

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : M.Ed. S.E. (VI) SEMESTER : FIRST SEMESTER SUBJECT CODES : MCP-101 MCP-102 MSV-103 MSV-106 MPA-109 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-----------------------|---|--------|-----------|----|--|--------|-----------|----|---|--------|-----------|----|--|--------|-----------|----|---------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | DEVELOPMENTS IN EDUCATION AND SPECIAL EDUCATION | | | | PSYCHOLOGY OF DEVELOPMENT AND LEARNING | | | | IDENTIFICATION, ASSESSMENT AND NEEDS OF CHILDREN WITH VISUAL IMPAIRMENT | | | | CURRICULUM AND TEACHING STRATEGIES FOR CHILDREN WITH VISUAL IMPAIRMENT | | | | PRACTICAL RELATED TO DISABILITY | | | | QP | SGPA | RESULT |
| | | | MCP-101 | | | | MCP-102 | | | | MSV-103 | | | | MSV-106 | | | | MPA-109 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 60 | EXT 40 | TOTAL 100 | LG | | | |
| 1 | 237300001 | AMIT KUMAR | 23 ✓ | ABS ✓ | 23 | F | ABS ✓ | ABS ✓ | 0 | F | 20 ✓ | ABS ✓ | 20 | F | 20 ✓ | ABS ✓ | 20 | F | ABS ✓ | ABS ✓ | 0 | F | 0 | 0.00 | A |
| 2 | 237300002 | ANIL KUMAR | 23 ✓ | 38 ✓ | 61 | B+ | 24 ✓ | 51 ✓ | 75 | A | 23 ✓ | 42 ✓ | 65 | B+ | 21 ✓ | 33 ✓ | 54 | B | 33 ✓ | 22 ✓ | 55 | B | 136 | 6.80 | P |
| 3 | 237300004 | ANURUDH SINGH | 23 ✓ | 32 ✓ | 55 | B | 19 ✓ | 32 ✓ | 51 | B | 23 ✓ | 37 ✓ | 60 | B+ | 21 ✓ | 22 ✓ | 43 | C | 20 ✓ | 10 ✓ | 30 | F | 92 | 4.60 | PCP |
| 4 | 237300005 | DESH DEEPAK SINGH | 23 ✓ | 40 ✓ | 63 | B+ | 21 ✓ | 45 ✓ | 66 | B+ | 24 ✓ | 52 ✓ | 76 | A | 23 ✓ | 41 ✓ | 64 | B+ | 39 ✓ | 28 ✓ | 67 | B+ | 144 | 7.20 | P |
| 5 | 237300006 | GYAN CHANDRA YADAV | 23 ✓ | ABS ✓ | 23 | F | ABS ✓ | ABS ✓ | 0 | F | 22 ✓ | ABS ✓ | 22 | F | 22 ✓ | ABS ✓ | 22 | F | ABS ✓ | ABS ✓ | 0 | F | 0 | 0.00 | A |
| 6 | 237300007 | HARI OM | 23 ✓ | 36 ✓ | 59 | B | 22 ✓ | 44 ✓ | 66 | B+ | 24 ✓ | 56 ✓ | 80 | A+ | 24 ✓ | 54 ✓ | 78 | A | 45 ✓ | 30 ✓ | 75 | A | 152 | 7.60 | P |
| 7 | 237300008 | JITENDRA KUMAR MAURYA | 23 ✓ | 29 ✓ | 52 | B | 21 ✓ | 38 ✓ | 59 | B | 23 ✓ | 26 ✓ | 49 | C+ | 21 ✓ | 23 ✓ | 44 | C | 45 ✓ | 30 ✓ | 75 | A | 116 | 5.80 | P |
| 8 | 237300010 | MANISH GUPTA | 23 ✓ | 28 ✓ | 51 | B | 23 ✓ | 46 ✓ | 69 | B+ | 23 ✓ | 40 ✓ | 63 | B+ | 20 ✓ | 25 ✓ | 45 | C+ | 20 ✓ | 10 ✓ | 30 | F | 100 | 5.00 | PCP |
| 9 | 237300012 | NIDHI SRIVASTAVA | 23 ✓ | 41 ✓ | 64 | B+ | 23 ✓ | 45 ✓ | 68 | B+ | 24 ✓ | 47 ✓ | 71 | A | 21 ✓ | 47 ✓ | 68 | B+ | 44 ✓ | 29 ✓ | 73 | A | 148 | 7.40 | P |
| 10 | 237300013 | PREAS ANTONY P | 23 ✓ | 39 ✓ | 62 | B+ | 25 ✓ | 52 ✓ | 77 | A | 24 ✓ | 58 ✓ | 82 | A+ | 25 ✓ | 49 ✓ | 74 | A | 45 ✓ | 30 ✓ | 75 | A | 160 | 8.00 | P |
| 11 | 237300014 | ROLI PANDEY | 23 ✓ | 18 ✓ | 41 | C | ABS ✓ | ABS ✓ | 0 | F | 18 ✓ | ABS ✓ | 18 | F | 20 ✓ | ABS ✓ | 20 | F | ABS ✓ | ABS ✓ | 0 | F | 16 | 0.80 | PCP |
| 12 | 237300015 | SHRIKANT KUMAR | 23 ✓ | ABS ✓ | 23 | F | ABS ✓ | ABS ✓ | 0 | F | 18 ✓ | ABS ✓ | 18 | F | 19 ✓ | ABS ✓ | 19 | F | ABS ✓ | ABS ✓ | 0 | F | 0 | 0.00 | A |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

3/3/24
 CONTROLLER OF EXAMINATION