

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A080101T A060101T A060102P A010101T SSPE-01 Z010101T |           |              |                              |                  |           |    |                                                    |                  |           |    |                             |                  |           |    |                  |                  |           |    |                                         |                  |           |    |                             |                  |           |    |     |      |        |
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| SN#                                                                                                                | ROLL NO.  | NAME         | PRINCIPLE OF MICRO ECONOMICS |                  |           |    | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA |                  |           |    | AWARENESS OF RIGHTS AND LAW |                  |           |    | HINDI KAVYA      |                  |           |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                  |           |    | FOOD, NUTRITION AND HYGIENE |                  |           |    | QP  | SGPA | RESULT |
|                                                                                                                    |           |              | A080101T                     |                  |           |    | A060101T                                           |                  |           |    | A060102P                    |                  |           |    | A010101T         |                  |           |    | SSPE-01                                 |                  |           |    | Z010101T                    |                  |           |    |     |      |        |
|                                                                                                                    |           |              | INT (OLD) NEW 25             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                                   | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 86                                                                                                                 | 221010019 | ALTISHA KHAN | 20                           | (14)28           | 48        | C+ | 20                                                 | 29               | 49        | C+ | 18                          | 26               | 44        | C  | 20               | 27               | 47        | C+ | 19                                      | 31               | 50        | B  | 20                          | 37               | 57        | B  | 106 | 5.05 | P      |

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A070101T A010101T E010101T E010102P C010103T SSPE-01 Z010101T |           |             |                                             |                        |              |    |                        |                        |              |    |                                   |                        |              |    |                                                                                                                |                        |              |    |                        |                        |              |    |                                         |                        |              |    |                             |                        |              |    |     |      |        |
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| SN#                                                                                                                         | ROLL NO.  | NAME        | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY |                        |              |    | HINDI KAVYA            |                        |              |    | CONCEPTUAL FRAMEWORK OF EDUCATION |                        |              |    | READ THE PREAMBLE OF INDIAN CONSTITUTION, UNDERSTAND AND ANALYZE ITS BASIC OF EQUALITY, LIBERTY AND FRATERNITY |                        |              |    | BUSINESS COMMUNICATION |                        |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                        |              |    | FOOD, NUTRITION AND HYGIENE |                        |              |    | QP  | SGPA | RESULT |
|                                                                                                                             |           |             | A070101T                                    |                        |              |    | A010101T               |                        |              |    | E010101T                          |                        |              |    | E010102P                                                                                                       |                        |              |    | C010103T               |                        |              |    | SSPE-01                                 |                        |              |    | Z010101T                    |                        |              |    |     |      |        |
|                                                                                                                             |           |             | INT (OLD)<br>NEW<br>25                      | EXT (OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT (OLD)<br>NEW<br>25 | EXT (OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT (OLD)<br>NEW<br>25            | EXT (OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT (OLD)<br>NEW<br>25                                                                                         | EXT (OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT (OLD)<br>NEW<br>25 | EXT (OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT (OLD)<br>NEW<br>25                  | EXT (OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT (OLD)<br>NEW<br>25      | EXT (OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 87                                                                                                                          | 221010306 | SHALINI PAL | 18                                          | 22                     | 40           | C  | 20                     | 20                     | 40           | C  | (ABS)16                           | 35                     | 51           | B  | 18                                                                                                             | 52                     | 70           | A  | 20                     | 35                     | 55           | B  | 22                                      | 18                     | 40           | C  | 18                          | 40                     | 58           | B  | 136 | 5.04 | P      |

