

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, MAY-2022
STATEMENT OF MARKS AND GRADES

COURSE : BVA (Sculpture)
SEMESTER : SIXTH SEMESTER

| SN# | Roll No. | Name | HISTORY OF VISUAL ART | | | | MATERIAL & METHOD, AESTHETICS AND ART CRITICISM | | | | COMPOSITION | | | | STUDY FROM LIFE AND PORTRAIT | | | | SKETCHING AND DRAWING FROM LIFE IN PENCIL | | | | BRONZE CASTING | | | | STONE CARVING | | | | CERAMIC AND TERRACOTTA | | | | DIRECT METAL | | | | QP | SGPA | RESULT |
|-----|-----------|------------------|-----------------------|----------|-------|----|---|----------|-------|----|-------------|----------|-------|----|------------------------------|----------|-------|----|---|----------|-------|----|----------------|----------|-------|----|---------------|----------|-------|----|------------------------|----------|-------|----|--------------|------|----|----|-----|------|--------|
| | | | BVAH-601 | | | | BVMT-602 | | | | BVAC-603 | | | | BVAP-604 | | | | BVAD-605 | | | | BVAL-606 | | | | BVAO-607 | | | | BVAM-608 | | | | BVPM-609 | | | | | | |
| | | | Internal | External | Total | LG | Internal | External | Total | LG | Internal | External | Total | LG | Internal | External | Total | LG | Internal | External | Total | LG | Internal | External | Total | LG | Internal | External | Total | LG | Internal | External | Total | LG | | | | | | | |
| | | | 30 | 70 | 100 | | 30 | 70 | 100 | | 30 | 70 | 100 | | 30 | 70 | 100 | | 30 | 70 | 100 | | 30 | 70 | 100 | | 30 | 70 | 100 | | 30 | 70 | 100 | | | | | | | | |
| 1 | 195160004 | AKASH DEEP | 15 ✓ | 22 ✓ | 37 | F | 16 ✓ | 36 ✓ | 52 | C+ | 17 ✓ | 43 ✓ | 60 | B | 17 ✓ | 46 ✓ | 63 | B | 18 ✓ | 49 ✓ | 67 | B | 18 ✓ | 45 ✓ | 63 | B | 16 ✓ | 45 ✓ | 61 | B | 17 ✓ | 45 ✓ | 62 | B | 18 ✓ | 44 ✓ | 62 | B | 128 | 6.40 | PCP |
| 2 | 195160005 | AKASH KUMAR RANA | 20 ✓ | 35 ✓ | 55 | C+ | 17 ✓ | 38 ✓ | 55 | C+ | 23 ✓ | 56 ✓ | 79 | B+ | 24 ✓ | 56 ✓ | 80 | A | 24 ✓ | 57 ✓ | 81 | A | 24 ✓ | 56 ✓ | 80 | A | 24 ✓ | 56 ✓ | 80 | A | 24 ✓ | 56 ✓ | 80 | A | 21 ✓ | 55 ✓ | 76 | B+ | 158 | 7.90 | P |
| 3 | 195160011 | ANSHUMAN BAJPAI | 22 ✓ | 20 ✓ | 42 | C | 16 ✓ | 33 ✓ | 49 | C | 21 ✓ | 54 ✓ | 75 | B+ | 22 ✓ | 48 ✓ | 70 | B+ | 21 ✓ | 48 ✓ | 69 | B | 22 ✓ | 49 ✓ | 71 | B+ | 20 ✓ | 46 ✓ | 66 | B | 20 ✓ | 47 ✓ | 67 | B | 20 ✓ | 49 ✓ | 69 | B | 134 | 6.70 | P |
| 4 | 195160012 | ANUPAMA YADAV | 22 ✓ | 36 ✓ | 58 | C+ | 16 ✓ | 54 ✓ | 70 | B+ | 24 ✓ | 51 ✓ | 75 | B+ | 23 ✓ | 53 ✓ | 76 | B+ | 23 ✓ | 54 ✓ | 77 | B+ | 23 ✓ | 54 ✓ | 77 | B+ | 22 ✓ | 53 ✓ | 75 | B+ | 22 ✓ | 57 ✓ | 79 | B+ | 22 ✓ | 52 ✓ | 74 | B+ | 154 | 7.70 | P |
| 5 | 195160031 | MUHAMMAD AMIR | 21 ✓ | 31 ✓ | 52 | C+ | 17 ✓ | 55 ✓ | 72 | B+ | 23 ✓ | 55 ✓ | 78 | B+ | 23 ✓ | 55 ✓ | 78 | B+ | 22 ✓ | 56 ✓ | 78 | B+ | 23 ✓ | 54 ✓ | 77 | B+ | 22 ✓ | 55 ✓ | 77 | B+ | 21 ✓ | 55 ✓ | 76 | B+ | 21 ✓ | 53 ✓ | 74 | B+ | 154 | 7.70 | P |
| 6 | 195160040 | SHAMSHER | 24 ✓ | 39 ✓ | 63 | B | 20 ✓ | 60 ✓ | 80 | A | 25 ✓ | 53 ✓ | 78 | B+ | 25 ✓ | 58 ✓ | 83 | A | 25 ✓ | 58 ✓ | 83 | A | 24 ✓ | 58 ✓ | 82 | A | 25 ✓ | 59 ✓ | 84 | A | 25 ✓ | 55 ✓ | 80 | A | 25 ✓ | 52 ✓ | 77 | B+ | 170 | 8.50 | P |
| 7 | 195160049 | TEJ PRATAP | 25 ✓ | 47 ✓ | 72 | B+ | 19 ✓ | 57 ✓ | 76 | B+ | 25 ✓ | 55 ✓ | 80 | A | 26 ✓ | 61 ✓ | 87 | A | 26 ✓ | 60 ✓ | 86 | A | 25 ✓ | 60 ✓ | 85 | A | 26 ✓ | 60 ✓ | 86 | A | 25 ✓ | 57 ✓ | 82 | A | 24 ✓ | 54 ✓ | 78 | B+ | 172 | 8.60 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


21/9/22
CONTROLLER OF EXAMINATION