

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

| COURSE : M.A. (Economics) | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------------|---------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|-------------------------|-----------|--------------|----|----------------------------|-----------|--------------|----|--------------------------|-----------|--------------|----|-----|------|--------|
| SEMESTER : SECOND SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : ECO-407 ECO-408 ECO-409 ECO-406 ECO-410B | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | MACROECONOMIC ANALYSIS-II | | | | INTERNATIONAL ECONOMICS-II | | | | QUANTITATIVE METHODS-II | | | | ENVIRONMENTAL ECONOMICS-II | | | | ECONOMICS OF INDUSTRY-II | | | | QP | SGPA | RESULT |
| | | | ECO-406 | | | | ECO-407 | | | | ECO-408 | | | | ECO-409 | | | | ECO-410B | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 1 | 221020002 | ABHINAV | 23 ✓ | 34 ✓ | 57 | B | 25 ✓ | 53 ✓ | 78 | A | 21 ✓ | 38 ✓ | 59 | B | 24 ✓ | 54 ✓ | 78 | A | 25 ✓ | 59 ✓ | 84 | A+ | 111 | 7.40 | P |
| 2 | 221020003 | AMISHA RAJPOOT | 20 ✓ | 29 ✓ | 49 | C+ | 23 ✓ | 46 ✓ | 69 | B+ | 19 ✓ | 13 ✓ | 32 | F | 23 ✓ | 49 ✓ | 72 | A | 22 ✓ | 40 ✓ | 62 | B+ | 81 | 5.40 | PCP |
| 3 | 221020004 | ANAMIKA SINGH | 22 ✓ | 41 ✓ | 63 | B+ | 24 ✓ | 52 ✓ | 76 | A | 21 ✓ | 34 ✓ | 55 | B | 24 ✓ | 56 ✓ | 80 | A+ | 25 ✓ | 56 ✓ | 81 | A+ | 117 | 7.80 | P |
| 4 | 221020006 | ANUKRITI SINGH | 24 ✓ | 48 ✓ | 72 | A | 25 ✓ | 51 ✓ | 76 | A | 23 ✓ | 44 ✓ | 67 | B+ | 24 ✓ | 55 ✓ | 79 | A | 26 ✓ | 58 ✓ | 84 | A+ | 120 | 8.00 | P |
| 5 | 221020008 | AYUSHI AGARWAL | 24 ✓ | 35 ✓ | 59 | B | 23 ✓ | 53 ✓ | 76 | A | 22 ✓ | 41 ✓ | 63 | B+ | 24 ✓ | 53 ✓ | 77 | A | 24 ✓ | 57 ✓ | 81 | A+ | 114 | 7.60 | P |
| 6 | 221020011 | JYOTI RAWAT | 22 ✓ | 25 ✓ | 47 | C+ | 24 ✓ | 50 ✓ | 74 | A | 21 ✓ | 41 ✓ | 62 | B+ | 24 ✓ | 51 ✓ | 75 | A | 20 ✓ | 38 ✓ | 58 | B | 102 | 6.80 | P |
| 7 | 221020012 | KAMINI SINGH | 23 ✓ | 49 ✓ | 72 | A | 25 ✓ | 53 ✓ | 78 | A | 23 ✓ | 43 ✓ | 66 | B+ | 24 ✓ | 56 ✓ | 80 | A+ | 25 ✓ | 58 ✓ | 83 | A+ | 123 | 8.20 | P |
| 8 | 221020013 | KOMAL RAWAT | 21 ✓ | 35 ✓ | 56 | B | 23 ✓ | 42 ✓ | 65 | B+ | 22 ✓ | 34 ✓ | 56 | B | 23 ✓ | 52 ✓ | 75 | A | 25 ✓ | 55 ✓ | 80 | A+ | 108 | 7.20 | P |
| 9 | 221020016 | LALTU KUMAR | 23 ✓ | 25 ✓ | 48 | C+ | 24 ✓ | 52 ✓ | 76 | A | 23 ✓ | 38 ✓ | 61 | B+ | 24 ✓ | 50 ✓ | 74 | A | 25 ✓ | 53 ✓ | 78 | A | 108 | 7.20 | P |
| 10 | 221020018 | MUSKAN SINGH | 19 ✓ | 27 ✓ | 46 | C+ | 23 ✓ | 31 ✓ | 54 | B | 19 ✓ | 24 ✓ | 43 | C | 23 ✓ | 42 ✓ | 65 | B+ | 24 ✓ | 45 ✓ | 69 | B+ | 87 | 5.80 | P |
| 11 | 221020019 | NEHA GAUTAM | 21 ✓ | 21 ✓ | 42 | C | 23 ✓ | 45 ✓ | 68 | B+ | 20 ✓ | 16 ✓ | 36 | F | 23 ✓ | 45 ✓ | 68 | B+ | 23 ✓ | 57 ✓ | 80 | A+ | 81 | 5.40 | PCP |
| 12 | 221020021 | PARUL YADAV | 24 ✓ | 31 ✓ | 55 | B | 25 ✓ | 53 ✓ | 78 | A | 24 ✓ | 30 ✓ | 54 | B | 24 ✓ | 54 ✓ | 78 | A | 25 ✓ | 44 ✓ | 69 | B+ | 105 | 7.00 | P |
| 13 | 221020024 | PRASHANT SRIVASTAVA | 23 ✓ | 35 ✓ | 58 | B | 24 ✓ | 40 ✓ | 64 | B+ | 24 ✓ | 46 ✓ | 70 | A | 24 ✓ | 45 ✓ | 69 | B+ | 25 ✓ | 50 ✓ | 75 | A | 108 | 7.20 | P |
| 14 | 221020025 | SACHIN KUMAR RAWAT | 20 ✓ | 19 ✓ | 39 | F | 23 ✓ | 44 ✓ | 67 | B+ | 19 ✓ | 16 ✓ | 35 | F | 23 ✓ | 51 ✓ | 74 | A | 22 ✓ | 56 ✓ | 78 | A | 69 | 4.60 | PCP |
| 15 | 221020026 | SAFLEEN KHAN | 23 ✓ | 33 ✓ | 56 | B | 24 ✓ | 49 ✓ | 73 | A | 23 ✓ | 36 ✓ | 59 | B | 24 ✓ | 54 ✓ | 78 | A | 25 ✓ | 58 ✓ | 83 | A+ | 111 | 7.40 | P |
| 16 | 221020029 | TANU GUPTA | 21 ✓ | 30 ✓ | 51 | B | 23 ✓ | 48 ✓ | 71 | A | 20 ✓ | 36 ✓ | 56 | B | 23 ✓ | 57 ✓ | 80 | A+ | 21 ✓ | 57 ✓ | 78 | A | 111 | 7.40 | P |

