

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
BACK PAPER EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.Ed. S.E. (ID) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------------|------------------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|---------------------------------------|------------------|----------|----|--|------------------|----------|----|---|------------------|----------|----|--|------------------|-----------|----|---|------------------|----------|----|-----|------|--------|
| SEMESTER : FIRST SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : BCP-101 BCP-102 BCD-103 BCD-104 BCD-105 BSM-107 BPA-109 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | HUMAN GROWTH AND DEVELOPMENT | | | | CONTEMPORARY INDIA AND EDUCATION | | | | INTRODUCTION TO SENSORY DEISABILITIES | | | | INTRODUCTION TO NEURO DEVELOPMENTAL DISABILITIES | | | | INTRODUCTION TO LOCOMOTOR AND MULTIPLE DISABILITIES | | | | ASSESSMENT AND IDENTIFICATION OF NEEDS OF CWID | | | | PRACTICAL: CROSS DISABILITY AND INCLUSION | | | | QP | SGPA | RESULT |
| | | | BCP-101 | | | | BCP-102 | | | | BCD-103 | | | | BCD-104 | | | | BCD-105 | | | | BSM-107 | | | | BPA-109 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 15 | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 20 | TOTAL 50 | LG | | | |
| 1 | 227230002 | AJEET SINGH YADAV | 18 | 29 | 47 | C+ | 19 | 42 | 61 | B+ | ABS | 19 | 19 | F | 10 | 24 | 34 | B+ | ABS | 20 | 20 | C | ABS | 29 | 29 | F | (ABS)17 | (ABS)10 | 27 | B | 82 | 4.10 | PCP |
| 2 | 227230008 | HAMID SALMANI | 16 | (12)37 | 53 | B | 21 | 20 | 41 | C | 7 | 14 | 21 | C | 7 | 14 | 21 | C | 7 | 8 | 15 | F | 15 | (14)29 | 44 | C | ABS | ABS | 0 | F | 72 | 3.60 | PCP |
| 3 | 227230012 | MADHU MAURYA | 21 | (14)32 | 53 | B | 19 | 34 | 53 | B | 11 | 17 | 28 | B | 8 | 12 | 20 | C | 8 | (6)17 | 25 | B | 18 | 24 | 42 | C | 15 | 10 | 25 | B | 108 | 5.40 | P |
| 4 | 227230018 | UMAKANT | 21 | 31 | 52 | B | 23 | 29 | 52 | B | 12 | 14 | 26 | B | 9 | 16 | 25 | B | 9 | 13 | 22 | C | 15 | (20)31 | 46 | C+ | 15 | 12 | 27 | B | 112 | 5.60 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHELD

A
12/9/23
CONTROLLER OF EXAMINATION