

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : EVS-201 HIN-201 HIN-202 BAP-301 ENG-201 ENG-202 BAP-302 |           |              |                       |                    |              |    |                     |                    |              |    |                                  |                    |              |    |  |                    |              |    |                    |                    |              |    |                    |                    |              |    |                    |                    |              |    |     |      |        |
|---|-----------|--------------|-----------------------|--------------------|--------------|----|---------------------|--------------------|--------------|----|----------------------------------|--------------------|--------------|----|--|--------------------|--------------|----|--------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME         | ENVIRONMENTAL SCIENCE |                    |              |    | HINDI KATHA SAHITYA |                    |              |    | HINDI NATAK EVAM PATKATHA LEKHAN |                    |              |    | HISTORY AND FUNDAMENTALS OF VISUAL ART |                    |              |    | PROSE-I            |                    |              |    | FICTION-I          |                    |              |    | FREE ARM DRAWING   |                    |              |    | QP  | SGPA | RESULT |
|   |           |              | EVS-201               |                    |              |    | HIN-201             |                    |              |    | HIN-202                          |                    |              |    | BAP-301                                |                    |              |    | ENG-201            |                    |              |    | ENG-202            |                    |              |    | BAP-302            |                    |              |    |     |      |        |
|   |           |              | INT (OLD)NEW<br>30    | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30  | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30               | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30                     | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG |     |      |        |
| 1   | 201010245 | SANJAY YADAV | 24                    | (8)31              | 55           | B  | 24                  | 30                 | 54           | B  | 22                               | 28                 | 50           | B  | 21                                     | 56                 | 77           | A  | 23                 | 37                 | 60           | B+ | 22                 | 30                 | 52           | B  | 23                 | 37                 | 60           | B+ | 120 | 6.67 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : EDU-201 EDU-202 EVS-201 HIN-201 HIN-202 ENG-201 ENG-202 BAP-302 |           |                |                                 |                    |              |    |                         |                    |              |    |                       |                    |              |    |  |                    |              |    |                    |                    |              |    |                    |                    |              |    |                    |                    |              |    |     |      |        |
|---|-----------|----------------|---------------------------------|--------------------|--------------|----|-------------------------|--------------------|--------------|----|-----------------------|--------------------|--------------|----|--|--------------------|--------------|----|--------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME           | EDUCATION AND HUMAN DEVELOPMENT |                    |              |    | DIMENSIONS IN EDUCATION |                    |              |    | ENVIRONMENTAL SCIENCE |                    |              |    | HISTORY AND FUNDAMENTALS OF VISUAL ART |                    |              |    | PROSE-I            |                    |              |    | FICTION-I          |                    |              |    | FREE ARM DRAWING   |                    |              |    | QP  | SGPA | RESULT |
|   |           |                | EDU-201                         |                    |              |    | EDU-202                 |                    |              |    | EVS-201               |                    |              |    | BAP-301                                |                    |              |    | ENG-201            |                    |              |    | ENG-202            |                    |              |    | BAP-302            |                    |              |    |     |      |        |
|   |           |                | INT (OLD)NEW<br>30              | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30      | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30    | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30                     | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG |     |      |        |
| 2   | 201010328 | MOHAMMAD AQUIB | 25                              | 28                 | 53           | B  | 23                      | 34                 | 57           | B  | 27                    | (ABS)30            | 57           | B  | 19                                     | 52                 | 71           | A  | 23                 | 36                 | 59           | B  | 23                 | 30                 | 53           | B  | 22                 | 45                 | 67           | B+ | 117 | 6.5  | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : EDU-201 EDU-202 EVS-201 HIN-201 HIN-202 ENG-201 ENG-202 |           |                |                                 |                    |              |    |                         |                    |              |    |                       |                    |              |    |                     |                    |              |    |                                  |                    |              |    |                    |                    |              |    |                    |                    |              |    |     |      |        |
|---|-----------|----------------|---------------------------------|--------------------|--------------|----|-------------------------|--------------------|--------------|----|-----------------------|--------------------|--------------|----|---------------------|--------------------|--------------|----|----------------------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME           | EDUCATION AND HUMAN DEVELOPMENT |                    |              |    | DIMENSIONS IN EDUCATION |                    |              |    | ENVIRONMENTAL SCIENCE |                    |              |    | HINDI KATHA SAHITYA |                    |              |    | HINDI NATAK EVAM PATKATHA LEKHAN |                    |              |    | PROSE-I            |                    |              |    | FICTION-I          |                    |              |    | QP  | SGPA | RESULT |
