

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DECEMBER-2022
STATEMENT OF MARKS AND GRADES

| COURSE : M.Ed. S.E. (ID) | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|----------------------|---|-------------|-----------|----|------------------------|-------------|-----------|----|-----------------------------|-------------|-----------|----|------------------------|-------------|-----------|----|--|-------------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : MCP-301 MCP-302 MSM-305 MEC-307 MPA-309 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | PERSPECTIVES IN TEACHER EDUCATION- IN SERVICE & PRE-SERVICE | | | | EDUCATIONAL EVALUATION | | | | ADULTHOOD AND FAMILY ISSUES | | | | EDUCATIONAL TECHNOLOGY | | | | FIELD ENGAGEMENT/INTERNSHIP AS A TEACHER EDUCATORS | | | | QP | SGPA | RESULT |
| | | | MCP-301 | | | | MCP-302 | | | | MSM-305 | | | | MEC-307 | | | | MPA-309 | | | | | | |
| | | | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 60 | EXTERNAL 40 | TOTAL 100 | LG | | | |
| 1 | 217290001 | ANUJ KUMAR | 18 ✓ | 28 ✓ | 46 | C+ | 24 ✓ | 52 ✓ | 76 | A | 19 ✓ | 42 ✓ | 61 | B+ | 22 ✓ | 49 ✓ | 71 | A | 40 ✓ | 23 ✓ | 63 | B+ | 140 | 7.00 | P |
| 2 | 217290004 | DIVYANSHI SRIVASTAVA | 23 ✓ | 50 ✓ | 73 | A | 26 ✓ | 61 ✓ | 87 | A+ | 24 ✓ | 59 ✓ | 83 | A+ | 26 ✓ | 60 ✓ | 86 | A+ | 48 ✓ | 30 ✓ | 78 | A | 172 | 8.60 | P |
| 3 | 217290005 | KM GUNJA TIWARI | 20 ✓ | 32 ✓ | 52 | B | 23 ✓ | 55 ✓ | 78 | A | 20 ✓ | 48 ✓ | 68 | B+ | 24 ✓ | 49 ✓ | 73 | A | 45 ✓ | 29 ✓ | 74 | A | 148 | 7.40 | P |
| 4 | 217290006 | RUPAM GUPTA | 23 ✓ | 40 ✓ | 63 | B+ | 25 ✓ | 54 ✓ | 79 | A | 23 ✓ | 46 ✓ | 69 | B+ | 24 ✓ | 54 ✓ | 78 | A | 46 ✓ | 29 ✓ | 75 | A | 152 | 7.60 | P |
| 5 | 217290007 | SANJAY KUMAR | 21 ✓ | 22 ✓ | 43 | C | 23 ✓ | 49 ✓ | 72 | A | 18 ✓ | 29 ✓ | 47 | C+ | 21 ✓ | 41 ✓ | 62 | B+ | 40 ✓ | 22 ✓ | 62 | B+ | 124 | 6.20 | P |
| 6 | 217290008 | SATYAM KUMAR | 20 ✓ | 35 ✓ | 55 | B | 23 ✓ | 48 ✓ | 71 | A | 18 ✓ | 31 ✓ | 49 | C+ | 20 ✓ | 45 ✓ | 65 | B+ | 41 ✓ | 24 ✓ | 65 | B+ | 132 | 6.60 | P |
| 7 | 217290009 | SMITA SINGH | 23 ✓ | 41 ✓ | 64 | B+ | 23 ✓ | 59 ✓ | 82 | A+ | 23 ✓ | 39 ✓ | 62 | B+ | 24 ✓ | 59 ✓ | 83 | A+ | 48 ✓ | 28 ✓ | 76 | A | 160 | 8.00 | P |
| 8 | 217290011 | SWATI SHUKLA | 23 ✓ | 50 ✓ | 73 | A | 25 ✓ | 57 ✓ | 82 | A+ | 24 ✓ | 53 ✓ | 77 | A | 25 ✓ | 60 ✓ | 85 | A+ | 48 ✓ | 29 ✓ | 77 | A | 168 | 8.40 | P |

| COURSE : M.Ed. S.E. (ID) | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|---------------|---|-------------|-----------|----|------------------------|-------------|-----------|----|-----------------------------|-------------|-----------|----|--------------------------|-------------|-----------|----|--|-------------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : MCP-301 MCP-302 MSM-305 MEC-308 MPA-309 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | PERSPECTIVES IN TEACHER EDUCATION- IN SERVICE & PRE-SERVICE | | | | EDUCATIONAL EVALUATION | | | | ADULTHOOD AND FAMILY ISSUES | | | | GUIDANCE AND COUNSELLING | | | | FIELD ENGAGEMENT/INTERNSHIP AS A TEACHER EDUCATORS | | | | QP | SGPA | RESULT |
| | | | MCP-301 | | | | MCP-302 | | | | MSM-305 | | | | MEC-308 | | | | MPA-309 | | | | | | |
| | | | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 30 | EXTERNAL 70 | TOTAL 100 | LG | INTERNAL 60 | EXTERNAL 40 | TOTAL 100 | LG | | | |
| 9 | 217290002 | ARCHANA VERMA | 20 ✓ | 34 ✓ | 54 | B | 24 ✓ | 52 ✓ | 76 | A | 21 ✓ | 36 ✓ | 57 | B | 22 ✓ | 47 ✓ | 69 | B+ | 41 ✓ | 24 ✓ | 65 | B+ | 136 | 6.80 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

[Signature]
 12/12/23
 CONTROLLER OF EXAMINATION