

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2024**  
**STATEMENT OF MARKS AND GRADES**

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A010301T A070301T C010301T E010301T E010302P DCP-004 Z030301

| SN# | ROLL NO.  | NAME       | HINDI GADHYA              |                           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                           |              |    | PHILOSOPHICAL-<br>SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES<br>OF EDUCATION |                           |              |    | REVIEW A BOOK WRITTEN BY<br>PROMINENT EDUCATIONAL<br>THINKERS INCLUDED IN THE<br>COURSE-II |                           |              |    | HUMAN VALUES AND<br>ENVIRONMENT STUDIES |                           |              |    | DATA COLLECTION AND<br>PRESENTATION |                           |              |    | COMPANY LAW               |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|------------|---------------------------|---------------------------|--------------|----|----------------------------------|---------------------------|--------------|----|------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------------------------------------------------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|-------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |            | A010301T                  |                           |              |    | A070301T                         |                           |              |    | E010301T                                                                           |                           |              |    | E010302P                                                                                   |                           |              |    | Z030301                                 |                           |              |    | DCP-004                             |                           |              |    | C010301T                  |                           |              |    |     |      |        |
|     |           |            | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                          | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30                                                                  | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25           | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 155 | 211010355 | SIYA RAWAT | 21                        | 34                        | 55           | B  | 20                               | 38                        | 58           | B  | 19                                                                                 | (17) 41                   | 60           | B+ | 16                                                                                         | 45                        | 61           | B+ | 19                                      | 33                        | 52           | B  | 19                                  | 31                        | 50           | B  | 22                        | 18                        | 40           | C  | 168 | 5.79 | P      |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A010301T A040301T C010301T DCP-004 Z030301

| SUBJECT CODES : A010301T A040301T A050301T DCP-004 Z030301 |           |               |                  |                  |           |    |                            |                  |           |    |                                              |                  |           |    |                                      |                  |           |    |                                  |                  |           |    |                  |                  |           |    |     |      |        |
|------------------------------------------------------------|-----------|---------------|------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|----------------------------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----|------|--------|
| SN#                                                        | ROLL NO.  | NAME          | HINDI GADHYA     |                  |           |    | BRITISH AND AMERICAN DRAMA |                  |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | DATA COLLECTION AND PRESENTATION |                  |           |    | COMPANY LAW      |                  |           |    | QP  | SGPA | RESULT |
|                                                            |           |               | A010301T         |                  |           |    | A040301T                   |                  |           |    | A050301T                                     |                  |           |    | Z030301                              |                  |           |    | DCP-004                          |                  |           |    | C010301T         |                  |           |    |     |      |        |
|                                                            |           |               | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 156                                                        | 211010128 | KAJAL KASHYAP | 21               | 49               | 70        | A  | 18                         | 28               | 46        | C+ | 21                                           | (10) 33 ✓        | 54        | B  | 20                                   | 36               | 56        | B  | 17                               | 33               | 50        | B  | 20               | 31               | 51        | B  | 180 | 6.21 | P      |
| 157                                                        | 211010310 | SAPNA RAWAT   | 21               | 50               | 71        | A  | 18                         | 37               | 55        | B  | 23                                           | (15) 25 ✓        | 48        | C+ | 21                                   | 32               | 53        | B  | 18                               | 34               | 52        | B  | 20               | 23               | 43        | C  | 168 | 5.79 | P      |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A040301T A080301T E010301T E010302P C010301T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME         | BRITISH AND AMERICAN<br>DRAMA |                           |              |    | HISTORY OF ECONOMIC<br>THOUGHT |                           |              |    | PHILOSOPHICAL-<br>SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES<br>OF EDUCATION |                           |              |    | REVIEW A BOOK WRITTEN BY<br>PROMINENT EDUCATIONAL<br>THINKERS INCLUDED IN THE<br>COURSE-II |                           |              |    | INTRODUCTION TO<br>ARCHAEOLOGY |                           |              |    | HUMAN VALUES AND<br>ENVIRONMENT STUDIES |                           |              |    | COMPANY LAW               |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|--------------|-------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |              | A040301T                      |                           |              |    | A080301T                       |                           |              |    | E010301T                                                                           |                           |              |    | E010302P                                                                                   |                           |              |    | HIS-V-101                      |                           |              |    | Z030301                                 |                           |              |    | C010301T                  |                           |              |    |     |      |        |
|     |           |              | INT<br>(OLD)<br>NEW<br>25     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                          | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                                  | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 158 | 221010043 | ANKIT TIWARI | 19                            | 36                        | 55           | B  | 18                             | 32                        | 50           | B  | 21                                                                                 | 46                        | 67           | B+ | 20                                                                                         | 52                        | 72           | A  | 18                             | 33                        | 51           | B  | 16                                      | 37                        | 53           | B  | (ABS)18                   | 38                        | 56           | B  | 182 | 6.28 | P      |
| 159 | 221010334 | SHREYA BALI  | 19                            | 38                        | 57           | B  | 17                             | 42                        | 59           | B  | 18                                                                                 | 49                        | 67           | B+ | (ABS)22                                                                                    | (ABS)65                   | 87           | A+ | 20                             | 52                        | 72           | A  | 20                                      | 46                        | 66           | B+ | 18                        | 34                        | 52           | B  | 192 | 6.62 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