|   |           |                | EDU-201                         |                    |              |    | EDU-202                 |                    |              |    | EVS-201               |                    |              |    | HIN-201             |                    |              |    | HIN-202                          |                    |              |    | ENG-201            |                    |              |    | ENG-202            |                    |              |    |     |      |        |
|   |           |                | INT (OLD)NEW<br>30              | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30      | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30    | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30  | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30               | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG |     |      |        |
| 3   | 201010325 | PRATEEK MISHRA | 21                              | 44                 | 65           | B+ | 24                      | 34                 | 58           | B  | 23                    | (16)34             | 57           | B  | 20                  | 20                 | 40           | C  | 22                               | 28                 | 50           | B  | 22                 | 33                 | 55           | B  | 23                 | 30                 | 53           | B  | 105 | 5.83 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 09/12/23  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : EVS-201 HIS-201 HIS-202 ENG-201 ENG-202 POL-201 POL-202 |           |             |                       |                 |           |    |                             |                 |           |    |  |                 |           |    |                 |                 |           |    |                 |                 |           |    |   |                 |           |    |                      |                 |           |    |     |      |        |
|---|-----------|-------------|-----------------------|-----------------|-----------|----|-----------------------------|-----------------|-----------|----|--|-----------------|-----------|----|-----------------|-----------------|-----------|----|-----------------|-----------------|-----------|----|---|-----------------|-----------|----|----------------------|-----------------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME        | ENVIRONMENTAL SCIENCE |                 |           |    | HISTORY OF PENINSULAR INDIA |                 |           |    | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA |                 |           |    | PROSE-I         |                 |           |    | FICTION-I       |                 |           |    | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) |                 |           |    | COMPARATIVE POLITICS |                 |           |    | QP  | SGPA | RESULT |
|   |           |             | EVS-201               |                 |           |    | HIS-201                     |                 |           |    | HIS-202  |                 |           |    | ENG-201         |                 |           |    | ENG-202         |                 |           |    | POL-201                                       |                 |           |    | POL-202              |                 |           |    |     |      |        |
|   |           |             | INT (OLD)NEW 30       | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30             | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                                | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                               | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30      | EXT (OLD)NEW 70 | TOTAL 100 | LG |     |      |        |
| 4   | 201010019 | AKASH YADAV | 23                    | 29              | 52        | B  | 22                          | (15)53 ✓        | 75        | A  | 23   | 44              | 67        | B+ | 22              | 38              | 60        | B+ | 21              | 42              | 63        | B+ | 22  | 41              | 63        | B+ | 23                   | 49              | 72        | A  | 132 | 7.33 | P      |
| 5   | 201010128 | KOMAL SINGH | 24                    | 32              | 56        | B  | 26                          | 36              | 62        | B+ | 23   | 28              | 51        | B  | 22              | 32              | 54        | B  | 21              | 39              | 60        | B+ | 21  | (16)31 ✓        | 52        | B  | 20                   | 39              | 59        | B  | 114 | 6.33 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : EDU-201 EDU-202 EVS-201 ENG-201 ENG-202 POL-201 POL-202 |           |       |                                 |                 |           |    |                         |                 |           |    |                       |                 |           |    |                 |                 |           |    |                 |                 |           |    |   |                 |           |    |                      |                 |           |    |     |      |        |
|---|-----------|-------|---------------------------------|-----------------|-----------|----|-------------------------|-----------------|-----------|----|-----------------------|-----------------|-----------|----|-----------------|-----------------|-----------|----|-----------------|-----------------|-----------|----|---|-----------------|-----------|----|----------------------|-----------------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME  | EDUCATION AND HUMAN DEVELOPMENT |                 |           |    | DIMENSIONS IN EDUCATION |                 |           |    | ENVIRONMENTAL SCIENCE |                 |           |    | PROSE-I         |                 |           |    | FICTION-I       |                 |           |    | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) |                 |           |    | COMPARATIVE POLITICS |                 |           |    | QP  | SGPA | RESULT |
|   |           |       | EDU-201                         |                 |           |    | EDU-202                 |                 |           |    | EVS-201               |                 |           |    | ENG-201         |                 |           |    | ENG-202         |                 |           |    | POL-201                                       |                 |           |    | POL-202              |                 |           |    |     |      |        |