| COURSE : B.A.                                                                          |           |             |                                             |                  |           |    |                  |                  |           |    |                            |                  |           |    |                                   |                  |           |    |                                                                                                                |                  |           |    |                        |                  |           |    |                                         |                  |           |    |                             |                  |           |    |     |      |        |
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| SEMESTER : FIRST SEMESTER                                                              |           |             |                                             |                  |           |    |                  |                  |           |    |                            |                  |           |    |                                   |                  |           |    |                                                                                                                |                  |           |    |                        |                  |           |    |                                         |                  |           |    |                             |                  |           |    |     |      |        |
| SUBJECT CODES : A070101T A140101T A140102P E010101T E010102P C010103T SSPE-01 Z010101T |           |             |                                             |                  |           |    |                  |                  |           |    |                            |                  |           |    |                                   |                  |           |    |                                                                                                                |                  |           |    |                        |                  |           |    |                                         |                  |           |    |                             |                  |           |    |     |      |        |
| SN#                                                                                    | ROLL NO.  | NAME        | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY |                  |           |    | HISTORY OF ART-I |                  |           |    | DRAWING AND COLOUR STUDIES |                  |           |    | CONCEPTUAL FRAMEWORK OF EDUCATION |                  |           |    | READ THE PREAMBLE OF INDIAN CONSTITUTION, UNDERSTAND AND ANALYZE ITS BASIC OF EQUALITY, LIBERTY AND FRATERNITY |                  |           |    | BUSINESS COMMUNICATION |                  |           |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                  |           |    | FOOD, NUTRITION AND HYGIENE |                  |           |    | QP  | SGPA | RESULT |
|                                                                                        |           |             | A070101T                                    |                  |           |    | A140101T         |                  |           |    | A140102P                   |                  |           |    | E010101T                          |                  |           |    | E010102P                                                                                                       |                  |           |    | C010103T               |                  |           |    | SSPE-01                                 |                  |           |    | Z010101T                    |                  |           |    |     |      |        |
|                                                                                        |           |             | INT (OLD) NEW 25                            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                                                                                               | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25       | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 88                                                                                     | 221010061 | ARISA KHAN  | 20                                          | 42               | 62        | B+ | ABS              | (ABS)50          | 50        | B  | 15                         | 50               | 65        | B+ | 20                                | 42               | 62        | B+ | 18                                                                                                             | 53               | 71        | A  | 22                     | 36               | 58        | B  | 19                                      | 27               | 46        | C+ | 16                          | 40               | 56        | B  | 175 | 6.48 | P      |
| 89                                                                                     | 221010269 | RUBI GAUTAM | 19                                          | 30               | 49        | C+ | 15               | 49               | 64        | B+ | 21                         | 53               | 74        | A  | 21                                | 23               | 44        | C  | 16                                                                                                             | 48               | 64        | B+ | 20                     | 39               | 59        | B  | 20                                      | (8)30            | 50        | B  | 19                          | 38               | 57        | B  | 158 | 5.85 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
15/09/23  
CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A080101T A050101T A010101T C010101T SSPE-01 Z010101T |           |                |                              |                           |              |    |                                                  |                           |              |    |                           |                           |              |    |                           |                           |              |    |                                         |                           |              |    |                             |                           |              |    |     |      |        |
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| SN#                                                                                                                | ROLL NO.  | NAME           | PRINCIPLE OF MICRO ECONOMICS |                           |              |    | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) |                           |              |    | HINDI KAVYA               |                           |              |    | BUSINESS ORGANISATIONS    |                           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                           |              |    | FOOD, NUTRITION AND HYGIENE |                           |              |    | QP  | SGPA | RESULT |
|                                                                                                                    |           |                | A080101T                     |                           |              |    | A050101T                                         |                           |              |    | A010101T                  |                           |              |    | C010101T                  |                           |              |    | SSPE-01                                 |                           |              |    | Z010101T                    |                           |              |    |     |      |        |
|                                                                                                                    |           |                | INT<br>(OLD)<br>NEW<br>25    | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 90                                                                                                                 | 221010238 | PRATIBHA VERMA | 20                           | (18)31                    | 51           | B  | 21                                               | 34                        | 55           | B  | 20                        | 21                        | 41           | C  | 22                        | 29                        | 51           | B  | 21                                      | 20                        | 41           | C  | 18                          | 34                        | 52           | B  | 144 | 5.33 | P      |

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A080101T A040101T A070101T SSPE-01 Z010101T |           |           |                              |                           |              |    |                                               |                           |              |    |                                             |                           |              |    |                                         |                           |              |    |                             |                           |              |    |    |      |        |
|-----------------------------------------------------------------------------------------------------------|-----------|-----------|------------------------------|---------------------------|--------------|----|-----------------------------------------------|---------------------------|--------------|----|---------------------------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|-----------------------------|---------------------------|--------------|----|----|------|--------|
| SN#                                                                                                       | ROLL NO.  | NAME      | PRINCIPLE OF MICRO ECONOMICS |                           |              |    | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' |                           |              |    | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY |                           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                           |              |    | FOOD, NUTRITION AND HYGIENE |                           |              |    | QP | SGPA | RESULT |
|                                                                                                           |           |           | A080101T                     |                           |              |    | A040101T                                      |                           |              |    | A070101T                                    |                           |              |    | SSPE-01                                 |                           |              |    | Z010101T                    |                           |              |    |    |      |        |
|                                                                                                           |           |           | INT<br>(OLD)<br>NEW<br>25    | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |    |      |        |
| 91                                                                                                        | 221010346 | SONAL PAL | 20                           | (19)26                    | 46           | C+ | 20                                            | (18)9                     | 38           | F  | 18                                          | 35                        | 53           | B  | 22                                      | 18                        | 40           | C  | 18                          | 31                        | 49           | C+ | 78 | 3.71 | PCP    |

