

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
FINAL BACK EXAMINATION RESULT, DECEMBER-2022  
STATEMENT OF MARKS AND GRADES

**REVISED**

| COURSE : B.Com. LL.B. (Hons.)                                   |           |                |                 |           |           |    |                      |           |           |    |                      |           |           |    |            |           |           |    |                                 |           |           |    |                   |           |           |    |     |      |        |
|---|-----------|----------------|-----------------|-----------|-----------|----|----------------------|-----------|-----------|----|----------------------|-----------|-----------|----|------------|-----------|-----------|----|---------------------------------|-----------|-----------|----|-------------------|-----------|-----------|----|-----|------|--------|
| SEMESTER : SECOND SEMESTER                                      |           |                |                 |           |           |    |                      |           |           |    |                      |           |           |    |            |           |           |    |                                 |           |           |    |                   |           |           |    |     |      |        |
| SUBJECT CODES : BCL-201 BCL-202 BCL-203 LLB-201 LLB-202 LLB-203 |           |                |                 |           |           |    |                      |           |           |    |                      |           |           |    |            |           |           |    |                                 |           |           |    |                   |           |           |    |     |      |        |
| SN#   | ROLL NO.  | NAME           | MACRO ECONOMICS |           |           |    | FINANCIAL ACCOUNTING |           |           |    | BUSINESS ENVIRONMENT |           |           |    | ENGLISH-II |           |           |    | LEGAL METHODS & LEGAL REASONING |           |           |    | LAW OF CONTRAT II |           |           |    | QP  | SGPA | RESULT |
|   |           |                | BCL-201         |           |           |    | BCL-202              |           |           |    | BCL-203              |           |           |    | LLB-201    |           |           |    | LLB-202                         |           |           |    | LLB-203           |           |           |    |     |      |        |
|   |           |                | INT (OLD)       | EXT (OLD) | TOTAL 100 | LG | INT (OLD)            | EXT (OLD) | TOTAL 100 | LG | INT (OLD)            | EXT (OLD) | TOTAL 100 | LG | INT (OLD)  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                       | EXT (OLD) | TOTAL 100 | LG | INT (OLD)         | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| NEW   | NEW       |                |                 | NEW       | NEW       |    |                      | NEW       | NEW       |    |                      | NEW       | NEW       |    |            | NEW       | NEW       |    |                                 | NEW       | NEW       |    |                   | NEW       | NEW       |    |     |      |        |
|   |           |                |                 |           |           |    |                      |           |           |    |                      |           |           |    |            |           |           |    |                                 |           |           |    |                   |           |           |    |     |      |        |
| 1   | 174140013 | HIMANSHU KUMAR | 28              | 36        | 64        | B+ | 22                   | 23        | 45        | C+ | 28                   | (7)29     | 57        | B  | 32         | (5)36     | 68        | B+ | (22)41                          | (9)29     | 70        | A  | 27                | 14        | 41        | C  | 148 | 6.17 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*20/5/23*  
**CONTROLLER OF EXAMINATION**