                         |           |              |    |                                   |           |              |    |     |      |        |
| SN#                                                                          | ROLL NO.  | NAME       | POLITICAL PROCESS IN INDIA |           |              |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | COMPANY LAW |           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                              |           |            | A060301T                   |           |              |    | A060302P                                |           |              |    | A070301T                         |           |              |    | A050301T                                     |           |              |    | C010301T    |           |              |    | SSPE-01                                 |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                              |           |            | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 306                                                                          | 211010091 | DEEPAK RAM | 18                         | 38        | 56           | B  | 16                                      | 38        | 54           | B  | ABS                              | 53        | 53           | B  | 23                                           | 19        | 42           | C  | 21          | 40        | 61           | B+ | 19                                      | 42        | 61           | B+ | 19                                | 44        | 63           | B+ | 159 | 5.89 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 A080301T A040301T A050301T C010301T DCP-004 |           |            |                                              |           |              |    |                            |           |              |    |                             |           |              |    |             |           |              |    |                                  |           |              |    |                                   |           |              |    |    |      |        |
|-------------------------------------------------------------------------------------------------------------------|-----------|------------|----------------------------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-----------------------------|-----------|--------------|----|-------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|----|------|--------|
| SN#                                                                                                               | ROLL NO.  | NAME       | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |              |    | BRITISH AND AMERICAN DRAMA |           |              |    | HISTORY OF ECONOMIC THOUGHT |           |              |    | COMPANY LAW |           |              |    | DATA COLLECTION AND PRESENTATION |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP | SGPA | RESULT |
|                                                                                                                   |           |            | A050301T                                     |           |              |    | A040301T                   |           |              |    | A080301T                    |           |              |    | C010301T    |           |              |    | DCP-004                          |           |              |    | Z030301                           |           |              |    |    |      |        |
|                                                                                                                   |           |            | INT<br>25                                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                  | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |    |      |        |
| 307                                                                                                               | 211010374 | TANU YADAV | 21                                           | ABS       | 21           | F  | 19                         | ABS       | 19           | F  | 23                          | ABS       | 23           | F  | 21          | ABS       | 21           | F  | ABS                              | ABS       | 0            | F  | 18                                | ABS       | 18           | F  | 0  | 0.00 | A      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : Z030301 E010302P A010301T A070301T E010301T C010301T KHC-001 |           |                   |                                                                         |           |              |    |                          |           |              |    |                                  |           |              |    |              |           |              |    |             |           |              |    |                              |           |              |    |                                   |           |              |    |     |      |        |
|----------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|-------------------------------------------------------------------------|-----------|--------------|----|--------------------------|-----------|--------------|----|----------------------------------|-----------|--------------|----|--------------|-----------|--------------|----|-------------|-----------|--------------|----|------------------------------|-----------|--------------|----|-----------------------------------|-----------|--------------|----|-----|------|--------|
| SN#                                                                                                                        | ROLL NO.  | NAME              | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |              |    | REVIEW A BOOK WRITTEN BY |           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |              |    | HINDI GADHYA |           |              |    | COMPANY LAW |           |              |    | KARYALAYI HINDI AUR COMPUTER |           |              |    | HUMAN VALUE & ENVIRONMENT STUDIES |           |              |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |                   | E010301T                                                                |           |              |    | E010302P                 |           |              |    | A070301T                         |           |              |    | A010301T     |           |              |    | C010301T    |           |              |    | KHC-001                      |           |              |    | Z030301                           |           |              |    |     |      |        |
|                                                                                                                            |           |                   | INT<br>25                                                               | EXT<br>75 | TOTAL<br>100 | LG | INT<br>30                | EXT<br>70 | TOTAL<br>100 | LG | INT<br>25                        | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25   | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                    | EXT<br>75 | TOTAL<br>100 | LG | INT<br>25                         | EXT<br>75 | TOTAL<br>100 | LG |     |      |        |
| 308                                                                                                                        | 211010107 | DURGESH KHATOLIYA | 20                                                                      | 41        | 61           | B+ | 16                       | 49        | 65           | B+ | 20                               | 51        | 71           | A  | 22           | 51        | 73           | A  | 20          | 42        | 62           | B+ | 19                           | 51        | 70           | A  | 18                                | 47        | 65           | B+ | 204 | 7.56 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 CONTROLLER OF EXAMINATION