22/07/25  
**CONTROLLER OF EXAMINATION**



**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2024**  
**STATEMENT OF MARKS AND GRADES**

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A040301T A050301T E010301T E010302P C010301T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME          | BRITISH AND AMERICAN<br>DRAMA |                           |              |    | HISTORY OF MODERN INDIA<br>(1757 A.D - 1950 AD) |                           |              |    | PHILOSOPHICAL-<br>SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES<br>OF EDUCATION |                           |              |    | REVIEW A BOOK WRITTEN BY<br>PROMINENT EDUCATIONAL<br>THINKERS INCLUDED IN THE<br>COURSE-II |                           |              |    | INTRODUCTION TO<br>ARCHAEOLOGY |                           |              |    | HUMAN VALUES AND<br>ENVIRONMENT STUDIES |                           |              |    | COMPANY LAW               |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|---------------|-------------------------------|---------------------------|--------------|----|-------------------------------------------------|---------------------------|--------------|----|------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |               | A040301T                      |                           |              |    | A050301T                                        |                           |              |    | E010301T                                                                           |                           |              |    | E010302P                                                                                   |                           |              |    | HIS-V-101                      |                           |              |    | Z030301                                 |                           |              |    | C010301T                  |                           |              |    |     |      |        |
|     |           |               | INT<br>(OLD)<br>NEW<br>25     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                       | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                          | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                                  | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 160 | 221010302 | SAWANT SHUKLA | 18                            | 35                        | 53           | B  | 22                                              | (14) 23                   | 45           | C+ | 18                                                                                 | 43                        | 61           | B+ | 18                                                                                         | 71                        | 89           | A+ | 20                             | 25                        | 45           | C+ | 15                                      | 27                        | 42           | C  | 17                        | 24                        | 41           | C  | 159 | 5.48 | P      |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A010301T A060301T A060302P A070301T C010301T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME  | HINDI GADHYA     |                  |           |    | POLITICAL PROCESS IN INDIA |                  |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | COMPANY LAW      |                  |           |    | QP  | SGPA | RESULT |
|-----|-----------|-------|------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|-----------------------------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----|------|--------|
|     |           |       | A010301T         |                  |           |    | A060301T                   |                  |           |    | A060302P                                |                  |           |    | A070301T                         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    | C010301T         |                  |           |    |     |      |        |
|     |           |       | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 161 | 221010123 | KAJAL | 19               | 46               | 65        | B+ | 12                         | (25) 27          | 39        | F  | 19                                      | 38               | 57        | B  | 17                               | 54               | 71        | A  | 20                          | (11) 42          | 62        | B+ | 16                                   | 35               | 51        | B  | 17               | 24               | 41        | C  | 159 | 5.48 | PCP    |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A010301T A050301T A140301T A140302P C010301T SSPE-01 Z030301

| SN# | ROLL NO.  | NAME           | HINDI GADHYA              |                           |              |    | HISTORY OF MODERN INDIA<br>(1757 A.D - 1950 AD) |                           |              |    | HISTORY OF INDIAN<br>SCULPTURE |                           |              |    | STILL LIFE WITH<br>COLOUR |                           |              |    | HUMAN VALUES AND<br>ENVIRONMENT STUDIES |                           |              |    | COMPANY LAW               |                           |              |    | SOFT SKILLS AND<br>PERSONALITY ENRICHMENT |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|----------------|---------------------------|---------------------------|--------------|----|-------------------------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-------------------------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |                | A010301T                  |                           |              |    | A050301T                                        |                           |              |    | A140301T                       |                           |              |    | A140302P                  |                           |              |    | Z030301                                 |                           |              |    | C010301T                  |                           |              |    | SSPE-01                                   |                           |              |    |     |      |        |
|     |           |                | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                       | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30 | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 162 | 211010337 | SHIVANGI SAINI | 21                        | 38                        | 59           | B  | 23                                              | (14) 18                   | 41           | C  | 19                             | 41                        | 60           | B+ | 17                        | 30                        | 47           | C+ | 20                                      | 31                        | 51           | B  | 21                        | 30                        | 51           | B  | 19                                        | 30                        | 49           | C+ | 161 | 5.55 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

