

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
SEMESTER END EXAMINATION RESULT, DECEMBER-2024  
STATEMENT OF MARKS AND GRADES  
Challenge Evaluation Result

| COURSE : B.Ed. S.E. (HI)                                                |           |       |                                                  |        |           |    |                           |        |           |    |                                 |        |          |    |                                 |        |          |    |                            |        |          |    |                                      |        |           |    |                                |        |           |    |     |      |        |
|-------------------------------------------------------------------------|-----------|-------|--------------------------------------------------|--------|-----------|----|---------------------------|--------|-----------|----|---------------------------------|--------|----------|----|---------------------------------|--------|----------|----|----------------------------|--------|----------|----|--------------------------------------|--------|-----------|----|--------------------------------|--------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER                                               |           |       |                                                  |        |           |    |                           |        |           |    |                                 |        |          |    |                                 |        |          |    |                            |        |          |    |                                      |        |           |    |                                |        |           |    |     |      |        |
| SUBJECT CODES : BSH-303 BSH-306 BSH-309 BCP-316 BCP-317 BPH-312 BPH-315 |           |       |                                                  |        |           |    |                           |        |           |    |                                 |        |          |    |                                 |        |          |    |                            |        |          |    |                                      |        |           |    |                                |        |           |    |     |      |        |
| SN#                                                                     | ROLL NO.  | NAME  | EDUCATIONAL INTERVENTION AND TEACHING STRATEGIES |        |           |    | TECHNOLOGY AND DISABILITY |        |           |    | PSYCHO SOCIAL AND FAMILY ISSUES |        |          |    | READING AND REFLECTING ON TEXTS |        |          |    | DRAMA AND ART IN EDUCATION |        |          |    | PRACTICAL: DISABILITY SPECIALIZATION |        |           |    | MAIN DISABILITY SPECIAL SCHOOL |        |           |    | QP  | SGPA | RESULT |
|                                                                         |           |       | BSH-303                                          |        |           |    | BSH-306                   |        |           |    | BSH-309                         |        |          |    | BCP-316                         |        |          |    | BCP-317                    |        |          |    | BPH-312                              |        |           |    | BPH-315                        |        |           |    |     |      |        |
|                                                                         |           |       | INT 30                                           | EXT 70 | TOTAL 100 | LG | INT 30                    | EXT 70 | TOTAL 100 | LG | INT 15                          | EXT 35 | TOTAL 50 | LG | INT 15                          | EXT 35 | TOTAL 50 | LG | INT 15                     | EXT 35 | TOTAL 50 | LG | INT 60                               | EXT 40 | TOTAL 100 | LG | INT 60                         | EXT 40 | TOTAL 100 | LG |     |      |        |
| 1                                                                       | 237220016 | PARUL | 17 ✓                                             | 42 ✓   | 59        | B  | 16 ✓                      | 21     | 37        | F  | 9 ✓                             | 28 ✓   | 37       | A  | 12 ✓                            | 31 ✓   | 43       | A+ | 13 ✓                       | 28 ✓   | 41       | A+ | 42 ✓                                 | 28 ✓   | 70        | A  | 47 ✓                           | 31 ✓   | 78        | A  | 140 | 6.36 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
30/04/2025  
CONTROLLER OF EXAMINATION