

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, MAY-2024
STATEMENT OF MARKS AND GRADES

| COURSE : B.Tech. (CE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------------|--------------------------|------------------|-----------|----|------------------------------|------------------|-----------|----|-----------------------|------------------|-----------|----|---|------------------|-----------|----|-----------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|--------------------------------|------------------|-----------|----|-------------------------|------------------|-----------|----|---------------------------|------------------|-----------|----|-------------------------------------|----|----|----|-----|------|--------|
| SEMESTER : SECOND SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : TBS-201 TBS-202 TES-203 TES-205 TMC-201 THS-201 THS-251 TBS-251 TES-253 TES-255 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN# | ROLL NO. | NAME | ENGINEERING PHYSICS - II | | | | ENGINEERING MATHEMATICS - II | | | | ENGINEERING MECHANICS | | | | FUNDAMENTALS OF ELECTRONICS ENGINEERING | | | | ENVIRONMENTAL SCIENCE | | | | PROFESSIONAL COMMUNICATION | | | | PROFESSIONAL COMMUNICATION LAB | | | | ENGINEERING PHYSICS LAB | | | | ENGINEERING MECHANICS LAB | | | | ENGINEERING GRAPHICS AND DESIGN LAB | | | | QP | SGPA | RESULT |
| | | | TBS-201 | | | | TBS-202 | | | | TES-203 | | | | TES-205 | | | | TMC-201 | | | | THS-201 | | | | THS-251 | | | | TBS-251 | | | | TES-253 | | | | TES-255 | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | | | | | |
| 1 | 238330002 | ADITYA RAJ SINGH | 19 | 28 | 47 | C+ | 11 | (9) 30 | 41 | C | 15 | 26 | 41 | C | 17 | 27 | 44 | C | 17 | 34 | 51 | B | 16 | 34 | 50 | B | 16 | 53 | 69 | B+ | 20 | 52 | 72 | A | 21 | 50 | 71 | A | 20 | 54 | 74 | A | 115 | 5.23 | P |
| 2 | 238330004 | MUDIT YADAV | 22 | 23 | 45 | C+ | (7) 16 | (7) 34 | 50 | B | 12 | 36 | 48 | C+ | 16 | 35 | 51 | B | 14 | 37 | 51 | B | 20 | 44 | 64 | B+ | 20 | 53 | 73 | A | 20 | 50 | 70 | A | 22 | 50 | 72 | A | 24 | 61 | 85 | A+ | 138 | 6.27 | P |
| 3 | 238330005 | SHIVAM PAL | 18 | (11) 21 | 39 | F | 8 | 18 | 26 | F | 14 | 26 | 40 | C | 17 | 27 | 44 | C | 13 | 31 | 44 | C | 16 | 28 | 44 | C | 16 | 52 | 68 | B+ | 21 | 52 | 73 | A | 21 | 50 | 71 | A | 20 | 48 | 68 | B+ | 73 | 3.32 | PCP |
| 4 | 238330006 | VIKASH GUPTA | 18 | (13) 38 | 56 | B | 16 | 24 | 40 | C | 14 | 35 | 49 | C+ | 17 | 40 | 57 | B | 15 | 38 | 53 | B | 19 | 47 | 66 | B+ | 19 | 53 | 72 | A | 21 | 53 | 74 | A | 21 | 51 | 72 | A | 22 | 54 | 76 | A | 132 | 6.00 | P |
| 5 | 238330007 | VISHWASH TRIPATHI | 16 | (ABS) 21 | 37 | F | 14 | 26 | 40 | C | 16 | 42 | 58 | B | 16 | 31 | 47 | C+ | 16 | 24 | 40 | C | 21 | 38 | 59 | B | 21 | 55 | 76 | A | 24 | 55 | 79 | A | 22 | 54 | 76 | A | 22 | 56 | 78 | A | 107 | 4.86 | PCP |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


 10/11/24
 CONTROLLER OF EXAMINATION