

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

COURSE : B.Ed. S.E. (H)																																	
SEMESTER : FIRST SEMESTER																																	
SUBJECT CODES : BCP-101 BCP-102 BCD-103 BCD-104 BCD-105 BSH-108 BPA-109																																	
SN#	ROLL NO.	NAME	HUMAN GROWTH AND DEVELOPMENT				CONTEMPORARY INDIA AND EDUCATION				INTRODUCTION TO SENSORY DISABILITIES				INTRODUCTION TO NEURO DEVELOPMENTAL DISABILITIES				INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES				ASSESSMENT AND IDENTIFICATION OF NEEDS OF CHILDREN WITH HEARING IMPAIRMENT				PRACTICAL CROSS DISABILITY AND INCLUSION				QP	SGPA	RESULT
			BCP-101				BCP-102				BCD-103				BCD-104				BCD-105				BSH-108				BPA-109						
			INT (OLD) NEW 30	EXT (OLD) NEW 70	TOTAL 100	LG	INT (OLD) NEW 30	EXT (OLD) NEW 70	TOTAL 100	LG	INT (OLD) NEW 15	EXT (OLD) NEW 35	TOTAL 50	LG	INT (OLD) NEW 15	EXT (OLD) NEW 35	TOTAL 50	LG	INT (OLD) NEW 15	EXT (OLD) NEW 35	TOTAL 50	LG	INT (OLD) NEW 30	EXT (OLD) NEW 70	TOTAL 100	LG	INT (OLD) NEW 30	EXT (OLD) NEW 20	TOTAL 50	LG			
1	227220020	SAHJIL	20 ✓	29 ✓	49	C+	23 ✓	29 ✓	52	B	12 ✓	14 ✓	26	B	11 ✓	14 ✓	25	B	8 ✓	(10)18 ✓	26	B	25 ✓	40 ✓	65	B+	17 ✓	11 ✓	28	B	120	6.00	P
2	227220029	TANMAY TIWARI	21 ✓	(ABS)42 ✓	63	B+	21 ✓	(ABS)42 ✓	63	B+	12 ✓	20 ✓	32	B+	10 ✓	14 ✓	24	C+	9 ✓	20 ✓	29	B	22 ✓	47 ✓	69	B+	17 ✓	11 ✓	28	B	132	6.60	P

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*05/8/23*  
 CONTROLLER OF EXAMINATION