| COURSE : B.A.                                                        |           |              |                                                  |                  |           |    |                                                    |                  |           |    |                             |                  |           |    |                  |                  |           |    |                                         |                  |           |    |                             |                  |           |    |     |      |        |
|----------------------------------------------------------------------|-----------|--------------|--------------------------------------------------|------------------|-----------|----|----------------------------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|-----|------|--------|
| SEMESTER : FIRST SEMESTER                                            |           |              |                                                  |                  |           |    |                                                    |                  |           |    |                             |                  |           |    |                  |                  |           |    |                                         |                  |           |    |                             |                  |           |    |     |      |        |
| SUBJECT CODES : A010101T A050101T A060101T A060102P SSPE-01 Z010101T |           |              |                                                  |                  |           |    |                                                    |                  |           |    |                             |                  |           |    |                  |                  |           |    |                                         |                  |           |    |                             |                  |           |    |     |      |        |
| SN#                                                                  | ROLL NO.  | NAME         | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) |                  |           |    | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA |                  |           |    | AWARENESS OF RIGHTS AND LAW |                  |           |    | HINDI KAVYA      |                  |           |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                  |           |    | FOOD, NUTRITION AND HYGIENE |                  |           |    | QP  | SGPA | RESULT |
|                                                                      |           |              | A050101T                                         |                  |           |    | A060101T                                           |                  |           |    | A060102P                    |                  |           |    | A010101T         |                  |           |    | SSPE-01                                 |                  |           |    | Z010101T                    |                  |           |    |     |      |        |
|                                                                      |           |              | INT (OLD) NEW 25                                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                                   | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 92                                                                   | 221010189 | MUSKAN YADAV | 19                                               | (15)36           | 55        | B  | 18                                                 | 22               | 40        | C  | 20                          | 33               | 53        | B  | 17               | 29               | 46        | C+ | 20                                      | 25               | 45        | C+ | 20                          | 38               | 58        | B  | 109 | 5.19 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 15/09/23  
 CONTROLLER OF EXAMINATION



DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
BACK PAPER EXAMINATION RESULT, MAY-2023  
STATEMENT OF MARKS AND GRADES

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A070101T A050101T A010101T SSPE-01 Z010101T |           |              |                                             |                           |              |    |                                                  |                           |              |    |                           |                           |              |    |                                         |                           |              |    |                             |                           |              |    |     |      |        |
|-----------------------------------------------------------------------------------------------------------|-----------|--------------|---------------------------------------------|---------------------------|--------------|----|--------------------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|-----------------------------|---------------------------|--------------|----|-----|------|--------|
| SN#                                                                                                       | ROLL NO.  | NAME         | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY |                           |              |    | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) |                           |              |    | HINDI KAVYA               |                           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                           |              |    | FOOD, NUTRITION AND HYGIENE |                           |              |    | QP  | SGPA | RESULT |
|                                                                                                           |           |              | A070101T                                    |                           |              |    | A050101T                                         |                           |              |    | A010101T                  |                           |              |    | SSPE-01                                 |                           |              |    | Z010101T                    |                           |              |    |     |      |        |
|                                                                                                           |           |              | INT<br>(OLD)<br>NEW<br>25                   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 93                                                                                                        | 221010257 | RANGAT PATEL | 20                                          | 38                        | 58           | B  | 20                                               | (15)46                    | 66           | B+ | 19                        | 30                        | 49           | C+ | 19                                      | (11)30                    | 49           | C+ | 19                          | 33                        | 52           | B  | 123 | 5.86 | P      |

| COURSE : B.A.                                                   |           |               |                                                   |                           |              |    |                                     |                           |              |    |                           |                           |              |    |                                                        |                           |              |    |                           |                           |              |    |                           |                           |              |    |     |      |        |
|-----------------------------------------------------------------|-----------|---------------|---------------------------------------------------|---------------------------|--------------|----|-------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|--------------------------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
| SEMESTER : FIRST SEMESTER                                       |           |               |                                                   |                           |              |    |                                     |                           |              |    |                           |                           |              |    |                                                        |                           |              |    |                           |                           |              |    |                           |                           |              |    |     |      |        |
| SUBJECT CODES : HIS-101 POL-102 ENG-102 HIS-102 POL-101 ENG-101 |           |               |                                                   |                           |              |    |                                     |                           |              |    |                           |                           |              |    |                                                        |                           |              |    |                           |                           |              |    |                           |                           |              |    |     |      |        |
| SN#                                                             | ROLL NO.  | NAME          | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D.) |                           |              |    | CONSTITUTIONAL DEVELOPMENT IN INDIA |                           |              |    | DRAMA - I                 |                           |              |    | HISTORY OF ANCIENT AND MEDIEVAL SOCIETIES OF THE WORLD |                           |              |    | POLITICAL THEORY          |                           |              |    | POETRY-I                  |                           |              |    | QP  | SGPA | RESULT |
|                                                                 |           |               | HIS-101                                           |                           |              |    | POL-102                             |                           |              |    | ENG-102                   |                           |              |    | HIS-102                                                |                           |              |    | POL-101                   |                           |              |    | ENG-101                   |                           |              |    |     |      |        |
|                                                                 |           |               | INT<br>(OLD)<br>NEW<br>30                         | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30           | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30                              | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG |     |      |        |
| 94                                                              | 201010241 | SAMARTH SINGH | 22                                                | 35                        | 57           | B  | 16                                  | (17)31                    | 47           | C+ | 21                        | 40                        | 61           | B+ | 27                                                     | 28                        | 55           | B  | 20                        | 24                        | 44           | C  | 20                        | 40                        | 60           | B+ | 105 | 5.83 | P      |

