

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**SEMESTER END EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : M.Sc. (Physics)  |           |                     |                              |           |              |    |                        |           |              |    |               |           |              |    |                                 |           |              |    |                                  |           |             |    |  |           |             |    |     |      |        |
|---|-----------|---------------------|------------------------------|-----------|--------------|----|------------------------|-----------|--------------|----|---------------|-----------|--------------|----|---------------------------------|-----------|--------------|----|----------------------------------|-----------|-------------|----|--|-----------|-------------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                       |           |                     |                              |           |              |    |                        |           |              |    |               |           |              |    |                                 |           |              |    |                                  |           |             |    |  |           |             |    |     |      |        |
| SUBJECT CODES : PHM-301 PHM-302 PHM-303 PHM-304 PHM-305 PHM-306 |           |                     |                              |           |              |    |                        |           |              |    |               |           |              |    |                                 |           |              |    |                                  |           |             |    |  |           |             |    |     |      |        |
| SN#   | ROLL NO.  | NAME                | NUCLEAR AND PARTICLE PHYSICS |           |              |    | MOLECULAR SPECTROSCOPY |           |              |    | MODERN OPTICS |           |              |    | SOLID STATE PHYSICS/ELECTRONICS |           |              |    | PRACTICALS (GENERAL PHYSICS LAB) |           |             |    | SPECIALISATION LAB (SOLID STATE PHYSICS/ELECTRONICS LAB) |           |             |    | QP  | SGPA | RESULT |
|   |           |                     | PHM-301                      |           |              |    | PHM-302                |           |              |    | PHM-303       |           |              |    | PHM-304                         |           |              |    | PHM-305                          |           |             |    | PHM-306  |           |             |    |     |      |        |
|   |           |                     | INT<br>30                    | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30              | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30     | EXT<br>70 | TOTAL<br>100 | LG | INT<br>30                       | EXT<br>70 | TOTAL<br>100 | LG | INT<br>-                         | EXT<br>50 | TOTAL<br>50 | LG | INT<br>-   | EXT<br>50 | TOTAL<br>50 | LG |     |      |        |
| 1   | 226210001 | DEEPAK KUMAR SHARMA | 21 ✓                         | 59 ✓      | 80           | A+ | 27 ✓                   | 44 ✓      | 71           | A  | 18 ✓          | 52 ✓      | 70           | A  | 28 ✓                            | 52 ✓      | 80           | A+ | -                                | 46 ✓      | 46          | O  | -  | 45 ✓      | 45          | O  | 210 | 8.75 | P      |
| 2   | 226210003 | SARIKA              | 28 ✓                         | 33 ✓      | 61           | B+ | 25 ✓                   | 23 ✓      | 48           | C+ | 20 ✓          | 22 ✓      | 42           | C  | 28 ✓                            | 16 ✓      | 44           | C  | -                                | 45 ✓      | 45          | O  | -  | 43 ✓      | 43          | A+ | 138 | 5.75 | P      |
| 3   | 226210005 | SHIMAILA QUADREE    | 20 ✓                         | 29 ✓      | 49           | C+ | 26 ✓                   | 34 ✓      | 60           | B+ | 19 ✓          | 28 ✓      | 47           | C+ | 20 ✓                            | 32 ✓      | 52           | B  | -                                | 43 ✓      | 43          | A+ | -  | 44 ✓      | 44          | A+ | 151 | 6.29 | P      |
| 4   | 226210006 | SUMATI SINGH        | 21 ✓                         | 42 ✓      | 63           | B+ | 28 ✓                   | 59 ✓      | 87           | A+ | 19 ✓          | 53 ✓      | 72           | A  | 21 ✓                            | 48 ✓      | 69           | B+ | -                                | 45 ✓      | 45          | O  | -  | 44 ✓      | 44          | A+ | 193 | 8.04 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

*A*  
30/11/24  
CONTROLLER OF EXAMINATION