

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, MAY-2024
STATEMENT OF MARKS AND GRADES

COURSE : B.A.
SEMESTER : FOURTH SEMESTER
SUBJECT CODES : A010401T A070402R HIS-V-101 A070401T E010401T E010402P Z040401T

| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | PHYSICAL EDUCATION AND YOGA | | | | INTRODUCTION TO ARCHAEOLOGY | | | | QP | SGPA | RESULT |
|-----|-----------|--------------|--------------|-----------|-----------|----|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A010401T | | | | A070401T | | | | A070402R | | | | E010401T | | | | E010402P | | | | Z040401T | | | | HIS-V-101 | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 47 | 211010127 | KAJAL GAUTAM | 20 | (16) 37 | 57 | B | 19 | (20) 43 | 62 | B+ | - | 67 | 67 | B+ | 17 | 25 | 42 | C | 20 | 60 | 80 | A+ | 18 | 36 | 54 | B | 20 | 31 | 51 | B | 142 | 6.17 | P |

SUBJECT CODES : A010401T KHC-001 A040401T A050401T Z040401T

| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | PHYSICAL EDUCATION AND YOGA | | | | KARYALAYI HINDI EVAM COMPUTER | | | | QP | SGPA | RESULT |
|-----|-----------|--------------------|--------------|-----------|-----------|----|---|-----------|-----------|----|---|-----------|-----------|----|-----------------------------|-----------|-----------|----|-------------------------------|-----------|-----------|----|-----|------|--------|
| | | | A010401T | | | | A040401T | | | | A050401T | | | | Z040401T | | | | KHC-001 | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 48 | 211010248 | PUSHPENDRA KASHYAP | 17 | 40 | 57 | B | 17 | 43 | 60 | B+ | 20 | (15) 28 | 48 | C+ | 18 | 38 | 56 | B | 19 | 42 | 61 | B+ | 141 | 6.13 | P |

SUBJECT CODES : A070402R A060401T A070401T E010401T E010402P DCP-004 Z040401T

| SN# | ROLL NO. | NAME | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
|-----|-----------|---------------|---------------------------|-----------|-----------|----|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A060401T | | | | A070401T | | | | A070402R | | | | E010401T | | | | E010402P | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 49 | 211010341 | SHIVANI YADAV | 15 | (22) 30 | 45 | C+ | 18 | 51 | 69 | B+ | - | 69 | 69 | B+ | 19 | 47 | 66 | B+ | 15 | 58 | 73 | A | 19 | 42 | 61 | B+ | 19 | 41 | 60 | B+ | 151 | 6.57 | P |

SUBJECT CODES : A040401T A060401T SSPE-01 A080401T Z040401T

| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PHYSICAL EDUCATION AND YOGA | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | QP | SGPA | RESULT |
|-----|-----------|--------------|---|-----------|-----------|----|---------------------------|-----------|-----------|----|-----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|--|-----------|-----------|----|-----|------|--------|
| | | | A040401T | | | | A060401T | | | | A080401T | | | | Z040401T | | | | SSPE-01 | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 50 | 211010269 | RISHAV GUPTA | 16 | 34 | 50 | B | (15) 21 | 21 | 42 | C | 19 | 38 | 57 | B | 17 | 45 | 62 | B+ | 19 | 21 | 40 | C | 134 | 5.15 | P |

SUBJECT CODES : A070402R A060401T A070401T DCP-004 A080401T Z040401T

| SN# | ROLL NO. | NAME | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
|-----|-----------|----------------|---------------------------|-----------|-----------|----|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|-----------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A060401T | | | | A070401T | | | | A070402R | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 51 | 211010122 | JITENDRA VERMA | 12 | (15) 30 | 42 | C | 19 | 48 | 67 | B+ | - | 66 | 66 | B+ | 20 | 42 | 62 | B+ | 19 | 30 | 49 | C+ | 18 | 33 | 51 | B | 135 | 5.87 | P |