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A080101T A040101T A060101T A060102P SSPE-01 Z010101T |           |                 |                              |                           |              |    |                                               |                           |              |    |                                                    |                           |              |    |                             |                           |              |    |                                         |                           |              |    |                             |                           |              |    |     |      |        |
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| SN#                                                                                                                | ROLL NO.  | NAME            | PRINCIPLE OF MICRO ECONOMICS |                           |              |    | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' |                           |              |    | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA |                           |              |    | AWARENESS OF RIGHTS AND LAW |                           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                           |              |    | FOOD, NUTRITION AND HYGIENE |                           |              |    | QP  | SGPA | RESULT |
|                                                                                                                    |           |                 | A080101T                     |                           |              |    | A040101T                                      |                           |              |    | A060101T                                           |                           |              |    | A060102P                    |                           |              |    | SSPE-01                                 |                           |              |    | Z010101T                    |                           |              |    |     |      |        |
|                                                                                                                    |           |                 | INT<br>(OLD)<br>NEW<br>25    | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                          | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 95                                                                                                                 | 221010325 | SHIVANSH MAURYA | 18                           | 23                        | 41           | C  | 19                                            | 39                        | 58           | B  | 20                                                 | 28                        | 48           | C+ | 16                          | 24                        | 40           | C  | 20                                      | 30                        | 50           | B  | 18                          | (21)30                    | 48           | C+ | 106 | 5.05 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

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DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
BACK PAPER EXAMINATION RESULT, MAY-2023  
STATEMENT OF MARKS AND GRADES

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : SOC-102 SOC-101 ENG-102 HIN-102 HIN-101 ENG-101 |           |        |                            |                           |              |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                                   |                           |              |    |                           |                           |              |    |    |      |        |
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| SN#                                                                                                           | ROLL NO.  | NAME   | INDIAN SOCIAL INSTITUTIONS |                           |              |    | INTRODUCTION TO SOCIOLOGY |                           |              |    | DRAMA - I                 |                           |              |    | CHHAYAWADI KAVYA          |                           |              |    | HINDI SAHITYA KA SANKSHIPT ITIHAS |                           |              |    | POETRY-I                  |                           |              |    | QP | SGPA | RESULT |
|                                                                                                               |           |        | SOC-102                    |                           |              |    | SOC-101                   |                           |              |    | ENG-102                   |                           |              |    | HIN-102                   |                           |              |    | HIN-101                           |                           |              |    | ENG-101                   |                           |              |    |    |      |        |
|                                                                                                               |           |        | INT<br>(OLD)<br>NEW<br>30  | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30         | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG |    |      |        |
| 96                                                                                                            | 201010235 | SACHIN | 21                         | 37                        | 58           | B  | 24                        | 38                        | 62           | B+ | 19                        | 29                        | 48           | C+ | 20                        | 29                        | 49           | C+ | 15                                | (ABS)24                   | 39           | F  | 19                        | 30                        | 49           | C+ | 63 | 4.20 | F      |

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A080101T A040101T E010101T E010102P SSPE-01 Z010101T |           |                     |                              |                           |              |    |                                               |                           |              |    |                                   |                           |              |    |                                                                                                                |                           |              |    |                                         |                           |              |    |                             |                           |              |    |    |      |        |
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| SN#                                                                                                                | ROLL NO.  | NAME                | PRINCIPLE OF MICRO ECONOMICS |                           |              |    | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' |                           |              |    | CONCEPTUAL FRAMEWORK OF EDUCATION |                           |              |    | READ THE PREAMBLE OF INDIAN CONSTITUTION, UNDERSTAND AND ANALYZE ITS BASIC OF EQUALITY, LIBERTY AND FRATERNITY |                           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                           |              |    | FOOD, NUTRITION AND HYGIENE |                           |              |    | QP | SGPA | RESULT |
|                                                                                                                    |           |                     | A080101T                     |                           |              |    | A040101T                                      |                           |              |    | E010101T                          |                           |              |    | E010102P                                                                                                       |                           |              |    | SSPE-01                                 |                           |              |    | Z010101T                    |                           |              |    |    |      |        |
|                                                                                                                    |           |                     | INT<br>(OLD)<br>NEW<br>25    | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25         | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                                                      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |    |      |        |
| 97                                                                                                                 | 211010400 | VISHNU DAYAL GAUTAM | 19                           | (11)ABS                   | 32           | F  | 22                                            | (13)9                     | 35           | F  | 20                                | (15)ABS                   | 35           | F  | ABS                                                                                                            | (-)ABS                    | 0            | F  | 20                                      | (9)ABS                    | 29           | F  | 19                          | (18)19                    | 39           | F  | 0  | 0.00 | F      |

