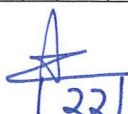


DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
BACK PAPER EXAMINATION RESULT, DECEMBER-2022  
STATEMENT OF MARKS AND GRADES

| COURSE : BVA (Applied Arts)<br>SEMESTER : SIXTH SEMESTER<br>SUBJECT CODES : BVAII-601 BVMT-602 BVAC-603 BVAP-604 BVAD-605 BVAL-606 BVAO-607 BVAM-608 BVPM-609 |           |                |                                |                    |              |    |  |                    |              |    |                                     |                    |              |    |                              |                    |              |    |                    |                    |              |    |                    |                    |              |    |                                  |                    |              |    |                    |                    |              |    |                       |    |    |   |     |      |        |
|---|-----------|----------------|--------------------------------|--------------------|--------------|----|--|--------------------|--------------|----|-------------------------------------|--------------------|--------------|----|------------------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|----------------------------------|--------------------|--------------|----|--------------------|--------------------|--------------|----|-----------------------|----|----|---|-----|------|--------|
| SN#   | ROLL NO.  | NAME           | HISTORY OF VISUAL ART (THEORY) |                    |              |    | MATERIAL & METHOD, AESTHETICS AND ART CRITICISM (THEORY) |                    |              |    | SHOW CARD, BOOK COVER AND LETTERING |                    |              |    | STUDY FROM LIFE AND PORTRAIT |                    |              |    | PHOTOGRAPHY        |                    |              |    | ILLUSTRATION       |                    |              |    | PRESS LAYOUT, POSTER AND HORDING |                    |              |    | COMPUTER GRAPHIC   |                    |              |    | PACKAGING AND DISPLAY |    |    |   | QP  | SGPA | RESULT |
|   |           |                | BVAH-601                       |                    |              |    | BVMT-602   |                    |              |    | BVAC-603                            |                    |              |    | BVAP-604                     |                    |              |    | BVAD-605           |                    |              |    | BVAL-606           |                    |              |    | BVAO-607                         |                    |              |    | BVAM-608           |                    |              |    | BVPM-609              |    |    |   |     |      |        |
|   |           |                | INT (OLD)NEW<br>30             | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30                                       | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30                  | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30           | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30               | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30 | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG |                       |    |    |   |     |      |        |
| 1   | 195160039 | SAGARIKA SINGH | 21                             | (ABS)46            | 67           | B+ | 19   | 30                 | 49           | C+ | 21                                  | 57                 | 78           | A  | 20                           | 43                 | 63           | B+ | 22                 | 58                 | 80           | A+ | 21                 | 55                 | 76           | A  | 21                               | 49                 | 70           | A  | 22                 | 57                 | 79           | A  | 22                    | 54 | 76 | A | 148 | 7.4  | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 22/2/2023  
 CONTROLLER OF EXAMINATION