

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
FINAL BACK EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES

| COURSE : BVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SEMESTER : SECOND SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SUBJECT CODES : BVACA-203 BVACP-204 BVACP-206 BVACS-205 BVACS-207 BVAH-201 BVALW-212 BVANS-208 BVAOM-209 BVASK-210 BVASL-211 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|-----------|--------|------------------|------------------|-----------|----|------------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-------------------------|------------------|-----------|----|------------------|------------------|-----------|----|--|------------------|-----------|----|------------------|----------------------------|-----------|----|----------------------|------------------|-----------|----|------------------|------------------|-----------|----|------------|------|----|----|------------------------|----------|----|---|-----|------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SN# | ROLL NO. | NAME | LETTER WRITING | | | | GRAPHIC DESIGN [APPLIED ART] | | | | COMPOSITION [PAINTING] | | | | CASTE STUDY | | | | COMPOSITION [SCULPTURE] | | | | CAST STUDY | | | | FUNDAMENTAL OF ART, AESTHETICS AND ART CRITICISM | | | | NATURE STUDY | | | | COPY FROM OLD MASTER | | | | SKETCHING | | | | STILL LIFE | | | | HISTORY OF VISUAL ARTS | | | | QP | SGPA | RESULT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | BVALW-212 | | | | BVACA-203 | | | | BVACP-204 | | | | BVACP-206 | | | | BVACS-205 | | | | BVACS-207 | | | | BVAH-201 | | | | BVANS-208 | | | | BVAOM-209 | | | | BVASK-210 | | | | BVASL-211 | | | | BVAH-201 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 185160034 | RASHMI | 25 ✓ | 53 ✓ | 78 | A | 21 ✓ | 53 ✓ | 74 | A | 24 ✓ | 62 ✓ | 86 | A+ | 20 ✓ | 44 ✓ | 64 | B+ | 20 ✓ | 52 ✓ | 72 | A | 19 ✓ | 47 ✓ | 66 | B+ | 25 ✓ | 37 ✓ | 62 | B+ | 19 ✓ | 48 ✓ | 67 | B+ | 15 ✓ | 46 ✓ | 61 | B+ | 16 ✓ | 50 ✓ | 66 | B+ | 16 ✓ | 50 ✓ | 66 | B+ | 24 ✓ | (12)46 ✓ | 70 | A | 210 | 7.50 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

[Signature]
10/17/23
CONTROLLER OF EXAMINATION