

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, MAY-2022
STATEMENT OF MARKS AND GRADES
UFM RESULT

COURSE : B.P.O.
SEMESTER : THIRD YEAR
SUBJECT CODES : BPO-301 BPO-302 BPO-303 BPO-304 BPO-305 BPO-306 BPO-351 BPO-352 BPO-353

| SN# | ROLL NO. | NAME | COMPUTER SCIENCE & GRAPHICAL COMMUNICATION | | | | BIOMECHANICS-III | | | | ASSISTIVE TECHNOLOGY | | | | RESEARCH METHODOLOGY & BIO STATISTICS | | | | PROSTHETIC SCIENCE-III | | | | ORTHOTIC SCIENCE-III | | | | PRACTICAL PROSTHETIC SCIENCE-III | | | | PRACTICAL ORTHOTIC SCIENCE-III | | | | QP | SGPA | RESULT | | | | |
|-----|-----------|--------------|--|----------------|--------------|----|------------------|----------------|--------------|----|----------------------|----------------|--------------|----|---------------------------------------|----------------|--------------|----|------------------------|----------------|--------------|----|----------------------|----------------|--------------|----|----------------------------------|----------------|--------------|----|--------------------------------|----------------|--------------|----|----|------|--------|----------------|----------------|--------------|----|
| | | | BPO-301 | | | | BPO-302 | | | | BPO-303 | | | | BPO-304 | | | | BPO-305 | | | | BPO-306 | | | | BPO-351 | | | | BPO-352 | | | | | | | BPO-353 | | | |
| | | | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | | | | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG |
| 1 | 197320001 | AASHI SAXENA | 25 / | 53 / | 78 | B+ | 15 / | 34 / | 49 | C | 20 / | 28 / | 48 | C | 20 / | 31 / | 51 | C+ | 20 / | 42 / | 62 | B | 21 / | 47 / | 68 | B | - | 59 / | 59 | C+ | - | 55 / | 55 | C+ | - | 51 / | 51 | C+ | 516 | 6.14 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

A 07/12/22
CONTROLLER OF EXAMINATION