A  
22/07/25  
**CONTROLLER OF EXAMINATION**



**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2024**  
**STATEMENT OF MARKS AND GRADES**

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A010301T A040301T A080301T C010301T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME         | HINDI GADHYA              |                           |              |    | BRITISH AND AMERICAN DRAMA |                           |              |    | HISTORY OF ECONOMIC THOUGHT |                           |              |    | INTRODUCTION TO ARCHAEOLOGY |                           |              |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                           |              |    | COMPANY LAW               |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|--------------|---------------------------|---------------------------|--------------|----|----------------------------|---------------------------|--------------|----|-----------------------------|---------------------------|--------------|----|-----------------------------|---------------------------|--------------|----|--------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |              | A010301T                  |                           |              |    | A040301T                   |                           |              |    | A080301T                    |                           |              |    | HIS-V-101                   |                           |              |    | Z030301                              |                           |              |    | C010301T                  |                           |              |    |     |      |        |
|     |           |              | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25  | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25   | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25            | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 163 | 221010104 | GOVIND KUMAR | 18                        | (13) 27                   | 45           | C+ | 18                         | 36                        | 54           | B  | 19                          | 33                        | 52           | B  | 18                          | 38                        | 56           | B  | 16                                   | 24                        | 40           | C  | 18                        | 25                        | 43           | C  | 152 | 5.24 | P      |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A010301T A070301T A080301T C010303T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME           | HINDI GADHYA     |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | HISTORY OF ECONOMIC THOUGHT |                  |           |    | BUSINESS REGULATORY FRAMEWORK |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|-----|-----------|----------------|------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|-------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
|     |           |                | A010301T         |                  |           |    | A070301T                         |                  |           |    | A080301T                    |                  |           |    | C010303T                      |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|     |           |                | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25              | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 164 | 231010108 | DIPALI RAJPOOT | 16               | 52               | 68        | B+ | 12                               | 43               | 55        | B  | 10                          | 33               | 43        | C  | 13                            | (19) 29✓         | 42        | C  | 12                          | 32               | 44        | C  | 19                                   | 30               | 49        | C+ | 148 | 5.10 | P      |
| 165 | 231010388 | VIMAL KUMAR    | 20               | 45               | 65        | B+ | 17                               | 51               | 68        | B+ | 13                          | 36               | 49        | C+ | 17                            | 26               | 43        | C  | 16                          | (12) 52✓         | 68        | B+ | 19                                   | 29               | 48        | C+ | 169 | 5.83 | P      |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A040301T A050301T A060301T A060302P C010301T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME      | BRITISH AND AMERICAN DRAMA |                  |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |                  |           |    | POLITICAL PROCESS IN INDIA |                  |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | COMPANY LAW      |                  |           |    | QP  | SGPA | RESULT |
|-----|-----------|-----------|----------------------------|------------------|-----------|----|----------------------------------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|-----------------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----|------|--------|
|     |           |           | A040301T                   |                  |           |    | A050301T                                     |                  |           |    | A060301T                   |                  |           |    | A060302P                                |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    | C010301T         |                  |           |    |     |      |        |
|     |           |           | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                        | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 166 | 221010251 | RAJ RAWAT | 18                         | 26               | 44        | C  | 23                                           | (15) 25          | 48        | C+ | 14                         | (22) 27          | 41        | C  | 18                                      | 23               | 41        | C  | 19                          | 28               | 47        | C+ | 15                                   | 26               | 41        | C  | 17               | 24               | 41        | C  | 125 | 4.31 | P      |
| 167 | 221010347 | SONALI    | 18                         | 37               | 55        | B  | 22                                           | (9) 27           | 49        | C+ | 15                         | 25               | 40        | C  | 16                                      | 28               | 44        | C  | 19                          | 36               | 55        | B  | 20                                   | 42               | 62        | B+ | 18               | 28               | 46        | C+ | 152 | 5.24 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

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**STATEMENT OF MARKS AND GRADES**

