

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (CSE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|------------------|-----------------------|----------|-------|----|----------------------------|----------|-------|----|----------------------------|----------|-------|----|-----------------------|----------|-------|----|-----------------------|----------|-------|----|---|----------|-------|----|--------------------------------|----------|-------|----|---------------------------|----------|-------|----|---------------------------|----------|-------|----|-------------------------------------|----|----|----|-----|------|--------|
| SEMESTER : SECOND SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : TMC-201 THS-201 TBS-202 TES-203 TBS-203 TES-205 THS-251 TES-253 TBS-253 TES-255 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | ENVIRONMENTAL SCIENCE | | | | PROFESSIONAL COMMUNICATION | | | | ENGINEERING MATHEMATICS-II | | | | ENGINEERING MECHANICS | | | | ENGINEERING CHEMISTRY | | | | FUNDAMENTALS OF ELECTRONICS ENGINEERING | | | | Professional communication Lab | | | | Engineering Mechanics Lab | | | | Engineering Chemistry Lab | | | | Engineering Graphics and Design Lab | | | | QP | SGPA | RESULT |
| | | | TMC-201 | | | | THS-201 | | | | TBS-202 | | | | TES-203 | | | | TBS-203 | | | | TES-205 | | | | THS-251 | | | | TES-253 | | | | TBS-253 | | | | TES-255 | | | | | | |
| | | | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | INT | EXT | TOTAL | LG | | | | | | | |
| | | | (OLD)NEW | (OLD)NEW | 100 | | (OLD)NEW | (OLD)NEW | 100 | | (OLD)NEW | (OLD)NEW | 100 | | (OLD)NEW | (OLD)NEW | 100 | | (OLD)NEW | (OLD)NEW | 100 | | (OLD)NEW | (OLD)NEW | 100 | | (OLD)NEW | (OLD)NEW | 100 | | (OLD)NEW | (OLD)NEW | 100 | | (OLD)NEW | (OLD)NEW | 100 | | | | | | | | |
| | | | 30 | 70 | | | 30 | 70 | | | 30 | 70 | | | 30 | 70 | | | 30 | 70 | | | 30 | 70 | | | 30 | 70 | | | 30 | 70 | | | 30 | 70 | | | | | | | | | |
| 1 | 218330035 | RAJ PRATAP SINGH | 25 | 17 | 42 | C | 25 | 27 | 52 | B | 25 | 20 | 45 | C+ | 24 | 40 | 64 | B+ | 20 | (19)28 | 48 | C+ | 27 | 33 | 60 | B+ | 25 | 62 | 87 | A+ | 24 | 62 | 86 | A+ | 27 | 63 | 90 | O | 24 | 60 | 84 | A+ | 147 | 6.68 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

22/2/2023
CONTROLLER OF EXAMINATION