

Revised

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
 BACK PAPER EXAMINATION RESULT, DECEMBER-2022
 STATEMENT OF MARKS AND GRADES

| COURSE : B.Com. LL.B. (Hons.) SEMESTER : SIXTH SEMESTER SUBJECT CODES : LLB-601 LLB-602 LLB-603 LLB-604 LLB-605 LLB-606 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------------------|-----------------------|-----------------------|--------------|----|-----------------------|-----------------------|--------------|----|-----------------------|-----------------------|--------------|----|---------------------------|-----------------------|--------------|----|---------------------------------|-----------------------|--------------|----|---------------------------------|-----------------------|--------------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | CARPORATE LAW-II | | | | FAMILY LAW-II | | | | ADMINISTRATIVE LAW | | | | LAW OF CRIMINAL PROCEDURE | | | | INTELLECTUAL PROPERTY RIGHTS-II | | | | HONOURS PAPER-I COMPITITION LAW | | | | QP | SGPA | RESULT |
| | | | LLB-601 | | | | LLB-602 | | | | LLB-603 | | | | LLB-604 | | | | LLB-605 | | | | LLB-606 | | | | | | |
| | | | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | | | |
| 1 | 184140016 | ANSHIT KUMAR SUMAN | 22 | 33 | 55 | B | 17 | 28 | 45 | C+ | (ABS)18 | (34)40 | 58 | B | 18 | 36 | 54 | B | 20 | 33 | 53 | B | 22 | 29 | 51 | B | 140 | 5.83 | P |
| 2 | 194140007 | AKSHITA TRIPATHI | 21 | 28 | 49 | C | 20 | 36 | 56 | C+ | 18 | (21)36 | 54 | C+ | 21 | 41 | 62 | B | 20 | 47 | 67 | B | 20 | 40 | 60 | B | 152 | 6.33 | P |
| 3 | 194140014 | ASHISH KUMAR | 18 | (19)30 | 48 | C | 18 | 32 | 50 | C+ | 15 | (20)30 | 45 | C | 17 | 24 | 41 | C | 21 | 19 | 40 | C | 18 | 33 | 51 | C+ | 120 | 5.00 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A
 20/12/23
 CONTROLLER OF EXAMINATION