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A080101T A050101T A010101T C010103T SSPE-01 Z010101T |           |              |                              |                           |              |    |                                                  |                           |              |    |                           |                           |              |    |                           |                           |              |    |                                         |                           |              |    |                             |                           |              |    |     |      |        |
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| SN#                                                                                                                | ROLL NO.  | NAME         | PRINCIPLE OF MICRO ECONOMICS |                           |              |    | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) |                           |              |    | HINDI KAVYA               |                           |              |    | BUSINESS COMMUNICATION    |                           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                           |              |    | FOOD, NUTRITION AND HYGIENE |                           |              |    | QP  | SGPA | RESULT |
|                                                                                                                    |           |              | A080101T                     |                           |              |    | A050101T                                         |                           |              |    | A010101T                  |                           |              |    | C010103T                  |                           |              |    | SSPE-01                                 |                           |              |    | Z010101T                    |                           |              |    |     |      |        |
|                                                                                                                    |           |              | INT<br>(OLD)<br>NEW<br>25    | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 98                                                                                                                 | 221010039 | ANJALI SINGH | 19                           | 27                        | 46           | C+ | 19                                               | (16)45                    | 64           | B+ | 20                        | 20                        | 40           | C  | 23                        | 32                        | 55           | B  | 19                                      | 22                        | 41           | C  | 19                          | 28                        | 47           | C+ | 144 | 5.33 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

15/09/23  
CONTROLLER OF EXAMINATION



**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A070101T A060101T A060102P A010101T SSPE-01 Z010101T |           |                |                                             |                           |              |    |                                                    |                           |              |    |                             |                           |              |    |                           |                           |              |    |                                         |                           |              |    |                             |                           |              |    |    |      |        |
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| SN#                                                                                                                | ROLL NO.  | NAME           | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY |                           |              |    | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA |                           |              |    | AWARENESS OF RIGHTS AND LAW |                           |              |    | HINDI KAVYA               |                           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                           |              |    | FOOD, NUTRITION AND HYGIENE |                           |              |    | QP | SGPA | RESULT |
|                                                                                                                    |           |                | A070101T                                    |                           |              |    | A060101T                                           |                           |              |    | A060102P                    |                           |              |    | A010101T                  |                           |              |    | SSPE-01                                 |                           |              |    | Z010101T                    |                           |              |    |    |      |        |
|                                                                                                                    |           |                | INT<br>(OLD)<br>NEW<br>25                   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                          | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |    |      |        |
| 99                                                                                                                 | 221010009 | ABHISHEK RAWAT | 18                                          | 33                        | 51           | B  | 19                                                 | (19)ABS                   | 38           | F  | 17                          | 26                        | 43           | C  | ABS                       | 11                        | 11           | F  | 19                                      | 24                        | 43           | C  | 18                          | 46                        | 64           | B+ | 56 | 2.67 | PCP    |

| COURSE : B.A.                                                        |           |               |                              |                           |              |    |                                               |                           |              |    |                                                  |                           |              |    |                           |                           |              |    |                                         |                           |              |    |                             |                           |              |    |     |      |        |
|----------------------------------------------------------------------|-----------|---------------|------------------------------|---------------------------|--------------|----|-----------------------------------------------|---------------------------|--------------|----|--------------------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|-----------------------------|---------------------------|--------------|----|-----|------|--------|
| SEMESTER : FIRST SEMESTER                                            |           |               |                              |                           |              |    |                                               |                           |              |    |                                                  |                           |              |    |                           |                           |              |    |                                         |                           |              |    |                             |                           |              |    |     |      |        |
| SUBJECT CODES : A080101T A040101T A050101T C010103T SSPE-01 Z010101T |           |               |                              |                           |              |    |                                               |                           |              |    |                                                  |                           |              |    |                           |                           |              |    |                                         |                           |              |    |                             |                           |              |    |     |      |        |
| SN#                                                                  | ROLL NO.  | NAME          | PRINCIPLE OF MICRO ECONOMICS |                           |              |    | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' |                           |              |    | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) |                           |              |    | BUSINESS COMMUNICATION    |                           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                           |              |    | FOOD, NUTRITION AND HYGIENE |                           |              |    | QP  | SGPA | RESULT |
|                                                                      |           |               | A080101T                     |                           |              |    | A040101T                                      |                           |              |    | A050101T                                         |                           |              |    | C010103T                  |                           |              |    | SSPE-01                                 |                           |              |    | Z010101T                    |                           |              |    |     |      |        |
|                                                                      |           |               | INT<br>(OLD)<br>NEW<br>25    | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 100                                                                  | 221010012 | ADITYA SAXENA | 19                           | (17)36                    | 55           | B  | 19                                            | 34                        | 53           | B  | 22                                               | (17)44                    | 66           | B+ | 20                        | 54                        | 74           | A  | 19                                      | 46                        | 65           | B+ | 20                          | 46                        | 66           | B+ | 183 | 6.78 | P      |
| 101                                                                  | 221010322 | SHIVANI       | 20                           | 33                        | 53           | B  | 19                                            | 54                        | 73           | A  | 20                                               | (14)36                    | 56           | B  | 22                        | 44                        | 66           | B+ | 19                                      | 37                        | 56           | B  | 18                          | 46                        | 64           | B+ | 180 | 6.67 | P      |

