

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
FOURTH YEAR EXAMINATION RESULT, MAR -2024
STATEMENT OF MARKS

Name of the institution : T. S. Misra College of Paramedical Sciences, Lucknow
COURSE : BPT
YEAR : 4

| SN# | ROLL NO. | NAME | PHYSIOTHERAPY IN ORTHOPAEDIC CONDITIONS | | | | | PHYSIOTHERAPY IN NEUROLOGICAL CONDITIONS | | | | | PHYSIOTHERAPY IN CARDIORESPIRATORY AND GENERAL CONDITIONS | | | | | PHYSIOTHERAPY IN SPORTS | | | | | REHABILITATION ON MEDICINE | | | | | GRAND TOTAL | RESULT | | | | | | | | | | |
|-----|------------|------------------|---|----------|-----------|----------|-------|--|----------|-----------|----------|-------|---|----------|-----------|----------|-------|-------------------------|----------|-----------|----------|-------|----------------------------|----------|-----------|----------|-------|-------------|--------|--------|----------|-----------|----------|-------|------|----|-----|-----|-----------------|
| | | | BPT-401 | | | | | BPT-402 | | | | | BPT-403 | | | | | BPT-404 | | | | | BPT-405 | | | | | | | | | | | | | | | | |
| | | | THEORY | T. TOTAL | PRACTICAL | P. TOTAL | TOTAL | THEORY | T. TOTAL | PRACTICAL | P. TOTAL | TOTAL | THEORY | T. TOTAL | PRACTICAL | P. TOTAL | TOTAL | THEORY | T. TOTAL | PRACTICAL | P. TOTAL | TOTAL | THEORY | T. TOTAL | PRACTICAL | P. TOTAL | TOTAL | | | THEORY | T. TOTAL | PRACTICAL | P. TOTAL | TOTAL | | | | | |
| 1 | 1802063002 | ANUJ KUMAR VERMA | 17 / | 50 / | 67 | 16 / | 61 / | 77 | 144 | 16 / | 52 / | 68 | 17 / | 60 / | 77 | 145 | 16 / | 51 / | 67 | 15 / | 62 / | 77 | 144 | 16 / | 55 / | 71 | 16 / | 59 / | 75 | 146 | 17 / | 50 / | 67 | 16 / | 60 / | 76 | 143 | 722 | PASS |
| 2 | 1802063003 | AYUSHI RAJAN | 17 / | 32 / | 49* | 15 / | 56 / | 71 | 120 | 15 / | 44 / | 59 | 15 / | 57 / | 72 | 131 | 15 / | 42 / | 57 | 14 / | 59 / | 73 | 130 | 16 / | 47 / | 63 | 15 / | 58 / | 73 | 136 | 16 / | 45 / | 61 | 15 / | 57 / | 72 | 133 | 650 | PASS WITH GRACE |
| 3 | 1802063005 | MOEEN KHAN | 12 / | 8 / | 20* | 11 / | 41 / | 52 | 72 | 12 / | 43 / | 55 | 11 / | 42 / | 53 | 108 | 12 / | 42 / | 54 | 11 / | 41 / | 52 | 106 | 11 / | 0 / | 11* | 11 / | 42 / | 53 | 64 | 12 / | 5 / | 17* | 11 / | 41 / | 52 | 69 | 419 | FAIL |

[Signature]
16/05/24
CONTROLLER OF EXAMINATION