

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
BACK PAPER EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.Ed. S.E. (VI) SEMESTER : FIRST SEMESTER SUBJECT CODES : BCP-101 BCP-102 BCD-103 BCD-104 BCD-105 BSV-106 BPA-109 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-------------|------------------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|--------------------------------------|------------------|----------|----|--|------------------|----------|----|---|------------------|----------|----|---|------------------|-----------|----|--|------------------|----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HUMAN GROWTH AND DEVELOPMENT | | | | CONTEMPORARY INDIA AND EDUCATION | | | | INTRODUCTION TO SENSORY DISABILITIES | | | | INTRODUCTION TO NEURO DEVELOPMENTAL DISABILITIES | | | | INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES | | | | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CHILDREN WITH VISUAL IMPAIRMENT | | | | PRACTICAL CROSS DISABILITY AND INCLUSION | | | | QP | SGPA | RESULT |
| | | | BCP-101 | | | | BCP-102 | | | | BCD-103 | | | | BCD-104 | | | | BCD-105 | | | | BSV-106 | | | | BPA-109 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 20 | TOTAL 50 | LG | | | |
| 1 | 227240003 | ANIL KUMAR | 20 | 32 | 52 | B | 22 | 31 | 53 | B | 11 | 14 | 25 | B | 9 | (9)15 ✓ | 24 | C+ | 7 | (12)16 ✓ | 23 | C+ | 22 | 22 | 44 | C | 18 | 12 | 30 | B+ | 110 | 5.50 | P |
| 2 | 227240005 | BHAKTI GARG | 18 | 38 | 56 | B | 24 | 42 | 66 | B+ | 13 | 19 | 32 | B+ | 10 | 14 | 24 | C+ | 9 | 16 | 25 | B | 23 | 20 | 43 | C | (ABS)12 ✓ | (ABS)8 ✓ | 20 | C | 112 | 5.60 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A
21/8/23
CONTROLLER OF EXAMINATION