104/01/25
(Dr. Amit Kumar Rai)
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SEMESTER : FOURTH SEMESTER
SUBJECT CODES : A070402R A070401T SSPE-01 A080401T A140402P A140401T Z040401T

| SN# | ROLL NO. | NAME | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | ART AND CULTURE (THEORY) | | | | PHOTOGRAPHY | | | | PHYSICAL EDUCATION AND YOGA | | | | SOFT SKILLS AND PERSONALITY ENRICHMENT | | | | QP | SGPA | RESULT |
|-----|-----------|---------------|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|-----------------------------------|-----------|-----------|----|--------------------------|-----------|-----------|----|-------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|--|-----------|-----------|----|-----|------|--------|
| | | | A070401T | | | | A070402R | | | | A080401T | | | | A140401T | | | | A140402P | | | | Z040401T | | | | SSPE-01 | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 52 | 211010261 | RANJANA YADAV | 19 | 39 | 58 | B | - | 68 | 68 | B+ | (ABS)20 | 36 | 56 | B | 16 | 32 | 48 | C+ | 15 | 57 | 72 | A | 17 | 38 | 55 | B | 17 | 28 | 45 | C+ | 155 | 5.96 | P |

SUBJECT CODES : KHC-001 A040401T E010401T E010402P A080401T Z040401T

| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | PHYSICAL EDUCATION AND YOGA | | | | KARYALAYI HINDI EVAM COMPUTER | | | | QP | SGPA | RESULT |
|-----|-----------|------------|---|-----------|-----------|----|-----------------------------------|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|-----------------------------|-----------|-----------|----|-------------------------------|-----------|-----------|----|-----|------|--------|
| | | | A040401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | Z040401T | | | | KHC-001 | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 53 | 211010069 | ASHISH PAL | 17 | 34 | 51 | B | 20 | 31 | 51 | B | (ABS)23 | 49 | 72 | A | 20 | 56 | 76 | A | 19 | 41 | 60 | B+ | 18 | 47 | 65 | B+ | 155 | 6.74 | P |
| 54 | 211010394 | VIJAYLAXMI | 15 | (21) 24 | 39 | F | 20 | 22 | 42 | C | 18 | 42 | 60 | B+ | 15 | 52 | 67 | B+ | 16 | 44 | 60 | B+ | 18 | 46 | 64 | B+ | 101 | 4.39 | PCP |

SUBJECT CODES : A050401T A060401T DCP-004 A080401T Z040401T

| SN# | ROLL NO. | NAME | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | WESTERN POLITICAL THOUGHT | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
|-----|-----------|------------------|---|-----------|-----------|----|---------------------------|-----------|-----------|----|-----------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A050401T | | | | A060401T | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 55 | 211010353 | SIDDHARTH PANDEY | 18 | 37 | 55 | B | 16 | (11) 30 | 46 | C+ | 19 | 34 | 53 | B | 17 | 35 | 52 | B | (ABS)17 | 38 | 55 | B | 132 | 5.74 | P |

SUBJECT CODES : A040401T A050401T A080401T DCP-004 Z040401T

| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
|-----|-----------|-------------|---|-----------|-----------|----|---|-----------|-----------|----|-----------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A040401T | | | | A050401T | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 56 | 221010120 | JATIN KUMAR | 19 | 39 | 58 | B | 16 | 52 | 68 | B+ | 17 | 37 | 54 | B | 16 | (ABS) 38 | 54 | B | 20 | 41 | 61 | B+ | 146 | 6.35 | P |
| 57 | 221010213 | PALLAVI | 18 | (ABS) 41 | 59 | B | 20 | 66 | 86 | A+ | 20 | (ABS) 37 | 57 | B | 20 | 45 | 65 | B+ | 20 | 43 | 63 | B+ | 161 | 7 | P |


