

Revised

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW  
BACK PAPER EXAMINATION RESULT, MAY-2024  
STATEMENT OF MARKS AND GRADES

| COURSE : B.Ed. S.E. (HI)                                        |           |             |                                   |                  |           |    |                                     |                  |           |    |                            |                  |           |    |                     |                  |          |    |                                                 |                  |           |    |                           |                  |          |    |     |      |        |
|-----------------------------------------------------------------|-----------|-------------|-----------------------------------|------------------|-----------|----|-------------------------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|---------------------|------------------|----------|----|-------------------------------------------------|------------------|-----------|----|---------------------------|------------------|----------|----|-----|------|--------|
| SEMESTER : SECOND SEMESTER                                      |           |             |                                   |                  |           |    |                                     |                  |           |    |                            |                  |           |    |                     |                  |          |    |                                                 |                  |           |    |                           |                  |          |    |     |      |        |
| SUBJECT CODES : BCP-201 BMT-204 BMT-205 BCD-207 BSH-210 BPH-212 |           |             |                                   |                  |           |    |                                     |                  |           |    |                            |                  |           |    |                     |                  |          |    |                                                 |                  |           |    |                           |                  |          |    |     |      |        |
| SN #                                                            | ROLL NO.  | NAME        | LEARNING, TEACHING AND ASSESSMENT |                  |           |    | PEDAGOGY OF TEACHING SOCIAL SCIENCE |                  |           |    | PEDAGOGY OF TEACHING HINDI |                  |           |    | INCLUSIVE EDUCATION |                  |          |    | CURRICULUM DESIGNING, ADAPTATION AND EVALUATION |                  |           |    | DISABILITY SPECIALIZATION |                  |          |    | QP  | SGPA | RESULT |
|                                                                 |           |             | BCP-201                           |                  |           |    | BMT-204                             |                  |           |    | BMT-205                    |                  |           |    | BCD-207             |                  |          |    | BSH-210                                         |                  |           |    | BPH-212                   |                  |          |    |     |      |        |
|                                                                 |           |             | INT (OLD) NEW 30                  | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                    | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30           | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 15    | EXT (OLD) NEW 35 | TOTAL 50 | LG | INT (OLD) NEW 30                                | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30          | EXT (OLD) NEW 20 | TOTAL 50 | LG |     |      |        |
| 1                                                               | 237220016 | PARUL       | 18✓                               | 30–              | 48        | C+ | 24–                                 | 42✓              | 66        | B+ | 20–                        | 30✓              | 50        | B  | (ABS)11✓            | 28✓              | 39       | A  | 22–                                             | 42–              | 64        | B+ | 19–                       | 12–              | 31       | B+ | 130 | 6.50 | P      |
| 2                                                               | 237220029 | VIDHU SINGH | 19✓                               | 29✓              | 48        | C+ | 24✓                                 | 39✓              | 63        | B+ | 20–                        | (ABS) 29✓        | 49        | C+ | 12✓                 | 24✓              | 36       | A  | 22✓                                             | 38✓              | 60        | B+ | 20–                       | 13–              | 33       | B+ | 126 | 6.30 | P      |

| SUBJECT CODES : BCP-201 BMT-204 BMT-206 BCD-207 BSH-210 BPH-212 |           |                |                                   |                           |              |    |                                     |                           |              |    |                              |                           |              |    |                           |                           |             |    |                                                 |                           |              |    |                           |                           |             |    |     |      |        |
|-----------------------------------------------------------------|-----------|----------------|-----------------------------------|---------------------------|--------------|----|-------------------------------------|---------------------------|--------------|----|------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|-------------|----|-------------------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|-------------|----|-----|------|--------|
| SN #                                                            | ROLL NO.  | NAME           | LEARNING, TEACHING AND ASSESSMENT |                           |              |    | PEDAGOGY OF TEACHING SOCIAL SCIENCE |                           |              |    | PEDAGOGY OF TEACHING ENGLISH |                           |              |    | INCLUSIVE EDUCATION       |                           |             |    | CURRICULUM DESIGNING, ADAPTATION AND EVALUATION |                           |              |    | DISABILITY SPECIALIZATION |                           |             |    | QP  | SGPA | RESULT |
|                                                                 |           |                | BCP-201                           |                           |              |    | BMT-204                             |                           |              |    | BMT-206                      |                           |              |    | BCD-207                   |                           |             |    | BSH-210                                         |                           |              |    | BPH-212                   |                           |             |    |     |      |        |
|                                                                 |           |                | INT<br>(OLD)<br>NEW<br>30         | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30           | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30    | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>15 | EXT<br>(OLD)<br>NEW<br>35 | TOTAL<br>50 | LG | INT<br>(OLD)<br>NEW<br>30                       | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>20 | TOTAL<br>50 | LG |     |      |        |
| 3                                                               | 237220010 | KAVITA SINGH   | 20 ✓                              | (ABS) 49 ✓                | 69           | B+ | (ABS)27 ✓                           | (ABS)41 ✓                 | 68           | B+ | 26 ✓                         | (ABS) 41 ✓                | 67           | B+ | 11 ✓                      | (ABS) 23 ✓                | 34          | B+ | 22 ✓                                            | (ABS) 47 ✓                | 69           | B+ | 18 ✓                      | 12 ✓                      | 30          | B+ | 140 | 7.00 | P      |
| 4                                                               | 237220017 | PRATEEK MISHRA | 18 ✓                              | (8) 28 ✓                  | 46           | C+ | 24 ✓                                | 33 ✓                      | 57           | B  | 25 ✓                         | 31 ✓                      | 56           | B  | 11 ✓                      | 25 ✓                      | 36          | A  | 21 ✓                                            | 30 ✓                      | 51           | B  | 20 ✓                      | 13 ✓                      | 33          | B+ | 122 | 6.10 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

  
CONTROLLER OF EXAMINATION