

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
BACK PAPER EXAMINATION RESULT, DEC-2024
STATEMENT OF MARKS AND GRADES

COURSE : M.A. (History)
SEMESTER : THIRD SEMESTER
SUBJECT CODES : HIS-501 HIS-502 HIS-503(C) HIS-504(C) HIS-505(C)

| SN# | ROLL NO. | NAME | MAJOR THEMES OF MODERN WORLD UPTO 1945 | | | | HISTORY OF UTTAR PRADESH | | | | HISTORIOGRAPHY AND HISTORIAN OF MODERN INDIA | | | | SOCIO-RELIGIOUS MOVEMENTS IN MODERN INDIA | | | | CONSTITUTIONAL DEVELOPMENT IN MODERN INDIA | | | | QP | SGPA | RESULT |
|-----|-----------|--------------|--|------------------|-----------|----|--------------------------|------------------|-----------|----|--|------------------|-----------|----|---|------------------|-----------|----|--|------------------|-----------|----|----|------|--------|
| | | | HIS-501 | | | | HIS-502 | | | | HIS-503(C) | | | | HIS-504(C) | | | | HIS-505(C) | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | |
| 1 | 231050034 | ROSHNI GUPTA | 28 | 63 | 91 | O | 25 | 48 | 73 | A | 16 | 47 | 63 | B+ | 29 | 50 | 79 | A | 8 | (ABS) ABS ✓ | 8 | F | 99 | 6.60 | PCP |

COURSE : M.A. (History)
SEMESTER : THIRD SEMESTER
SUBJECT CODES : HIS-501 HIS-502 HIS-503(A) HIS-504(A) HIS-505(A)

| SN# | ROLL NO. | NAME | MAJOR THEMES OF MODERN WORLD UPTO 1945 | | | | HISTORY OF UTTAR PRADESH | | | | HISTORIOGRAPHY AND HISTORIANS OF ANCIENT INDIA | | | | SOCIETY ECONOMY AND CULTURE IN ANCIENT INDIA | | | | ART AND ICONOGRAPHY IN ANCIENT INDIA | | | | QP | SGPA | RESULT |
|-----|-----------|----------------------|--|------------------|-----------|----|--------------------------|------------------|-----------|----|--|------------------|-----------|----|--|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| | | | HIS-501 | | | | HIS-502 | | | | HIS-503(A) | | | | HIS-504(A) | | | | HIS-505(A) | | | | | | |
| | | | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30 | EXT (OLD) NEW 70 | TOTAL 100 | LG | | | |
| 2 | 231050028 | PRAVEEN KUMAR BHARTI | 25 | 53 | 78 | A | 24 | 49 | 73 | A | 10 | (15) 40 | 50 | B | 16 | 33 | 49 | C+ | 26 | 43 | 69 | B+ | 102 | 6.80 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.


CONTROLLER OF EXAMINATION