|   |           |       | INT (OLD)NEW 30                 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30         | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30       | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                               | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30      | EXT (OLD)NEW 70 | TOTAL 100 | LG |     |      |        |
| 6   | 201010305 | VARUN | 19                              | 40              | 59        | B  | 22                      | 40              | 62        | B+ | 22                    | 49              | 71        | A  | 22              | 38              | 60        | B+ | 22              | 33              | 55        | B  | 22  | (7)31 ✓         | 53        | B  | 21                   | 44              | 65        | B+ | 117 | 6.5  | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : SOC-202 EDU-201 EDU-202 EVS-201 ECO-201 ECO-202 SOC-202 SOC-201 |           |             |                                  |                 |           |    |                                 |                 |           |    |                         |                 |           |    |                       |                 |           |    |                            |                 |           |    |  |                 |           |    |                                  |                 |           |    |                        |           |    |   |     |      |        |
|---|-----------|-------------|----------------------------------|-----------------|-----------|----|---------------------------------|-----------------|-----------|----|-------------------------|-----------------|-----------|----|-----------------------|-----------------|-----------|----|----------------------------|-----------------|-----------|----|--|-----------------|-----------|----|----------------------------------|-----------------|-----------|----|------------------------|-----------|----|---|-----|------|--------|
| SN#   | ROLL NO.  | NAME        | Social Control and Social Change |                 |           |    | EDUCATION AND HUMAN DEVELOPMENT |                 |           |    | DIMENSIONS IN EDUCATION |                 |           |    | ENVIRONMENTAL SCIENCE |                 |           |    | MONEY BANKING & EXCHANGE-I |                 |           |    | PUBLIC FINANCE & INTERNATIONAL TRADE-I |                 |           |    | SOCIAL CONTROL AND SOCIAL CHANGE |                 |           |    | SOCIAL DISORGANIZATION |           |    |   | QP  | SGPA | RESULT |
|   |           |             | SOC-202                          |                 |           |    | EDU-201                         |                 |           |    | EDU-202                 |                 |           |    | EVS-201               |                 |           |    | ECO-201                    |                 |           |    | ECO-202                                |                 |           |    | SOC-202                          |                 |           |    | SOC-201                |           |    |   |     |      |        |
|   |           |             | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30         | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30       | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30            | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                        | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG |                        |           |    |   |     |      |        |
| 7   | 201010063 | ARTI RAJPUT | 20                               | (ABS)42 ✓       | 62        | B+ | 22                              | (ABS)54 ✓       | 76        | A  | 23                      | (ABS)46 ✓       | 69        | B+ | 24                    | 42              | 66        | B+ | 22                         | 32              | 54        | B  | 22                                     | 38              | 60        | B+ | 20                               | (ABS)42 ✓       | 62        | B+ | 22                     | (ABS)51 ✓ | 73 | A | 150 | 7.14 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
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**BACK PAPER EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.   |           |                   |                                  |                 |           |    |                       |                 |           |    |                            |                 |           |    |  |                 |           |    |                                  |                 |           |    |                        |                 |           |    |                             |                 |           |    |  |                 |           |    |     |      |        |
|---|-----------|-------------------|----------------------------------|-----------------|-----------|----|-----------------------|-----------------|-----------|----|----------------------------|-----------------|-----------|----|--|-----------------|-----------|----|----------------------------------|-----------------|-----------|----|------------------------|-----------------|-----------|----|-----------------------------|-----------------|-----------|----|--|-----------------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER   |           |                   |                                  |                 |           |    |                       |                 |           |    |                            |                 |           |    |  |                 |           |    |                                  |                 |           |    |                        |                 |           |    |                             |                 |           |    |  |                 |           |    |     |      |        |
| SUBJECT CODES : SOC-202 EVS-201 ECO-201 ECO-202 SOC-202 SOC-201 HIS-201 HIS-202 |           |                   |                                  |                 |           |    |                       |                 |           |    |                            |                 |           |    |  |                 |           |    |                                  |                 |           |    |                        |                 |           |    |                             |                 |           |    |  |                 |           |    |     |      |        |