COURSE : B.A.  
 SEMESTER : THIRD SEMESTER  
 SUBJECT CODES : A050301T A080301T E010301T E010302P C010301T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME           | HISTORY OF MODERN INDIA<br>(1757 A.D - 1950 AD) |                           |              |    | HISTORY OF ECONOMIC<br>THOUGHT |                           |              |    | PHILOSOPHICAL-<br>SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES<br>OF EDUCATION |                           |              |    | REVIEW A BOOK WRITTEN<br>BY PROMINENT<br>EDUCATIONAL THINKERS<br>INCLUDED IN THE COURSE-II |                           |              |    | INTRODUCTION TO<br>ARCHAEOLOGY |                           |              |    | HUMAN VALUES AND<br>ENVIRONMENT STUDIES |                           |              |    | COMPANY LAW               |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|----------------|-------------------------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |                | A050301T                                        |                           |              |    | A080301T                       |                           |              |    | E010301T                                                                           |                           |              |    | E010302P                                                                                   |                           |              |    | HIS-V-101                      |                           |              |    | Z030301                                 |                           |              |    | C010301T                  |                           |              |    |     |      |        |
|     |           |                | INT<br>(OLD)<br>NEW<br>25                       | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                          | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                                  | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 168 | 221010381 | VANSHIKA SINGH | 23                                              | (14) 18                   | 41           | C  | 19                             | 30                        | 49           | C+ | 21                                                                                 | 42                        | 63           | B+ | 20                                                                                         | 68                        | 88           | A+ | 19                             | 31                        | 50           | B  | 17                                      | 36                        | 53           | B  | 17                        | 32                        | 49           | C+ | 160 | 5.52 | P      |

COURSE : B.A.  
 SEMESTER : THIRD SEMESTER  
 SUBJECT CODES : A010301T A050301T A080301T C010303T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME      | HINDI GADHYA     |                  |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |                  |           |    | HISTORY OF ECONOMIC THOUGHT |                  |           |    | BUSINESS REGULATORY FRAMEWORK |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|-----|-----------|-----------|------------------|------------------|-----------|----|----------------------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|-------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
|     |           |           | A010301T         |                  |           |    | A050301T                                     |                  |           |    | A080301T                    |                  |           |    | C010303T                      |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|     |           |           | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25              | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 169 | 231010327 | SHIVANSHI | 9                | (ABS) 49 ✓       | 58        | B  | 9                                            | (ABS) 15 ✓       | 24        | F  | 7                           | 46               | 53        | B  | 7                             | (19) 38 ✓        | 45        | C+ | 18                          | 31               | 49        | C+ | 19                                   | 36               | 55        | B  | 129 | 4.45 | PCP    |

COURSE : B.A.  
 SEMESTER : THIRD SEMESTER  
 SUBJECT CODES : A040301T A060301T A060302P C010303T E010301T E010302P HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME          | BRITISH AND AMERICAN<br>DRAMA |                           |              |    | POLITICAL PROCESS IN<br>INDIA |                           |              |    | FIELD WORK TRADITION<br>IN SOCIAL SCIENCES |                           |              |    | BUSINESS<br>REGULATORY<br>FRAMEWORK |                           |              |    | PHILOSOPHICAL-<br>SOCIOLOGICAL-<br>POLITICAL-ECONOMIC<br>PERSPECTIVES OF<br>EDUCATION |                           |              |    | REVIEW A BOOK<br>WRITTEN BY<br>PROMINENT<br>EDUCATIONAL<br>THINKERS INCLUDED IN<br>THE COURSE-II |                           |              |    | INTRODUCTION TO<br>ARCHAEOLOGY |                           |              |    | HUMAN VALUES AND<br>ENVIRONMENT STUDIES |    |    |    | QP  | SGPA | RESULT |
|-----|-----------|---------------|-------------------------------|---------------------------|--------------|----|-------------------------------|---------------------------|--------------|----|--------------------------------------------|---------------------------|--------------|----|-------------------------------------|---------------------------|--------------|----|---------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|-----------------------------------------|----|----|----|-----|------|--------|
|     |           |               | A040301T                      |                           |              |    | A060301T                      |                           |              |    | A060302P                                   |                           |              |    | C010303T                            |                           |              |    | E010301T                                                                              |                           |              |    | E010302P                                                                                         |                           |              |    | HIS-V-101                      |                           |              |    | Z030301                                 |    |    |    |     |      |        |
|     |           |               | INT<br>(OLD)<br>NEW<br>25     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                  | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25           | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                             | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                                        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |                                         |    |    |    |     |      |        |
| 170 | 231010299 | SHALINI YADAV | 10                            | 31                        | 41           | C  | 15                            | 25                        | 40           | C  | 12                                         | 29                        | 41           | C  | 12                                  | (18)<br>33                | 45           | C+ | 21                                                                                    | 43                        | 64           | B+ | 20                                                                                               | 63                        | 83           | A+ | 10                             | 37                        | 47           | C+ | 16                                      | 30 | 46 | C+ | 149 | 5.14 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

