

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
BACK / FINAL BACK PAPER EXAMINATION RESULT, MAY-2023  
STATEMENT OF MARKS AND GRADES

| COURSE : B.Com. LL.B. (Hons.)<br>SEMESTER : SIXTH SEMESTER<br>SUBJECT CODES : LLB-601 LLB-604 LLB-602 LLB-603 LLB-605 LLB-606 |           |                        |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                           |                           |              |    |                                 |                           |              |    |                                  |                           |              |     |     |      |        |
|-------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|---------------------------------|---------------------------|--------------|----|----------------------------------|---------------------------|--------------|-----|-----|------|--------|
| SN#                                                                                                                           | ROLL NO.  | NAME                   | CORPORATE LAW-II          |                           |              |    | FAMILY LAW-II             |                           |              |    | ADMINISTRATIVE LAW        |                           |              |    | LAW OF CRIMINAL PROCEDURE |                           |              |    | INTELLECTUAL PROPERTY RIGHTS-II |                           |              |    | HONNOURS PAPER-I COMPETITION LAW |                           |              |     | QP  | SGPA | RESULT |
|                                                                                                                               |           |                        | LLB-601                   |                           |              |    | LLB-602                   |                           |              |    | LLB-603                   |                           |              |    | LLB-604                   |                           |              |    | LLB-605                         |                           |              |    | LLB-606                          |                           |              |     |     |      |        |
|                                                                                                                               |           |                        | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30       | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30        | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG  |     |      |        |
| 1                                                                                                                             | 184140064 | SUDHEER NARAYAN MISHRA | 24 ✓                      | 39 ✓                      | 63           | B+ | 17 ✓                      | (20)37 ✓                  | 54           | B  | 18 ✓                      | 44 ✓                      | 62           | B+ | 18 ✓                      | (ABS)28 ✓                 | 46           | C+ | 18 ✓                            | 29 ✓                      | 47           | C+ | 24 ✓                             | 32 ✓                      | 56           | B ✓ | 144 | 6.00 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*A*  
11/06/24  
CONTROLLER OF EXAMINATION