

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**

SPECIAL BACK PAPER EXAMINATION RESULT, 2021 PART - II

**STATEMENT OF MARKS AND GRADES**


**CHALLENGE EVALUATION RESULT**

COURSE : M.Ed. Spl.Ed. (MR)

SEMESTER : 3

| SI.NO. | ROLL NO.  | NAME   | PERSPECTIVES IN<br>TEACHER<br>EDUCATION-IN-SERVICE<br>AND PRE-SERVICE |                |                |    | EDUCATIONAL EVALUATION |                |                |    | ADULTHOOD AND FAMILY<br>ISSUES |                |                |    | GUIDANCE AND<br>COUNSELLING |                |                |    | FIELD ENGAGEMENT /<br>INTERNSHIP AS A TEACHER<br>EDUCATORS |                   |                |    | QP  | SGPA | RESULT |
|--------|-----------|--------|---|----------------|----------------|----|------------------------|----------------|----------------|----|--------------------------------|----------------|----------------|----|-----------------------------|----------------|----------------|----|--|-------------------|----------------|----|-----|------|--------|
|        |           |        | MCP 301   |                |                |    | MCP 302                |                |                |    | MSM 305                        |                |                |    | MEC 308                     |                |                |    | MPA 309  |                   |                |    |     |      |        |
|        |           |        | INTERNAL<br>(30)  | THEORY<br>(70) | TOTAL<br>(100) | LG | INTERNAL<br>(30)       | THEORY<br>(70) | TOTAL<br>(100) | LG | INTERNAL<br>(30)               | THEORY<br>(70) | TOTAL<br>(100) | LG | INTERNAL<br>(30)            | THEORY<br>(70) | TOTAL<br>(100) | LG | INTERNAL<br>(---)  | EXTERNAL<br>(100) | TOTAL<br>(100) | LG |     |      |        |
| 1      | 177290003 | CHHAYA | 14  | 31             | 45             | C  | 19                     | 46             | 65             | B  | 22                             | 26             | 48             | C  | 16                          | 31             | 47             | C  | ---  | 51                | 51             | C+ | 112 | 5.60 | P      |

P = PASSED, PCP = PROMOTED WITH CARRY OVER PAPER/S, A = ABSENT, LG = LETTER GRADE, QP = QUALITY POINT, SGPA = SEMESTER GRADE POINT AVERAGE, WH = WITHHELD

  
09/2/24  
CONTROLLER OF EXAMINATION