22/07/25  
 CONTROLLER OF EXAMINATION



**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2024**  
**STATEMENT OF MARKS AND GRADES**

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A050301T A070301T C010301T E010301T E010302P KHC-001 Z030301

| SN# | ROLL NO.  | NAME          | HISTORY OF MODERN INDIA<br>(1757 A.D - 1950 AD) |                           |              |    | SOCIAL CHANGE & SOCIAL<br>MOVEMENTS |                           |              |    | PHILOSOPHICAL-<br>SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES<br>OF EDUCATION |                           |              |    | REVIEW A BOOK WRITTEN<br>BY PROMINENT<br>EDUCATIONAL THINKERS<br>INCLUDED IN THE COURSE-II |                           |              |    | HUMAN VALUES AND<br>ENVIRONMENT STUDIES |                           |              |    | KARYALAYI HINDI EVAM<br>COMPUTER |                           |              |    | COMPANY LAW               |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|---------------|-------------------------------------------------|---------------------------|--------------|----|-------------------------------------|---------------------------|--------------|----|------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------------------------------------------------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|----------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |               | A050301T                                        |                           |              |    | A070301T                            |                           |              |    | E010301T                                                                           |                           |              |    | E010302P                                                                                   |                           |              |    | Z030301                                 |                           |              |    | KHC-001                          |                           |              |    | C010301T                  |                           |              |    |     |      |        |
|     |           |               | INT<br>(OLD)<br>NEW<br>25                       | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25           | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                          | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>30                                                                  | EXT<br>(OLD)<br>NEW<br>70 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 171 | 211010139 | KIRTI RAJPOOT | 20                                              | (15) 18                   | 38           | F  | 20                                  | 38                        | 58           | B  | 16                                                                                 | 25                        | 41           | C  | 20                                                                                         | 55                        | 75           | A  | 19                                      | 34                        | 53           | B  | 18                               | 51                        | 69           | B+ | 22                        | 26                        | 48           | C+ | 131 | 4.52 | PCP    |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A040301T A070301T A080301T C010301T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME                | BRITISH AND AMERICAN<br>DRAMA |                           |              |    | SOCIAL CHANGE & SOCIAL<br>MOVEMENTS |                           |              |    | HISTORY OF ECONOMIC<br>THOUGHT |                           |              |    | INTRODUCTION TO<br>ARCHAEOLOGY |                           |              |    | HUMAN VALUES AND ENVIRONMENT<br>STUDIES |                           |              |    | COMPANY LAW               |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|---------------------|-------------------------------|---------------------------|--------------|----|-------------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |                     | A040301T                      |                           |              |    | A070301T                            |                           |              |    | A080301T                       |                           |              |    | HIS-V-101                      |                           |              |    | Z030301                                 |                           |              |    | C010301T                  |                           |              |    |     |      |        |
|     |           |                     | INT<br>(OLD)<br>NEW<br>25     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25           | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 172 | 221010218 | PARITOSH<br>AWASTHI | (ABS)20                       | 28                        | 48           | C+ | 17                                  | 40                        | 57           | B  | 18                             | 26                        | 44           | C  | 20                             | 41                        | 61           | B+ | (ABS)18                                 | 30                        | 48           | C+ | 18                        | 39                        | 57           | B  | 157 | 5.41 | P      |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A010301T A070301T E010301T E010302P C010301T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME         | HINDI GADHYA              |                           |              |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                           |              |    | PHILOSOPHICAL-<br>SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES<br>OF EDUCATION |                           |              |    | REVIEW A BOOK WRITTEN BY<br>PROMINENT EDUCATIONAL<br>THINKERS INCLUDED IN THE<br>COURSE-II |                           |              |    | INTRODUCTION TO<br>ARCHAEOLOGY |                           |              |    | HUMAN VALUES AND<br>ENVIRONMENT STUDIES |                           |              |    | COMPANY LAW               |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|--------------|---------------------------|---------------------------|--------------|----|----------------------------------|---------------------------|--------------|----|------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |              | A010301T                  |                           |              |    | A070301T                         |                           |              |    | E010301T                                                                           |                           |              |    | E010302P                                                                                   |                           |              |    | HIS-V-101                      |                           |              |    | Z030301                                 |                           |              |    | C010301T                  |                           |              |    |     |      |        |
|     |           |              | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                          | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                                  | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 173 | 221010010 | ADARSH RAWAT | 17                        | (19)<br>40                | 57           | B  | 16                               | 43                        | 59           | B  | 20                                                                                 | 41                        | 61           | B+ | 20                                                                                         | 60                        | 80           | A+ | 19                             | 32                        | 51           | B  | 15                                      | 28                        | 43           | C  | 17                        | 30                        | 47           | C+ | 174 | 6.00 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