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|-----|-----------|--------------|---|-----------|-----------|----|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|--------------------------|-----------|-----------|----|-------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A050401T | | | | A070401T | | | | A070402R | | | | A140401T | | | | A140402P | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 58 | 221010197 | NIRAJ TIWARI | 23 | 38 | 61 | B+ | 17 | 34 | 51 | B | - | 65 | 65 | B+ | 17 | (14) 31 | 48 | C+ | 20 | 53 | 73 | A | 19 | 25 | 44 | C | 15 | 29 | 44 | C | 136 | 5.91 | P |

SUBJECT CODES : A050401T A060401T A070401T A070402R DCP-004 Z040401T

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|-----|-----------|---------------------|---|-----------|-----------|----|---------------------------|-----------|-----------|----|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A050401T | | | | A060401T | | | | A070401T | | | | A070402R | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 59 | 221010018 | ALOK VERMA | 17 | 56 | 73 | A | 16 | (18) 18 | 34 | F | 17 | 30 | 47 | C+ | - | 63 | 63 | B+ | 18 | 30 | 48 | C+ | 18 | 38 | 56 | B | 109 | 4.74 | PCP |
| 60 | 221010168 | MANISH KUMAR GAUTAM | 20 | 64 | 84 | A+ | 16 | (19) 37 | 53 | B | 18 | 45 | 63 | B+ | - | 60 | 60 | B+ | 19 | 34 | 53 | B | 20 | 45 | 65 | B+ | 164 | 7.13 | P |
| 61 | 221010264 | RIYAJUDDIN | 20 | 65 | 85 | A+ | 16 | (17) 49 | 65 | B+ | 17 | 44 | 61 | B+ | - | 64 | 64 | B+ | 18 | 34 | 52 | B | 20 | 41 | 61 | B+ | 170 | 7.39 | P |
| 62 | 221010284 | SAKSHI YADAV | 20 | 54 | 74 | A | (12) 21 | (15) 11 | 36 | F | 18 | 39 | 57 | B | - | 69 | 69 | B+ | 19 | 37 | 56 | B | 20 | 45 | 65 | B+ | 118 | 5.13 | PCP |

SUBJECT CODES : A010401T A040401T A070401T A070402R DCP-004 Z040401T

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|-----|-----------|--------------------|--------------|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A010401T | | | | A040401T | | | | A070401T | | | | A070402R | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 63 | 221010058 | ANURAG KUMAR SAROJ | 19 | 34 | 53 | B | 18 | 31 | 49 | C+ | 17 | 34 | 51 | B | - | 66 | 66 | B+ | 18 | (20) 24 | 42 | C | 16 | 33 | 49 | C+ | 126 | 5.48 | P |

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|-----|-----------|-----------------|---|-----------|-----------|----|---------------------------|-----------|-----------|----|-----------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A040401T | | | | A060401T | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 64 | 221010149 | KRASHIKA SINGH | 18 | 50 | 68 | B+ | 14 | (20) 36 | 50 | B | 17 | 41 | 58 | B | 18 | 40 | 58 | B | 20 | 50 | 70 | A | 148 | 6.43 | P |
| 65 | 221010223 | PINKEE | 19 | 23 | 42 | C | 15 | (16) 28 | 43 | C | 19 | 31 | 50 | B | 18 | 31 | 49 | C+ | 17 | 37 | 54 | B | 111 | 4.83 | P |
| 66 | 221010325 | SHIVANSH MAURYA | 18 | 34 | 52 | B | 12 | (16) 31 | 43 | C | 18 | 34 | 52 | B | 17 | (19) 24 | 41 | C | 16 | 32 | 48 | C+ | 118 | 5.13 | P |
| 67 | 221010356 | SUHANU GAUTAM | 19 | 35 | 54 | B | 16 | (17) 28 | 44 | C | 20 | 40 | 60 | B+ | 20 | 35 | 55 | B | 18 | 38 | 56 | B | 132 | 5.74 | P |
| 68 | 221010396 | VIVEK TIWARI | 19 | 31 | 50 | B | 12 | (16) 46 | 58 | B | 17 | 27 | 44 | C | 18 | 30 | 48 | C+ | 17 | 34 | 51 | B | 123 | 5.35 | P |