| SN#   | ROLL NO.  | NAME              | Social Control and Social Change |                 |           |    | ENVIRONMENTAL SCIENCE |                 |           |    | MONEY BANKING & EXCHANGE-I |                 |           |    | PUBLIC FINANCE & INTERNATIONAL TRADE-I |                 |           |    | SOCIAL CONTROL AND SOCIAL CHANGE |                 |           |    | SOCIAL DISORGANIZATION |                 |           |    | HISTORY OF PENINSULAR INDIA |                 |           |    | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA |                 |           |    | QP  | SGPA | RESULT |
|   |           |                   | SOC-202                          |                 |           |    | EVS-201               |                 |           |    | ECO-201                    |                 |           |    | ECO-202                                |                 |           |    | SOC-202                          |                 |           |    | SOC-201                |                 |           |    | HIS-201                     |                 |           |    | HIS-202  |                 |           |    |     |      |        |
|   |           |                   | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30       | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30            | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                        | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30        | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30             | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                                | EXT (OLD)NEW 70 | TOTAL 100 | LG |     |      |        |
| 8   | 201010173 | OSURAJ UBHA SINGH | 18                               | 41              | 59        | B  | 23                    | 50              | 73        | A  | 23                         | 43              | 66        | B+ | 22                                     | (ABS)50         | 72        | A  | 18                               | 41              | 59        | B  | 22                     | 52              | 74        | A  | 22                          | 26              | 48        | C+ | 23   | 37              | 60        | B+ | 141 | 6.71 | P      |

| COURSE : B.A.   |           |                |                                  |                 |           |    |                       |                 |           |    |                   |                 |           |    |                                  |                 |           |    |                                  |                 |           |    |                        |                 |           |    |                             |                 |           |    |  |                 |           |    |     |      |        |
|---|-----------|----------------|----------------------------------|-----------------|-----------|----|-----------------------|-----------------|-----------|----|-------------------|-----------------|-----------|----|----------------------------------|-----------------|-----------|----|----------------------------------|-----------------|-----------|----|------------------------|-----------------|-----------|----|-----------------------------|-----------------|-----------|----|--|-----------------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER   |           |                |                                  |                 |           |    |                       |                 |           |    |                   |                 |           |    |                                  |                 |           |    |                                  |                 |           |    |                        |                 |           |    |                             |                 |           |    |  |                 |           |    |     |      |        |
| SUBJECT CODES : SOC-202 EVS-201 HIN-201 HIN-202 SOC-202 SOC-201 HIS-201 HIS-202 |           |                |                                  |                 |           |    |                       |                 |           |    |                   |                 |           |    |                                  |                 |           |    |                                  |                 |           |    |                        |                 |           |    |                             |                 |           |    |  |                 |           |    |     |      |        |
| SN#   | ROLL NO.  | NAME           | Social Control and Social Change |                 |           |    | ENVIRONMENTAL SCIENCE |                 |           |    | HINDI KATHA SAHYA |                 |           |    | HINDI NATAK EVAM PATKATHA LEKHAN |                 |           |    | SOCIAL CONTROL AND SOCIAL CHANGE |                 |           |    | SOCIAL DISORGANIZATION |                 |           |    | HISTORY OF PENINSULAR INDIA |                 |           |    | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA |                 |           |    | QP  | SGPA | RESULT |
|   |           |                | SOC-202                          |                 |           |    | EVS-201               |                 |           |    | HIN-201           |                 |           |    | HIN-202                          |                 |           |    | SOC-202                          |                 |           |    | SOC-201                |                 |           |    | HIS-201                     |                 |           |    | HIS-202  |                 |           |    |     |      |        |
|   |           |                | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30       | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30   | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30        | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30             | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                                | EXT (OLD)NEW 70 | TOTAL 100 | LG |     |      |        |
| 9   | 201010283 | SUMAN BHARTI   | 22                               | 41              | 63        | B+ | 24                    | 34              | 58        | B  | 23                | 49              | 72        | A  | 20                               | 37              | 57        | B  | 22                               | 41              | 63        | B+ | 23                     | 36              | 59        | B  | 28                          | (7)13           | 41        | C  | 22   | 33              | 55        | B  | 132 | 6.29 | P      |
| 10  | 201010306 | VIJENDRA KUMAR | 22                               | 37              | 59        | B  | 24                    | 44              | 68        | B+ | 23                | 41              | 64        | B- | 22                               | 47              | 69        | B+ | 22                               | 37              | 59        | B  | 23                     | 41              | 64        | B- | 22                          | (12)20          | 42        | C  | 22   | 44              | 66        | B+ | 132 | 6.29 | P      |