22/07/25  
**CONTROLLER OF EXAMINATION**



**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2024**  
**STATEMENT OF MARKS AND GRADES**

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A050301T A070301T C010303T E010301T E010302P HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME                     | HISTORY OF MODERN INDIA<br>(1757 A.D - 1950 AD) |                           |              |    | SOCIAL CHANGE & SOCIAL<br>MOVEMENTS |                           |              |    | BUSINESS REGULATORY<br>FRAMEWORK |                           |              |    | PHILOSOPHICAL-<br>SOCIOLOGICAL-POLITICAL-<br>ECONOMIC PERSPECTIVES<br>OF EDUCATION |                           |              |    | REVIEW A BOOK WRITTEN<br>BY PROMINENT<br>EDUCATIONAL THINKERS<br>INCLUDED IN THE COURSE-<br>II |                           |              |    | INTRODUCTION TO<br>ARCHAEOLOGY |                           |              |    | HUMAN VALUES AND<br>ENVIRONMENT STUDIES |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|--------------------------|-------------------------------------------------|---------------------------|--------------|----|-------------------------------------|---------------------------|--------------|----|----------------------------------|---------------------------|--------------|----|------------------------------------------------------------------------------------|---------------------------|--------------|----|------------------------------------------------------------------------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |                          | A050301T                                        |                           |              |    | A070301T                            |                           |              |    | C010303T                         |                           |              |    | E010301T                                                                           |                           |              |    | E010302P                                                                                       |                           |              |    | HIS-V-101                      |                           |              |    | Z030301                                 |                           |              |    |     |      |        |
|     |           |                          | INT<br>(OLD)<br>NEW<br>25                       | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25           | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                          | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                                                                      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 174 | 231010091 | BRAJESH KUMAR<br>YADAV   | 15                                              | (23) 41                   | 56           | B  | 17                                  | 51                        | 68           | B+ | 14                               | 30                        | 44           | C  | 22                                                                                 | 50                        | 72           | A  | 20                                                                                             | 60                        | 80           | A+ | 16                             | 33                        | 49           | C+ | 22                                      | 38                        | 60           | B+ | 181 | 6.24 | P      |
| 175 | 231010119 | HARBHAJAN SINGH<br>YADAV | 22                                              | 41                        | 63           | B+ | 14                                  | 52                        | 66           | B+ | 12                               | (22) 32                   | 44           | C  | 22                                                                                 | 48                        | 70           | A  | 21                                                                                             | 60                        | 81           | A+ | 15                             | 43                        | 58           | B  | 19                                      | 33                        | 52           | B  | 188 | 6.48 | P      |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A040301T A050301T A080301T C010301T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME          | BRITISH AND AMERICAN<br>DRAMA |                           |              |    | HISTORY OF MODERN INDIA (1757 A.D<br>- 1950 AD) |                           |              |    | HISTORY OF ECONOMIC<br>THOUGHT |                           |              |    | INTRODUCTION TO<br>ARCHAEOLOGY |                           |              |    | HUMAN VALUES AND ENVIRONMENT<br>STUDIES |                           |              |    | COMPANY LAW               |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|---------------|-------------------------------|---------------------------|--------------|----|-------------------------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|--------------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |               | A040301T                      |                           |              |    | A050301T                                        |                           |              |    | A080301T                       |                           |              |    | HIS-V-101                      |                           |              |    | Z030301                                 |                           |              |    | C010301T                  |                           |              |    |     |      |        |
|     |           |               | INT<br>(OLD)<br>NEW<br>25     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                       | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25      | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 176 | 221010232 | PRACHI SHARMA | 18                            | 36                        | 54           | B  | 22                                              | (17) 24                   | 46           | C+ | 18                             | 37                        | 55           | B  | 20                             | 54                        | 74           | A  | 17                                      | 31                        | 48           | C+ | 19                        | 29                        | 48           | C+ | 166 | 5.72 | P      |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A010301T A040301T C010303T E010301T E010302P HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME       | HINDI GADHYA     |                  |           |    | BRITISH AND AMERICAN DRAMA |                  |           |    | BUSINESS REGULATORY FRAMEWORK |                  |           |    | PHILOSOPHICAL- SOCIOLOGICAL-POLITICAL- ECONOMIC PERSPECTIVES OF EDUCATION |                  |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|-----|-----------|------------|------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|-------------------------------|------------------|-----------|----|---------------------------------------------------------------------------|------------------|-----------|----|-----------------------------------------------------------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
|     |           |            | A010301T         |                  |           |    | A040301T                   |                  |           |    | C010303T                      |                  |           |    | E010301T                                                                  |                  |           |    | E010302P                                                                          |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|     |           |            | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25              | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                                                          | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                                                                  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 177 | 231010196 | NAVED KHAN | 17               | 49               | 66        | B+ | 22                         | 28               | 50        | B  | 12                            | (14) ABS         | 26        | F  | 19                                                                        | 42               | 61        | B+ | 20                                                                                | 60               | 80        | A+ | 16                          | 25               | 41        | C  | 20                                   | 38               | 58        | B  | 148 | 5.10 | PCP    |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

