

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, MAY-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.Ed. S.E. (ID)<br>SEMESTER : SECOND SEMESTER<br>SUBJECT CODES : BCP-201 BMT-204 BMT-206 BCD-207 BSM-209 BPM-213<br>CAMPUS : KALYANAM KAROTI, MATHURA |            |             |                                   |                  |           |    |                                     |                  |           |    |                              |                  |           |    |                     |                  |          |    |   |                  |           |    |                                      |                  |          |    |     |      |        |
|--|------------|-------------|-----------------------------------|------------------|-----------|----|-------------------------------------|------------------|-----------|----|------------------------------|------------------|-----------|----|---------------------|------------------|----------|----|---|------------------|-----------|----|--------------------------------------|------------------|----------|----|-----|------|--------|
| SN#  | ROLL NO.   | NAME        | LEARNING, TEACHING AND ASSESSMENT |                  |           |    | PEDAGOGY OF TEACHING SOCIAL SCIENCE |                  |           |    | PEDAGOGY OF TEACHING ENGLISH |                  |           |    | INCLUSIVE EDUCATION |                  |          |    | CURRICULUM DESIGNING, ADAPTATION AND EVALUATION |                  |           |    | PRACTICAL: DISABILITY SPECIALIZATION |                  |          |    | QP  | SGPA | RESULT |
|  |            |             | BCP-201                           |                  |           |    | BMT-204                             |                  |           |    | BMT-206                      |                  |           |    | BCD-207             |                  |          |    | BSM-209   |                  |           |    | BPM-213                              |                  |          |    |     |      |        |
|  |            |             | INT (OLD) NEW 30                  | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                    | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30             | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 15    | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 30                                | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                     | EXT (OLD) NEW 20 | TOTAL 50 | LG |     |      |        |
| 1  | 2200123013 | PRANKANKSHA | (ABS)23 /                         | (ABS)22 /        | 45        | C+ | (ABS)22 /                           | (ABS)42 /        | 64        | B+ | (ABS)23 /                    | (ABS)42 /        | 65        | B+ | (ABS)12 /           | (ABS)23 /        | 35       | A  | (ABS)23 /                                       | (ABS)8 /         | 31        | F  | (ABS)19 /                            | (ABS)12 /        | 31       | B+ | 106 | 5.30 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHELD

*A*  
29/5/24  
CONTROLLER OF EXAMINATION