| COURSE : B.A.                                                                 |           |                |                                                  |                           |              |    |                           |                           |              |    |                           |                           |              |    |                            |                           |              |    |                           |                           |              |    |                              |                           |              |    |                             |                           |              |    |     |      |        |
|-------------------------------------------------------------------------------|-----------|----------------|--------------------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|----------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|------------------------------|---------------------------|--------------|----|-----------------------------|---------------------------|--------------|----|-----|------|--------|
| SEMESTER : FIRST SEMESTER                                                     |           |                |                                                  |                           |              |    |                           |                           |              |    |                           |                           |              |    |                            |                           |              |    |                           |                           |              |    |                              |                           |              |    |                             |                           |              |    |     |      |        |
| SUBJECT CODES : A050101T A010101T A140101T A140102P C010101T KHC-001 Z010101T |           |                |                                                  |                           |              |    |                           |                           |              |    |                           |                           |              |    |                            |                           |              |    |                           |                           |              |    |                              |                           |              |    |                             |                           |              |    |     |      |        |
| SN#                                                                           | ROLL NO.  | NAME           | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) |                           |              |    | HINDI KAVYA               |                           |              |    | HISTORY OF ART-I          |                           |              |    | DRAWING AND COLOUR STUDIES |                           |              |    | BUSINESS ORGANISATIONS    |                           |              |    | KARYALAYI HINDI AUR COMPUTER |                           |              |    | FOOD, NUTRITION AND HYGIENE |                           |              |    | QP  | SGPA | RESULT |
|                                                                               |           |                | A050101T                                         |                           |              |    | A010101T                  |                           |              |    | A140101T                  |                           |              |    | A140102P                   |                           |              |    | C010101T                  |                           |              |    | KHC-001                      |                           |              |    | Z010101T                    |                           |              |    |     |      |        |
|                                                                               |           |                | INT<br>(OLD)<br>NEW<br>25                        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25  | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25    | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 102                                                                           | 211010337 | SHIVANGI SAINI | 20                                               | 42                        | 62           | B+ | 20                        | 28                        | 48           | C+ | (21)                      | (ABS)42                   | 63           | B+ | 22                         | 50                        | 72           | A  | 20                        | 35                        | 55           | B  | 18                           | 52                        | 70           | A  | 19                          | 36                        | 55           | B  | 176 | 6.52 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

15/09/23  
 CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
BACK PAPER EXAMINATION RESULT, MAY-2023  
STATEMENT OF MARKS AND GRADES

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A040101T A050101T A140101T A140102P SSPE-01 KHC-001 Z010101T |           |               |                                               |                  |           |    |                                                  |                  |           |    |                  |                  |           |    |                            |                  |           |    |                                         |                  |           |    |                              |                  |           |    |                             |                  |           |    |     |      |        |
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| SN#                                                                                                                        | ROLL NO.  | NAME          | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' |                  |           |    | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) |                  |           |    | HISTORY OF ART-I |                  |           |    | DRAWING AND COLOUR STUDIES |                  |           |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                  |           |    | KARYALAYI HINDI AUR COMPUTER |                  |           |    | FOOD, NUTRITION AND HYGIENE |                  |           |    | QP  | SGPA | RESULT |
|                                                                                                                            |           |               | A040101T                                      |                  |           |    | A050101T                                         |                  |           |    | A140101T         |                  |           |    | A140102P                   |                  |           |    | SSPE-01                                 |                  |           |    | KHC-001                      |                  |           |    | Z010101T                    |                  |           |    |     |      |        |
|                                                                                                                            |           |               | INT (OLD) NEW 25                              | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 103                                                                                                                        | 211010177 | MISS AKANKSHA | (21)ABS                                       | 33               | 54        | B  | 20                                               | 21               | 41        | C  | 20               | 31               | 51        | B  | 21                         | 35               | 56        | B  | -                                       | 24               | 24        | F  | 15                           | 30               | 45        | C+ | 20                          | 30               | 50        | B  | 111 | 4.62 | PCP    |

