

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
FINAL BACK EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES

| COURSE : B.Com. LL.B. (Hons.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|------------------|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|--|---------------------------|--------------|----|-----|------|--------|
| SEMESTER : FOURTH SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : BCL-401 BCL-402 BCL-403 LLB-401 LLB-402 LLB-403 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | INDIAN FINANCIAL MARKETS | | | | AUDITING | | | | BUSINESS PROMOTION & MANAGEMENT | | | | CONSTITUTIONAL LAW-II | | | | ENVIRONMENTAL LAW | | | | LAW OF CRIMES - II (INDIAN PENAL CODE) | | | | QP | SGPA | RESULT |
| | | | BCL-401 | | | | BCL-402 | | | | BCL-403 | | | | LLB-401 | | | | LLB-402 | | | | LLB-403 | | | | | | |
| | | | INT (OLD) NEW 50 | EXT (OLD) NEW 50 | TOTAL 100 | LG | INT (OLD) NEW 50 | EXT (OLD) NEW 50 | TOTAL 100 | LG | INT (OLD) NEW 50 | EXT (OLD) NEW 50 | TOTAL 100 | LG | INT (OLD) NEW 50 | EXT (OLD) NEW 50 | TOTAL 100 | LG | INT (OLD) NEW 50 | EXT (OLD) NEW 50 | TOTAL 100 | LG | INT (OLD) NEW 50 | EXT (OLD) NEW 50 | TOTAL 100 | LG | | | |
| 1 | 174140005 | ARSLA ALI | 25 | 21 | 46 | C+ | 35 | 17 | 52 | B | 23 | 38 | 61 | B+ | 22 | (9)25 ✓ | 47 | C+ | 25 | (12)25 ✓ | 50 | B | 27 | 18 | 45 | C+ | 136 | 5.67 | P |
| 2 | 174140012 | HARSH GUPTA | 27 | 30 | 57 | B | 34 | 21 | 55 | B | 29 | 23 | 52 | B | 24 | (6)22 ✓ | 46 | C+ | 27 | 16 | 43 | C | 27 | 26 | 53 | B | 132 | 5.50 | P |
| 3 | 174140013 | HIMANSHU KUMAR | 27 | 32 | 59 | B | 34 | 21 | 55 | B | 26 | 33 | 59 | B | 26 | (ABS)32 ✓ | 58 | B | 31 | 46 | 77 | A | 25 | 46 | 71 | A | 160 | 6.67 | P |
| 4 | 174140020 | MANAS DHAR DUBEY | 29 | 15 | 44 | C | 31 | 30 | 61 | B+ | 31 | 20 | 51 | B | 24 | (15)28 ✓ | 52 | B | 29 | 19 | 48 | C+ | 28 | 23 | 51 | B | 136 | 5.67 | P |
| 5 | 174140053 | VAIBHAV SHUKLA | 30 | 25 | 55 | B | 33 | 26 | 59 | B | 30 | 21 | 51 | B | 27 | 22 | 49 | C+ | 24 | (15)28 ✓ | 52 | B | 28 | 28 | 56 | B | 140 | 5.83 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

20/9/23
 CONTROLLER OF EXAMINATION