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| | | | A010401T | | | | A060401T | | | | A070401T | | | | A070402R | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 69 | 221010123 | KAJAL | ABS | (ABS) 21 | 21 | F | 19 | 21 | 40 | C | 18 | 36 | 54 | B | - | 63 | 63 | B+ | 19 | 30 | 49 | C+ | 16 | 36 | 52 | B | 89 | 3.87 | PCP |
| 70 | 221010283 | SAHIL | 19 | 34 | 53 | B | 16 | (19) 31 | 47 | C+ | 17 | 41 | 58 | B | - | 64 | 64 | B+ | 17 | 33 | 50 | B | 17 | 37 | 54 | B | 134 | 5.83 | P |
| 71 | 221010290 | SANDEEP KUMAR | 19 | 36 | 55 | B | 15 | (18) 33 | 48 | C+ | 18 | 46 | 64 | B+ | - | 64 | 64 | B+ | 20 | 49 | 69 | B+ | 20 | 46 | 66 | B+ | 143 | 6.22 | P |

SUBJECT CODES : HIS-V-101 A040401T E010401T E010402P A080401T Z040401T

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| | | | A040401T | | | | A080401T | | | | E010401T | | | | E010402P | | | | Z040401T | | | | HIS-V-101 | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 72 | 211010140 | KOMAL | 16 | (6) 7 | 23 | F | 20 | 30 | 50 | B | 19 | 41 | 60 | B+ | 16 | 49 | 65 | B+ | 18 | 33 | 51 | B | 19 | 39 | 58 | B | 108 | 4.7 | PCP |

SUBJECT CODES : A050401T A070401T A070402R A080401T DCP-004 Z040401T

| SN# | ROLL NO. | NAME | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
|-----|-----------|------------------|---|-----------|-----------|----|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|-----------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A050401T | | | | A070401T | | | | A070402R | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 73 | 221010141 | KHUSHI KANNOJIYA | 15 | 47 | 62 | B+ | 17 | 36 | 53 | B | - | 68 | 68 | B+ | 20 | (14) 30 | 50 | B | 18 | 22 | 40 | C | 16 | 27 | 43 | C | 136 | 5.91 | P |

SUBJECT CODES : A050401T A060401T A080401T DCP-004 Z040401T

| SN# | ROLL NO. | NAME | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | WESTERN POLITICAL THOUGHT | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
|-----|-----------|-----------------|---|-----------|-----------|----|---------------------------|-----------|-----------|----|-----------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A050401T | | | | A060401T | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 74 | 221010007 | ABHISHEK BHARTI | 17 | 42 | 59 | B | 16 | (15) 25 | 41 | C | 20 | 23 | 43 | C | 20 | 24 | 44 | C | 16 | 30 | 46 | C+ | 106 | 4.61 | P |
| 75 | 221010112 | HIMANSHU MISHRA | 12 | 41 | 53 | B | 13 | (10) 16 | 29 | F | 18 | 30 | 48 | C+ | 19 | 26 | 45 | C+ | 16 | 36 | 52 | B | 93 | 4.04 | PCP |
| 76 | 221010131 | KARAN GAUTAM | 16 | 35 | 51 | B | 14 | (18) 30 | 44 | C | 20 | 30 | 50 | B | 18 | 30 | 48 | C+ | 19 | 39 | 58 | B | 123 | 5.35 | P |


 04/01/25
 (Dr. Amit Kumar Rai)
 Controller of Examination
 Dr. Shakuntala Misra National
 Rehabilitation University, Lucknow

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, MAY-2024
STATEMENT OF MARKS AND GRADES