22/07/25  
**CONTROLLER OF EXAMINATION**



**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2024**  
**STATEMENT OF MARKS AND GRADES**

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A010301T A080301T A140301T A140302P C010303T HIS-V-101 Z030301

| SN# | ROLL NO.  | NAME          | HINDI GADHYA     |                  |           |    | HISTORY OF ECONOMIC THOUGHT |                  |           |    | HISTORY OF INDIAN SCULPTURE |                  |           |    | STILL LIFE WITH COLOUR |                  |           |    | BUSINESS REGULATORY FRAMEWORK |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|-----|-----------|---------------|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|-------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
|     |           |               | A010301T         |                  |           |    | A080301T                    |                  |           |    | A140301T                    |                  |           |    | A140302P               |                  |           |    | C010303T                      |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|     |           |               | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25       | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25              | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 178 | 231010036 | ANAMIKA YADAV | 14               | 34               | 48        | C+ | 10                          | 32               | 42        | C  | 17                          | (11) 30          | 47        | C+ | 15                     | 32               | 47        | C+ | 2                             | (17) 30          | 32        | F  | 12                          | 33               | 45        | C+ | 12                                   | 33               | 45        | C+ | 109 | 3.76 | PCP    |

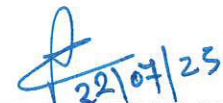
COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : HIS-201 HIS-202 POL-201 POL-202 SOC-201 SOC-202 EVS-201

| SN# | ROLL NO.  | NAME        | ENVIRONMENTAL SCIENCE |                  |           |    | SOCIAL CONTROL AND SOCIAL CHANGE |                  |           |    | SOCIAL DISORGANIZATION |                  |           |    | HISTORY OF PENINSULAR INDIA |                  |           |    | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA |                  |           |    | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) |                  |           |    | COMPARATIVE POLITICS |                  |           |    | QP  | SGPA | RESULT |
|-----|-----------|-------------|-----------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|------------------------------------------------|------------------|-----------|----|-----------------------------------------------|------------------|-----------|----|----------------------|------------------|-----------|----|-----|------|--------|
|     |           |             | EVS-201               |                  |           |    | SOC-202                          |                  |           |    | SOC-201                |                  |           |    | HIS-201                     |                  |           |    | HIS-202                                        |                  |           |    | POL-201                                       |                  |           |    | POL-202              |                  |           |    |     |      |        |
|     |           |             | INT (OLD) NEW 30      | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30       | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30            | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                               | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                              | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30     | EXT (OLD) NEW 70 | TOTAL 100 | LG |     |      |        |
| 179 | 181010180 | MANOJ KUMAR | 17                    | 41               | 58        | C+ | 20                               | 41               | 61        | B  | 16                     | 42               | 58        | C+ | 17                          | (0) 40           | 57        | C+ | 15                                             | 40               | 55        | C+ | 16                                            | 37               | 53        | C+ | 14                   | 37               | 51        | C+ | 111 | 6.17 | P      |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : EDU-201 EDU-202 HIS-201 HIS-202 SOC-201 SOC-202 EVS-201

| SN# | ROLL NO.  | NAME         | ENVIRONMENTAL SCIENCE |                  |           |    | EDUCATION AND HUMAN DEVELOPMENT |                  |           |    | DIMENSIONS IN EDUCATION |                  |           |    | SOCIAL CONTROL AND SOCIAL CHANGE |                  |           |    | SOCIAL DISORGANIZATION |                  |           |    | HISTORY OF PENINSULAR INDIA |                  |           |    | SOCIETY, RELIGION AND CULTURE IN ANCIENT INDIA |                  |           |    | QP  | SGPA | RESULT |
|-----|-----------|--------------|-----------------------|------------------|-----------|----|---------------------------------|------------------|-----------|----|-------------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|------------------------------------------------|------------------|-----------|----|-----|------|--------|
|     |           |              | EVS-201               |                  |           |    | EDU-201                         |                  |           |    | EDU-202                 |                  |           |    | SOC-202                          |                  |           |    | SOC-201                |                  |           |    | HIS-201                     |                  |           |    | HIS-202                                        |                  |           |    |     |      |        |
|     |           |              | INT (OLD) NEW 30      | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30        | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30       | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30            | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                               | EXT (OLD) NEW 70 | TOTAL 100 | LG |     |      |        |
| 180 | 201010266 | SHIVAM GUPTA | 23                    | 38               | 61        | B+ | 23                              | 40               | 63        | B+ | 22                      | 32               | 54        | B  | 23                               | 50               | 73        | A  | 22                     | 41               | 63        | B+ | 22                          | (11) 53          | 75        | A  | 23                                             | 53               | 76        | A  | 132 | 7.33 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

