

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERISTY, LUCKNOW
THIRD YEAR EXAMINATION RESULT, JAN-2023
STATEMENT OF MARKS

Name of the institution : T. S. Misra College of Paramedical Sciences, Lucknow
COURSE : BMLT
YEAR : 3

| SN# | ROLL NO. | NAME | HISTOPATHOLOGY & CYTOLOGY TECHNIQUES | | | | | | | | COAGULATION STUDIES | | | | | SYSTEMIC BACTERIOLOGY, MYCOLOGY & VIROLOGY | | | | | QUALITY LABORATORY MANAGEMENT & AUTOMATION | | | | | GRAND TOTAL | RESULT | | | | | | | | | |
|-----|------------|-------------------|--------------------------------------|--------|----------|-----------|--------|----------|-------|--------|---------------------|----|----------|-----------|----|--|--------|--------|--------|--------|--|-----------|-----|----------|--------|-------------|--------|--------|--------|----------|-----------|------|----------|-------|--|--|
| | | | MLT-301 | | | | | | | | MLT-302 | | | | | MLT-303 | | | | | MLT-304 | | | | | | | | | | | | | | | |
| | | | THEORY | | T. TOTAL | PRACTICAL | | P. TOTAL | TOTAL | | THEORY | | T. TOTAL | PRACTICAL | | P. TOTAL | TOTAL | | THEORY | | T. TOTAL | PRACTICAL | | P. TOTAL | TOTAL | | | THEORY | | T. TOTAL | PRACTICAL | | P. TOTAL | TOTAL | | |
| | | | INT 10 | EXT 40 | 50 | INT 10 | EXT 40 | 50 | 100 | INT 10 | EXT 40 | 50 | INT 10 | EXT 40 | 50 | 100 | INT 10 | EXT 40 | 50 | INT 10 | EXT 40 | 50 | 100 | INT 10 | EXT 40 | | | 50 | INT 10 | EXT 40 | 50 | 100 | 400 | | | |
| 1 | 1902062001 | AMAN GUPTA | 7 | 26 | 33 | 7 | 32 | 39 | 72 | 7 | 28 | 35 | 7 | 29 | 36 | 71 | 7 | 24 | 31 | 6 | 31 | 37 | 68 | 7 | 27 | 34 | 7 | 30 | 37 | 71 | 282 | PASS | | | | |
| 2 | 1902062003 | BHADRA VEER SINGH | 8 | 20 | 28 | 7 | 31 | 38 | 66 | 6 | 22 | 28 | 7 | 32 | 39 | 67 | 7 | 26 | 33 | 6 | 30 | 36 | 69 | 7 | 25 | 32 | 6 | 31 | 37 | 69 | 271 | PASS | | | | |
| 3 | 1902062004 | KAPIL NAGAR | 7 | 29 | 36 | 8 | 34 | 42 | 78 | 8 | 29 | 37 | 8 | 35 | 43 | 80 | 8 | 26 | 34 | 8 | 33 | 41 | 75 | 8 | 30 | 38 | 8 | 34 | 42 | 80 | 313 | PASS | | | | |
| 4 | 1902062005 | VIVEK VISHAL | 7 | 24 | 31 | 8 | 22 | 30 | 61 | 6 | 23 | 29 | 7 | 23 | 30 | 59 | 6 | 24 | 30 | 7 | 22 | 29 | 59 | 6 | 27 | 33 | 7 | 23 | 30 | 63 | 242 | PASS | | | | |

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20/4/23
CONTROLLER OF EXAMINATION