COURSE : B.A.
SEMESTER : FOURTH SEMESTER
SUBJECT CODES : A010401T A070401T A070402R A080401T DCP-004 Z040401T

| SN# | ROLL NO. | NAME | HINDI ANUWAD | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
|-----|-----------|--------------|--------------|-----------|-----------|----|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|-----------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A010401T | | | | A070401T | | | | A070402R | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 77 | 221010226 | PIYUSH YADAV | 19 | 36 | 55 | B | 17 | 36 | 53 | B | - | 60 | 60 | B+ | 18 | 25 | 43 | C | 17 | (16) 22 | 39 | F | 20 | 42 | 62 | B+ | 112 | 4.87 | PCP |

SUBJECT CODES : A040401T A050401T E010401T E010402P DCP-004 Z040401T

| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | HISTORY OF MODERN WORLD (1453A.D-1950A.D) | | | | PSYCHOLOGICAL PERSPECTIVES OF EDUCATION | | | | CASE STUDY OF A CHILD WITH SPECIAL NEEDS | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
|-----|-----------|---------------|---|-----------|-----------|----|---|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|----|------|--------|
| | | | A040401T | | | | A050401T | | | | E010401T | | | | E010402P | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 78 | 221010302 | SAWANT SHUKLA | 19 | 24 | 43 | C | (ABS) 20 | 24 | 44 | C | 20 | (17) ABS | 37 | F | 19 | 56 | 75 | A | 18 | (10) ABS | 28 | F | 15 | (22) ABS | 37 | F | 64 | 2.78 | PCP |

SUBJECT CODES : A060401T A070401T A070402R A080401T DCP-004 Z040401T

| SN# | ROLL NO. | NAME | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
|-----|-----------|------|---------------------------|-----------|-----------|----|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|-----------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|-----|------|--------|
| | | | A060401T | | | | A070401T | | | | A070402R | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 79 | 221010250 | RAJ | 16 | (18) 39 | 55 | B | 18 | 35 | 53 | B | - | 62 | 62 | B+ | 19 | 43 | 62 | B+ | 20 | 36 | 56 | B | 20 | 41 | 61 | B+ | 148 | 6.43 | P |

SUBJECT CODES : A040401T A060401T A070401T A070402R DCP-004 Z040401T

| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | WESTERN POLITICAL THOUGHT | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
|-----|-----------|------------|---|-----------|-----------|----|---------------------------|-----------|-----------|----|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|----|------|--------|
| | | | A040401T | | | | A060401T | | | | A070401T | | | | A070402R | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 80 | 221010398 | YATI NIGAM | 18 | 31 | 49 | C+ | 17 | (ABS) ABS | 17 | F | 16 | 31 | 47 | C+ | - | 60 | 60 | B+ | 19 | (ABS) ABS | 19 | F | 16 | 31 | 47 | C+ | 74 | 3.22 | PCP |

SUBJECT CODES : A040401T A070401T A070402R A080401T DCP-004 Z040401T

| SN# | ROLL NO. | NAME | INDIAN LITERATURE IN TRANSLATION & TRANSLATION PRACTICE | | | | SOCIAL PROBLEMS & ISSUES OF DEVELOPMENT IN INDIA | | | | PROJECTS ON SUSTAINABLE SOCIETY | | | | MONEY, BANKING AND PUBLIC FINANCE | | | | DATA COLLECTION AND PRESENTATION | | | | PHYSICAL EDUCATION AND YOGA | | | | QP | SGPA | RESULT |
|-----|-----------|------------------|---|-----------|-----------|----|--|-----------|-----------|----|---------------------------------|-----------|-----------|----|-----------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|----|------|--------|
| | | | A040401T | | | | A070401T | | | | A070402R | | | | A080401T | | | | DCP-004 | | | | Z040401T | | | | | | |
| | | | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | INT (OLD) | EXT (OLD) | TOTAL 100 | LG | | | |
| 81 | 221010218 | PARITOSH AWASTHI | 19 | 22 | 41 | C | 18 | 33 | 51 | B | - | 62 | 62 | B+ | 17 | 24 | 41 | C | 17 | (17) 19 | 36 | F | 16 | 31 | 47 | C+ | 96 | 4.17 | PCP |

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