  
22/07/25  
**CONTROLLER OF EXAMINATION**

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2024**  
**STATEMENT OF MARKS AND GRADES**

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : A040301T A050301T A060301T A060302P C010301T KHC-001 Z030301

| SN# | ROLL NO.  | NAME            | BRITISH AND AMERICAN<br>DRAMA |                           |              |    | HISTORY OF MODERN INDIA<br>(1757 A.D - 1950 AD) |                           |              |    | POLITICAL PROCESS IN<br>INDIA |                           |              |    | FIELD WORK TRADITION IN<br>SOCIAL SCIENCES |                           |              |    | HUMAN VALUES AND<br>ENVIRONMENT STUDIES |                           |              |    | KARYALAYI HINDI EVAM<br>COMPUTER |                           |              |    | COMPANY LAW               |                           |              |    | QP  | SGPA | RESULT |
|-----|-----------|-----------------|-------------------------------|---------------------------|--------------|----|-------------------------------------------------|---------------------------|--------------|----|-------------------------------|---------------------------|--------------|----|--------------------------------------------|---------------------------|--------------|----|-----------------------------------------|---------------------------|--------------|----|----------------------------------|---------------------------|--------------|----|---------------------------|---------------------------|--------------|----|-----|------|--------|
|     |           |                 | A040301T                      |                           |              |    | A050301T                                        |                           |              |    | A060301T                      |                           |              |    | A060302P                                   |                           |              |    | Z030301                                 |                           |              |    | KHC-001                          |                           |              |    | C010301T                  |                           |              |    |     |      |        |
|     |           |                 | INT<br>(OLD)<br>NEW<br>25     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                       | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25     | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25                  | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25               | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25        | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG | INT<br>(OLD)<br>NEW<br>25 | EXT<br>(OLD)<br>NEW<br>75 | TOTAL<br>100 | LG |     |      |        |
| 181 | 211010103 | DIVYA SHANDILYA | 20                            | 46                        | 66           | B+ | 23                                              | 26                        | 49           | C+ | 20                            | 30                        | 50           | B  | 17                                         | 45                        | 62           | B+ | 19                                      | 45                        | 64           | B+ | 17                               | 41                        | 58           | B  | 21                        | (17)<br>45                | 66           | B+ | 184 | 6.34 | P      |

COURSE : B.A.  
SEMESTER : THIRD SEMESTER  
SUBJECT CODES : EDU-201 EDU-202 HIN-201 HIN-202 POL-201 POL-202 EVS-201

| SN# | ROLL NO.  | NAME         | ENVIRONMENTAL SCIENCE |                  |           |    | EDUCATION AND HUMAN DEVELOPMENT |                  |           |    | DIMENSIONS IN EDUCATION |                  |           |    | HINDI KATHA SAHITYA |                  |           |    | HINDI NATAK EVAM PATKATHA LEKHAN |                  |           |    | WESTERN POLITICAL THOUGHT (PLATO TO ROUSSEAU) |                  |           |    | COMPARATIVE POLITICS |                  |           |    | QP  | SGPA | RESULT |
|-----|-----------|--------------|-----------------------|------------------|-----------|----|---------------------------------|------------------|-----------|----|-------------------------|------------------|-----------|----|---------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|-----------------------------------------------|------------------|-----------|----|----------------------|------------------|-----------|----|-----|------|--------|
|     |           |              | EVS-201               |                  |           |    | EDU-201                         |                  |           |    | EDU-202                 |                  |           |    | HIN-201             |                  |           |    | HIN-202                          |                  |           |    | POL-201                                       |                  |           |    | POL-202              |                  |           |    |     |      |        |
|     |           |              | INT (OLD) NEW 30      | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30        | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30    | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                 | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30                              | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 30     | EXT (OLD) NEW 70 | TOTAL 100 | LG |     |      |        |
| 182 | 201010297 | UTTAM SHARMA | 22                    | 29               | 51        | B  | 25                              | 44               | 69        | B+ | 20                      | 34               | 54        | B  | 20                  | 40               | 60        | B+ | 20                               | 28               | 48        | C+ | 24                                            | 22               | 46        | C+ | (ABS)21              | 47               | 68        | B+ | 111 | 6.17 | P      |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD.

A 22/07/25  
**CONTROLLER OF EXAMINATION**