| COURSE : B.A.   |           |              |                                  |                 |           |    |                       |                 |           |    |                                  |                 |           |    |                        |                 |           |    |                             |                 |           |    |  |                 |           |    |   |                 |           |    |                      |                 |           |    |     |      |        |
|---|-----------|--------------|----------------------------------|-----------------|-----------|----|-----------------------|-----------------|-----------|----|----------------------------------|-----------------|-----------|----|------------------------|-----------------|-----------|----|-----------------------------|-----------------|-----------|----|--|-----------------|-----------|----|---|-----------------|-----------|----|----------------------|-----------------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER   |           |              |                                  |                 |           |    |                       |                 |           |    |                                  |                 |           |    |                        |                 |           |    |                             |                 |           |    |  |                 |           |    |   |                 |           |    |                      |                 |           |    |     |      |        |
| SUBJECT CODES : SOC-202 EVS-201 SOC-202 SOC-201 HIS-201 HIS-202 POL-201 POL-202 |           |              |                                  |                 |           |    |                       |                 |           |    |                                  |                 |           |    |                        |                 |           |    |                             |                 |           |    |  |                 |           |    |   |                 |           |    |                      |                 |           |    |     |      |        |
| SN#   | ROLL NO.  | NAME         | Social Control and Social Change |                 |           |    | ENVIRONMENTAL SCIENCE |                 |           |    | SOCIAL CONTROL AND SOCIAL CHANGE |                 |           |    | SOCIAL DISORGANIZATION |                 |           |    | HISTORY OF PENINSULAR INDIA |                 |           |    | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA |                 |           |    | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) |                 |           |    | COMPARATIVE POLITICS |                 |           |    | QP  | SGPA | RESULT |
|   |           |              | SOC-202                          |                 |           |    | EVS-201               |                 |           |    | SOC-202                          |                 |           |    | SOC-201                |                 |           |    | HIS-201                     |                 |           |    | HIS-202  |                 |           |    | POL-201                                       |                 |           |    | POL-202              |                 |           |    |     |      |        |
|   |           |              | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30       | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30        | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30             | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                                | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                               | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30      | EXT (OLD)NEW 70 | TOTAL 100 | LG |     |      |        |
| 11  | 201010201 | RAJEEV KUMAR | 21                               | 52              | 73        | A  | 23                    | 28              | 51        | B  | 21                               | 52              | 73        | A  | 22                     | 47              | 69        | B+ | (ABS)ABS                    | (14)17          | 17        | F  | 23   | 38              | 61        | B+ | 23  | 36              | 59        | B  | 25                   | 45              | 70        | A  | 132 | 6.29 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 10/12/23  
 CONTROLLER OF EXAMINATION

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : EVS-201 HIN-201 HIN-202 HIS-201 HIS-202 ENG-201 ENG-202 |           |               |                       |                    |              |    |                    |                    |              |    |                                  |                    |              |    |                             |                    |              |    |  |                    |              |    |                    |                    |              |    |                    |                    |              |    |    |      |        |
|---|-----------|---------------|-----------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|----------------------------------|--------------------|--------------|----|-----------------------------|--------------------|--------------|----|--|--------------------|--------------|----|--------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|----|------|--------|
| SN#   | ROLL NO.  | NAME          | ENVIRONMENTAL SCIENCE |                    |              |    | HINDI KATHA SAHIYA |                    |              |    | HINDI NATAK EVAM PATKATHA LEKHAN |                    |              |    | HISTORY OF PENINSULAR INDIA |                    |              |    | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA |                    |              |    | PROSE-I            |                    |              |    | FICTION-I          |                    |              |    | QP | SGPA | RESULT |
|   |           |               | EVS-201               |                    |              |    | HIN-201            |                    |              |    | HIN-202                          |                    |              |    | HIS-201                     |                    |              |    | HIS-202  |                    |              |    | ENG-201            |                    |              |    | ENG-202            |                    |              |    |    |      |        |