| COURSE : B.A.                                                                 |           |               |                                               |                  |           |    |                                                  |                  |           |    |                                   |                  |           |    |                                                                                                                |                  |           |    |                        |                  |           |    |                                         |                  |           |    |                             |                  |           |    |     |      |        |
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| SEMESTER : FIRST SEMESTER                                                     |           |               |                                               |                  |           |    |                                                  |                  |           |    |                                   |                  |           |    |                                                                                                                |                  |           |    |                        |                  |           |    |                                         |                  |           |    |                             |                  |           |    |     |      |        |
| SUBJECT CODES : A040101T A050101T E010101T E010102P C010103T SSPE-01 Z010101T |           |               |                                               |                  |           |    |                                                  |                  |           |    |                                   |                  |           |    |                                                                                                                |                  |           |    |                        |                  |           |    |                                         |                  |           |    |                             |                  |           |    |     |      |        |
| SN#                                                                           | ROLL NO.  | NAME          | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' |                  |           |    | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) |                  |           |    | CONCEPTUAL FRAMEWORK OF EDUCATION |                  |           |    | READ THE PREAMBLE OF INDIAN CONSTITUTION, UNDERSTAND AND ANALYZE ITS BASIC OF EQUALITY, LIBERTY AND FRATERNITY |                  |           |    | BUSINESS COMMUNICATION |                  |           |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                  |           |    | FOOD, NUTRITION AND HYGIENE |                  |           |    | QP  | SGPA | RESULT |
|                                                                               |           |               | A040101T                                      |                  |           |    | A050101T                                         |                  |           |    | E010101T                          |                  |           |    | E010102P                                                                                                       |                  |           |    | C010103T               |                  |           |    | SSPE-01                                 |                  |           |    | Z010101T                    |                  |           |    |     |      |        |
|                                                                               |           |               | INT (OLD) NEW 25                              | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                                                                                               | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25       | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 104                                                                           | 221010302 | SAWANT SHUKLA | 20                                            | 28               | 48        | C+ | 18                                               | (9)27            | 45        | C+ | (ABS)20                           | 31               | 51        | B  | (ABS)20                                                                                                        | (ABS)46          | 66        | B+ | 20                     | 33               | 53        | B  | 20                                      | 22               | 42        | C  | 20                          | 34               | 54        | B  | 146 | 5.41 | P      |

| COURSE : B.A.                                                   |           |             |                                                   |                  |           |    |                                     |                  |           |    |                        |                  |           |    |                     |                  |           |    |                                                        |                  |           |    |                  |                  |           |    |     |      |        |
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| SEMESTER : FIRST SEMESTER                                       |           |             |                                                   |                  |           |    |                                     |                  |           |    |                        |                  |           |    |                     |                  |           |    |                                                        |                  |           |    |                  |                  |           |    |     |      |        |
| SUBJECT CODES : HIS-101 POL-102 ECO-102 ECO-101 HIS-102 POL-101 |           |             |                                                   |                  |           |    |                                     |                  |           |    |                        |                  |           |    |                     |                  |           |    |                                                        |                  |           |    |                  |                  |           |    |     |      |        |
| SN#                                                             | ROLL NO.  | NAME        | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D.) |                  |           |    | CONSTITUTIONAL DEVELOPMENT IN INDIA |                  |           |    | ELEMENTARY MATHEMATICS |                  |           |    | MICRO ECONOMICS - I |                  |           |    | HISTORY OF ANCIENT AND MEDIEVAL SOCIETIES OF THE WORLD |                  |           |    | POLITICAL THEORY |                  |           |    | QP  | SGPA | RESULT |
|                                                                 |           |             | HIS-101                                           |                  |           |    | POL-102                             |                  |           |    | ECO-102                |                  |           |    | ECO-101             |                  |           |    | HIS-102                                                |                  |           |    | POL-101          |                  |           |    |     |      |        |
|                                                                 |           |             | INT (OLD) NEW 30                                  | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                    | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30       | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30    | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                                       | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG |     |      |        |
| 105                                                             | 201010178 | POOJA YADAV | 22                                                | 47               | 69        | B+ | 16                                  | 32               | 48        | C+ | 20                     | 62               | 82        | A+ | 20                  | 48               | 68        | B+ | (ABS)24                                                | 46               | 70        | A  | 16               | 41               | 57        | B  | 126 | 7.00 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

