

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
BACK PAPER EXAMINATION RESULT, MAY-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (CE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------------|---------------------------------|------------------|-----------|----|------------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|---------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|------------------------------|------------------|-----------|----|-------------------------------------|------------------|-----------|----|------------------------------|------------------|-----------|----|---------------------------|------------------|-----------|----|-----------------------------------|----|----|---|-----|------|--------|
| SEMESTER : FIRST SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : TES101 TES102 TES104 TBS102 TBS103 TMC102 TES151 TES152 TBS153 TES154 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | PROGRAMMING FOR PROBLEM SOLVING | | | | BASIC ELECTRICAL ENGINEERING | | | | MANUFACTURING PROCESS | | | | ENGINEERING MATHEMATICS-1 | | | | ENGINEERING CHEMISTRY | | | | ENERGY SCIENCE & ENGINEERING | | | | PROGRAMMING FOR PROBLEM SOLVING LAB | | | | ELECTRICAL & ELECTRONICS LAB | | | | ENGINEERING CHEMISTRY LAB | | | | WORKSHOP/ MANUFACTURING PRACTICES | | | | QP | SGPA | RESULT |
| | | | TES101 | | | | TES102 | | | | TES104 | | | | TBS102 | | | | TBS103 | | | | TMC102 | | | | TES151 | | | | TES152 | | | | TBS153 | | | | TES154 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | | | | | |
| 1 | 228330003 | SACHIN VERMA | 19 | (20)47 | 66 | B+ | 22 | 44 | 66 | B+ | 21 | 49 | 70 | A | 17 | 27 | 44 | C | 23 | 46 | 69 | B+ | 20 | 30 | 50 | B | 27 | 58 | 85 | A+ | 27 | 60 | 87 | A+ | 27 | 63 | 90 | O | 22 | 55 | 77 | A | 153 | 6.95 | P |

| COURSE : B.Tech. (CE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|--------|------------------------|------------------|-----------|----|--|------------------|-----------|----|---------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|---------------------------|------------------|-----------|----|-------------------------|------------------|-----------|----|-------------------------|------------------|-----------|----|-------------------------|------------------|-----------|----|-----|------|--------|
| SEMESTER : FIRST SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : TES-103 TMC-101 TES-105 TBS-102 TBS-103 TBS-153 TES-155 THS-101 THS-151 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | ENVIRONMENTAL SCIENCES | | | | FUNDAMENTAL OF ELECTRONICS ENGINEERING | | | | ENGINEERING MATHEMATICS-1 | | | | ENGINEERING MECHANICS | | | | ENGINEERING CHEMISTRY | | | | ENGINEERING MATHEMATICS-1 | | | | ENGINEERING PHYSICS - I | | | | ENGINEERING PHYSICS - I | | | | ENGINEERING PHYSICS - I | | | | QP | SGPA | RESULT |
| | | | TMC-101 | | | | TES-105 | | | | TBS-102 | | | | TES-103 | | | | TBS-103 | | | | TBS-153 | | | | TES-155 | | | | THS-101 | | | | THS-151 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | |
| 2 | 198330006 | ANIKET | 23 | 47 | 70 | A | 15 | 33 | 48 | C+ | 21 | 29 | 50 | B | 15 | (17)46 | 61 | B+ | 23 | 25 | 48 | C+ | 26 | 64 | 90 | O | 27 | 57 | 84 | A+ | 27 | 46 | 73 | A | 27 | 62 | 89 | A+ | 140 | 6.67 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHELD

A
12/9/23
CONTROLLER OF EXAMINATION