|   |           |               | INT (OLD)NEW<br>30    | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30               | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30          | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30                             | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG |    |      |        |
| 12  | 201010184 | PRAKHAR VIJAY | 22                    | 32                 | 54           | B  | 24                 | 48                 | 72           | A  | 21                               | 33                 | 54           | B  | 22                          | (1)ABSENT          | 23           | F  | 21   | (16)30             | 51           | B  | 22                 | 40                 | 62           | B+ | 21                 | 33                 | 54           | B  | 99 | 5.5  | PCP    |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : SOC-202 EDU-201 EDU-202 EVS-201 SOC-202 SOC-201 ENG-201 ENG-202 |           |             |                                  |                    |              |    |                                 |                    |              |    |                         |                    |              |    |                       |                    |              |    |                                  |                    |              |    |                        |                    |              |    |                    |                    |              |    |                    |                    |              |    |     |      |        |
|---|-----------|-------------|----------------------------------|--------------------|--------------|----|---------------------------------|--------------------|--------------|----|-------------------------|--------------------|--------------|----|-----------------------|--------------------|--------------|----|----------------------------------|--------------------|--------------|----|------------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME        | Social Control and Social Change |                    |              |    | EDUCATION AND HUMAN DEVELOPMENT |                    |              |    | DIMENSIONS IN EDUCATION |                    |              |    | ENVIRONMENTAL SCIENCE |                    |              |    | SOCIAL CONTROL AND SOCIAL CHANGE |                    |              |    | SOCIAL DISORGANIZATION |                    |              |    | PROSE-I            |                    |              |    | FICTION-I          |                    |              |    | QP  | SGPA | RESULT |
|   |           |             | SOC-202                          |                    |              |    | EDU-201                         |                    |              |    | EDU-202                 |                    |              |    | EVS-201               |                    |              |    | SOC-202                          |                    |              |    | SOC-201                |                    |              |    | ENG-201            |                    |              |    | ENG-202            |                    |              |    |     |      |        |
|   |           |             | INT (OLD)NEW<br>30               | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30              | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30      | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30    | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30               | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30     | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG |     |      |        |
| 13  | 191010112 | MOHD FARHAN | 21                               | 32                 | 53           | B  | 21                              | 33                 | 54           | B  | 19                      | 37                 | 56           | B  | (ABS)24               | 24                 | 48           | C+ | 21                               | 32                 | 53           | B  | 22                     | 41                 | 63           | B+ | (ABS)23            | 29                 | 52           | B  | (ABS)22            | 30                 | 52           | B  | 129 | 6.14 | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : EVS-201 ECO-201 ECO-202 HIS-201 HIS-202 ENG-201 ENG-202 |           |              |                       |                    |              |    |                            |                    |              |    |  |                    |              |    |                             |                    |              |    |  |                    |              |    |                    |                    |              |    |                    |                    |              |    |     |      |        |
|---|-----------|--------------|-----------------------|--------------------|--------------|----|----------------------------|--------------------|--------------|----|--|--------------------|--------------|----|-----------------------------|--------------------|--------------|----|--|--------------------|--------------|----|--------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME         | ENVIRONMENTAL SCIENCE |                    |              |    | MONEY BANKING & EXCHANGE-I |                    |              |    | PUBLIC FINANCE & INTERNATIONAL TRADE-I |                    |              |    | HISTORY OF PENINSULAR INDIA |                    |              |    | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA |                    |              |    | PROSE-I            |                    |              |    | FICTION-I          |                    |              |    | QP  | SGPA | RESULT |
|   |           |              | EVS-201               |                    |              |    | ECO-201                    |                    |              |    | ECO-202                                |                    |              |    | HIS-201                     |                    |              |    | HIS-202  |                    |              |    | ENG-201            |                    |              |    | ENG-202            |                    |              |    |     |      |        |
|   |           |              | INT (OLD)NEW<br>30    | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30         | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30                     | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30          | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30                             | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG |     |      |        |