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| SN# | ROLL NO. | NAME | MACROECONOMIC ANALYSIS-II | | | | INTERNATIONAL ECONOMICS-II | | | | QUANTITATIVE METHODS-II | | | | ENVIRONMENTAL ECONOMICS-II | | | | ECONOMICS OF AGRICULTURE - II | | | | QP | SGPA | RESULT |
| | | | ECO-406 | | | | ECO-407 | | | | ECO-408 | | | | ECO-409 | | | | ECO-410A | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | |
| 17 | 221020010 | HARSHIT RAJ PANDEY | 24 ✓ | 51 ✓ | 75 | A | 24 ✓ | 60 ✓ | 84 | A+ | 24 ✓ | 61 ✓ | 85 | A+ | 24 ✓ | 60 ✓ | 84 | A+ | 29 ✓ | 56 ✓ | 85 | A+ | 132 | 8.80 | P |
| 18 | 221020014 | KOMAL RAJPOOT | 21 ✓ | 28 ✓ | 49 | C+ | 23 ✓ | 53 ✓ | 76 | A | 22 ✓ | 28 ✓ | 50 | B | 23 ✓ | 53 ✓ | 76 | A | 22 ✓ | 31 ✓ | 53 | B | 99 | 6.60 | P |
| 19 | 221020020 | NILOFER BHARTI | 23 ✓ | 45 ✓ | 68 | B+ | 24 ✓ | 46 ✓ | 70 | A | 24 ✓ | 23 ✓ | 47 | C+ | 24 ✓ | 54 ✓ | 78 | A | 22 ✓ | 39 ✓ | 61 | B+ | 105 | 7.00 | P |
| 20 | 221020022 | PRAKASH SONKAR | 21 ✓ | 30 ✓ | 51 | B | 23 ✓ | 52 ✓ | 75 | A | 20 ✓ | 41 ✓ | 61 | B+ | 24 ✓ | 57 ✓ | 81 | A+ | 23 ✓ | 34 ✓ | 57 | B | 108 | 7.20 | P |
| 21 | 221020023 | PRAKRATI SHUKLA | 24 ✓ | 46 ✓ | 70 | A | 25 ✓ | 57 ✓ | 82 | A+ | 23 ✓ | 43 ✓ | 66 | B+ | 24 ✓ | 60 ✓ | 84 | A+ | 27 ✓ | 51 ✓ | 78 | A | 123 | 8.20 | P |
| 22 | 221020027 | SANJEEV KUMAR | 20 ✓ | 28 ✓ | 48 | C+ | 23 ✓ | 50 ✓ | 73 | A | 19 ✓ | 21 ✓ | 40 | C | 23 ✓ | 54 ✓ | 77 | A | 23 ✓ | 40 ✓ | 63 | B+ | 96 | 6.40 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

[Signature]
 24/08/23
 CONTROLLER OF EXAMINATION