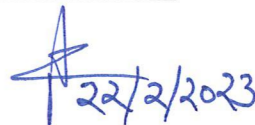


DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW  
BACK PAPER EXAMINATION RESULT, DECEMBER-2022  
STATEMENT OF MARKS AND GRADES

| COURSE : M.Ed. S.F. (VT)<br>SEMESTER : SECOND SEMESTER<br>SUBJECT CODES : MCP-201 MCP-202 MCP-203 MDI-201 MPV-207 |           |               |                                     |                    |              |    |                                   |                    |              |    |                     |                    |              |    |   |                    |              |    |                                   |                    |              |    |     |      |        |
|---|-----------|---------------|-------------------------------------|--------------------|--------------|----|-----------------------------------|--------------------|--------------|----|---------------------|--------------------|--------------|----|---|--------------------|--------------|----|-----------------------------------|--------------------|--------------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME          | RESEARCH METHODOLOGY AND STATISTICS |                    |              |    | CURRICULUM DESIGN AND DEVELOPMENT |                    |              |    | INCLUSIVE EDUCATION |                    |              |    | THEME PAPER ON SELECTED DISSERTATION AREAS WITH REVIEWS |                    |              |    | PRACTICAL RELATED TO DISABILITIES |                    |              |    | QP  | SGPA | RESULT |
|   |           |               | MCP-201                             |                    |              |    | MCP-202                           |                    |              |    | MCP-203             |                    |              |    | MDI-201   |                    |              |    | MPV-207                           |                    |              |    |     |      |        |
|   |           |               | INT (OLD)NEW<br>30                  | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30                | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>30  | EXT (OLD)NEW<br>70 | TOTAL<br>100 | LG | INT (OLD)NEW<br>60                                      | EXT (OLD)NEW<br>40 | TOTAL<br>100 | LG | INT (OLD)NEW<br>60                | EXT (OLD)NEW<br>40 | TOTAL<br>100 | LG |     |      |        |
| 1   | 217300006 | KM SHOBHA     | 20                                  | (15)38 /           | 58           | B  | 16                                | 34                 | 50           | B  | 20                  | (13)38 /           | 58           | B  | 36  | 24                 | 60           | B+ | 36                                | 24                 | 60           | B+ | 128 | 6.4  | P      |
| 2   | 217300007 | LAXMI DEVI    | 18                                  | (12)39 /           | 57           | B  | 14                                | 36                 | 50           | B  | 22                  | (14)41 /           | 63           | B+ | 42  | 28                 | 70           | A  | 45                                | 30                 | 75           | A  | 140 | 7    | P      |
| 3   | 217300009 | NANHU LAL     | 21                                  | 19                 | 40           | C  | 18                                | 34                 | 52           | B  | 21                  | (16)47 /           | 68           | B+ | 42  | 29                 | 71           | A  | 45                                | 31                 | 76           | A  | 132 | 6.6  | P      |
| 4   | 217300012 | SANDEEP KUMAR | 20                                  | (16)50 /           | 70           | A  | 17                                | 38                 | 55           | B  | 24                  | 24                 | 48           | C+ | 42  | 28                 | 70           | A  | 43                                | 30                 | 73           | A  | 140 | 7    | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
 22/2/2023  
 CONTROLLER OF EXAMINATION