| 14  | 181010011 | ADITYA VERMA | 20                    | 41                 | 61           | B  | 18                         | 37                 | 55           | B  | 17                                     | 40                 | 57           | B  | (12)22                      | (24)32             | 54           | B  | 17   | 38                 | 55           | B  | 16                 | 39                 | 55           | B  | 14                 | 37                 | 51           | B  | 108 | 6    | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 09/2/23  
 CONTROLLER OF EXAMINATION




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**BACK PAPER EXAMINATION RESULT, DECEMBER-2022**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : EVS-201 ECO-201 ECO-202 BAP-301 IHS-201 IHS-202 BAP-302 |           |                   |                       |                 |           |    |                            |                 |           |    |  |                 |           |    |  |                 |           |    |                             |                 |           |    |  |                 |           |    |                  |                 |           |    |     |      |        |
|---|-----------|-------------------|-----------------------|-----------------|-----------|----|----------------------------|-----------------|-----------|----|--|-----------------|-----------|----|--|-----------------|-----------|----|-----------------------------|-----------------|-----------|----|--|-----------------|-----------|----|------------------|-----------------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME              | ENVIRONMENTAL SCIENCE |                 |           |    | MONEY BANKING & EXCHANGE-I |                 |           |    | PUBLIC FINANCE & INTERNATIONAL TRADE-I |                 |           |    | HISTORY AND FUNDAMENTALS OF VISUAL ART |                 |           |    | HISTORY OF PENINSULAR INDIA |                 |           |    | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA |                 |           |    | FREE ARM DRAWING |                 |           |    | QP  | SGPA | RESULT |
|   |           |                   | EVS-201               |                 |           |    | ECO-201                    |                 |           |    | ECO-202                                |                 |           |    | BAP-301                                |                 |           |    | HIS-201                     |                 |           |    | HIS-202  |                 |           |    | BAP-302          |                 |           |    |     |      |        |
|   |           |                   | INT (OLD)NEW 30       | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30            | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                        | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                        | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30             | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                                | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30  | EXT (OLD)NEW 70 | TOTAL 100 | LG |     |      |        |
| 15  | 181010060 | ARVIND KANAOUJIYA | 21                    | 43              | 64        | B+ | 15                         | 26              | 41        | C  | 20                                     | 38              | 58        | B  | 27                                     | 41              | 68        | B+ | (8)28 ✓                     | (24)21 ✓        | 52        | B  | 17   | 23              | 40        | C  | 24               | 59              | 83        | A+ | 108 | 6    | P      |

| COURSE : B.A.<br>SEMESTER : THIRD SEMESTER<br>SUBJECT CODES : SOC-202 EVS-201 SOC-202 SOC-201 BAP-301 ENG-201 ENG-202 BAP-302 |           |           |                                  |                 |           |    |                       |                 |           |    |                                  |                 |           |    |                        |                 |           |    |  |                 |           |    |                 |                 |           |    |                 |                 |           |    |                  |                 |           |    |     |      |        |
|---|-----------|-----------|----------------------------------|-----------------|-----------|----|-----------------------|-----------------|-----------|----|----------------------------------|-----------------|-----------|----|------------------------|-----------------|-----------|----|--|-----------------|-----------|----|-----------------|-----------------|-----------|----|-----------------|-----------------|-----------|----|------------------|-----------------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME      | Social Control and Social Change |                 |           |    | ENVIRONMENTAL SCIENCE |                 |           |    | SOCIAL CONTROL AND SOCIAL CHANGE |                 |           |    | SOCIAL DISORGANIZATION |                 |           |    | HISTORY AND FUNDAMENTALS OF VISUAL ART |                 |           |    | PROSE-I         |                 |           |    | FICTION-I       |                 |           |    | FREE ARM DRAWING |                 |           |    | QP  | SGPA | RESULT |
|   |           |           | SOC-202                          |                 |           |    | EVS-201               |                 |           |    | SOC-202                          |                 |           |    | SOC-201                |                 |           |    | BAP-301                                |                 |           |    | ENG-201         |                 |           |    | ENG-202         |                 |           |    | BAP-302          |                 |           |    |     |      |        |
|   |           |           | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30       | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                  | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30        | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30                        | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30 | EXT (OLD)NEW 70 | TOTAL 100 | LG | INT (OLD)NEW 30  | EXT (OLD)NEW 70 | TOTAL 100 | LG |     |      |        |
| 16  | 191010401 | WAHID ALI | 22                               | 26              | 48        | C+ | 24                    | 24              | 48        | C+ | 22                               | 26              | 48        | C+ | 22                     | 29              | 51        | B  | 20                                     | 38              | 58        | B  | (ABS)22 ✓       | 34              | 56        | B  | ABS             | 40              | 40        | C  | 20               | 44              | 64        | B+ | 117 | 5.57 | P      |

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