

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
BACK PAPER EXAMINATION RESULT, MAY-2023  
STATEMENT OF MARKS AND GRADES

| COURSE : B.Ed. S.E. (ID)                                                |            |                   |                                                  |                  |           |    |                            |                  |           |    |                                 |                  |          |    |                                      |                  |           |    |                                            |                  |           |    |                                 |                  |          |    |                            |                  |          |    |     |      |        |
|-------------------------------------------------------------------------|------------|-------------------|--------------------------------------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|---------------------------------|------------------|----------|----|--------------------------------------|------------------|-----------|----|--------------------------------------------|------------------|-----------|----|---------------------------------|------------------|----------|----|----------------------------|------------------|----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                               |            |                   |                                                  |                  |           |    |                            |                  |           |    |                                 |                  |          |    |                                      |                  |           |    |                                            |                  |           |    |                                 |                  |          |    |                            |                  |          |    |     |      |        |
| SUBJECT CODES : BSM-302 BSM-305 BSM-308 BPM-311 BPM-314 BCP-316 BCP-317 |            |                   |                                                  |                  |           |    |                            |                  |           |    |                                 |                  |          |    |                                      |                  |           |    |                                            |                  |           |    |                                 |                  |          |    |                            |                  |          |    |     |      |        |
| CAMPUS : JAY NAND SPECIAL TEACHERS' TRAINING INSTITUTE, AYODHYA         |            |                   |                                                  |                  |           |    |                            |                  |           |    |                                 |                  |          |    |                                      |                  |           |    |                                            |                  |           |    |                                 |                  |          |    |                            |                  |          |    |     |      |        |
| SN#                                                                     | ROLL NO.   | NAME              | EDUCATIONAL INTERVENTION AND TEACHING STRATEGIES |                  |           |    | TECHONOLOGY AND DISABILITY |                  |           |    | PSYCHO SOCIAL AND FAMILY ISSUES |                  |          |    | PRACTICAL: DISABILITY SPECIALIZATION |                  |           |    | PRACTICAL : MAIN DISABILITY SPECIAL SCHOOL |                  |           |    | READING AND REFLECTING ON TEXTS |                  |          |    | DRAMA AND ART IN ECUCATION |                  |          |    | QP  | SGPA | RESULT |
|                                                                         |            |                   | BSM-302                                          |                  |           |    | BSM-305                    |                  |           |    | BSM-308                         |                  |          |    | BPM-311                              |                  |           |    | BPM-314                                    |                  |           |    | BCP-316                         |                  |          |    | BCP-317                    |                  |          |    |     |      |        |
|                                                                         |            |                   | INT (OLD) NEW 30                                 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30           | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 15                | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 60                     | EXT (OLD) NEW 40 | TOTAL 100 | LG | INT (OLD) NEW 60                           | EXT (OLD) NEW 40 | TOTAL 100 | LG | INT (OLD) NEW 15                | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15           | EXT (OLD) NEW 35 | TOTAL 50 | LG |     |      |        |
| 1                                                                       | 2101623003 | BABITA DEVI       | 23                                               | (ABS)46✓         | 69        | B+ | 23                         | (ABS)50✓         | 73        | A  | 10                              | (ABS)19✓         | 29       | B  | 44                                   | 25               | 69        | B+ | 40                                         | 26               | 66        | B+ | 11                              | (ABS)18✓         | 29       | B  | 10                         | (ABS)22✓         | 32       | B+ | 154 | 7.00 | P      |
| 2                                                                       | 2101623009 | VIPIN KUMAR MEENA | 23                                               | 29               | 52        | B  | 21                         | 24               | 45        | C+ | 11                              | (6)8 ✓           | 19       | F  | 41                                   | 24               | 65        | B+ | 38                                         | 25               | 63        | B+ | 11                              | 18               | 29       | B  | 11                         | 22               | 33       | B+ | 126 | 5.73 | F      |
| 3                                                                       | 2101623012 | KULDEEP           | 21                                               | 29               | 50        | B  | 22                         | 24               | 46        | C+ | 11                              | (7)17 ✓          | 28       | B  | 39                                   | 23               | 62        | B+ | 42                                         | 27               | 69        | B+ | 12                              | 20               | 32       | B+ | 11                         | 20               | 31       | B+ | 140 | 6.36 | P      |
| 4                                                                       | 2101623017 | REESU SINGH       | 21                                               | (ABS)44✓         | 65        | B+ | 20                         | (19)50✓          | 70        | A  | 10                              | (7)17✓           | 27       | B  | 40                                   | 24               | 64        | B+ | 39                                         | 28               | 67        | B+ | 11                              | 18               | 29       | B  | 10                         | 23               | 33       | B+ | 154 | 7.00 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 21/8/23  
 CONTROLLER OF EXAMINATION