15/09/23  
CONTROLLER OF EXAMINATION



**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A080101T A040101T A010101T SSPE-01 Z010101T |           |              |                              |                           |              |    |                                               |                           |              |    |                           |                           |              |    |                                         |                           |              |    |                             |                           |              |    |     |      |        |
|-----------------------------------------------------------------------------------------------------------|-----------|--------------|------------------------------|---------------------------|--------------|----|-----------------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|-----------------------------|---------------------------|--------------|----|-----|------|--------|
| SN#                                                                                                       | ROLL NO.  | NAME         | PRINCIPLE OF MICRO ECONOMICS |                           |              |    | ENGLISH PROSE AND 'COMPUTER & WRITING SKILLS' |                           |              |    | HINDI KAVYA               |                           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                           |              |    | FOOD, NUTRITION AND HYGIENE |                           |              |    | QP  | SGPA | RESULT |
|                                                                                                           |           |              | A080101T                     |                           |              |    | A040101T                                      |                           |              |    | A010101T                  |                           |              |    | SSPE-01                                 |                           |              |    | Z010101T                    |                           |              |    |     |      |        |
|                                                                                                           |           |              | INT<br>(OLD)<br>NEW<br>25    | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 106                                                                                                       | 221010104 | GOVIND KUMAR | 19                           | 24                        | 43           | C  | 18                                            | 49                        | 67           | B+ | (ABS)19                   | 22                        | 41           | C  | 18                                      | 25                        | 43           | C  | 18                          | 47                        | 65           | B+ | 102 | 4.86 | P      |

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A080101T A060101T A060102P E010101T E010102P SSPE-01 Z010101T |           |                   |                              |                  |           |    |                                                    |                  |           |    |                             |                  |           |    |                                   |                  |           |    |                                                                                                                |                  |           |    |                                         |                  |           |    |                             |                  |           |    |     |      |        |
|-----------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|------------------------------|------------------|-----------|----|----------------------------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|-----------------------------------|------------------|-----------|----|----------------------------------------------------------------------------------------------------------------|------------------|-----------|----|-----------------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|-----|------|--------|
| SN#                                                                                                                         | ROLL NO.  | NAME              | PRINCIPLE OF MICRO ECONOMICS |                  |           |    | INDIAN NATIONAL MOVEMENT AND CONSTITUTION OF INDIA |                  |           |    | AWARENESS OF RIGHTS AND LAW |                  |           |    | CONCEPTUAL FRAMEWORK OF EDUCATION |                  |           |    | READ THE PREAMBLE OF INDIAN CONSTITUTION, UNDERSTAND AND ANALYZE ITS BASIC OF EQUALITY, LIBERTY AND FRATERNITY |                  |           |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                  |           |    | FOOD, NUTRITION AND HYGIENE |                  |           |    | QP  | SGPA | RESULT |
|                                                                                                                             |           |                   | A080101T                     |                  |           |    | A060101T                                           |                  |           |    | A060102P                    |                  |           |    | E010101T                          |                  |           |    | E010102P                                                                                                       |                  |           |    | SSPE-01                                 |                  |           |    | Z010101T                    |                  |           |    |     |      |        |
|                                                                                                                             |           |                   | INT (OLD) NEW 25             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                                   | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                                                                                               | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 107                                                                                                                         | 221010219 | PAVAN KUMAR VERMA | 20                           | (14)28           | 48        | C+ | 16                                                 | 41               | 57        | B  | 17                          | 52               | 69        | B+ | 21                                | 40               | 61        | B+ | 18                                                                                                             | 54               | 72        | A  | 19                                      | 31               | 50        | B  | ABS                         | 48               | 48        | C+ | 130 | 6.19 | P      |

| COURSE : B.A.<br>SEMESTER : FIRST SEMESTER<br>SUBJECT CODES : A070101T A050101T A010101T C010103T SSPE-01 Z010101T |           |            |                                             |                           |              |    |                                                  |                           |              |    |                           |                           |              |    |                           |                           |              |    |                                         |                           |              |    |                             |                           |              |    |     |      |        |
|--------------------------------------------------------------------------------------------------------------------|-----------|------------|---------------------------------------------|---------------------------|--------------|----|--------------------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|-----------------------------|---------------------------|--------------|----|-----|------|--------|
| SN#                                                                                                                | ROLL NO.  | NAME       | INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY |                           |              |    | ANCIENT AND EARLY MEDIEVAL INDIA (TILL 1206 A.D) |                           |              |    | HINDI KAVYA               |                           |              |    | BUSINESS COMMUNICATION    |                           |              |    | SOFT SKILLS AND PERSONALITY DEVELOPMENT |                           |              |    | FOOD, NUTRITION AND HYGIENE |                           |              |    | QP  | SGPA | RESULT |
|                                                                                                                    |           |            | A070101T                                    |                           |              |    | A050101T                                         |                           |              |    | A010101T                  |                           |              |    | C010103T                  |                           |              |    | SSPE-01                                 |                           |              |    | Z010101T                    |                           |              |    |     |      |        |
|                                                                                                                    |           |            | INT<br>(OLD)<br>NEW<br>25                   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 108                                                                                                                | 221010270 | RUBI GUPTA | 19                                          | 37                        | 56           | B  | 19                                               | 52                        | 71           | A  | 15                        | (15)ABS                   | 30           | F  | 22                        | 51                        | 73           | A  | 19                                      | 38                        | 57           | B  | 19                          | 36                        | 55           | B  | 150 | 5.56 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*A*  
15/09/23  
CONTROLLER OF EXAMINATION