

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

SEMESTER END EXAMINATION RESULT, DEC-2023

STATEMENT OF MARKS AND GRADES

| COURSE : BVA (Applied Arts) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------|-----------------------|--------|-----------|----|---|--------|-----------|----|-------------------------------------|--------|-----------|----|------------------------------|--------|-----------|----|-------------|--------|-----------|----|--------------|--------|-----------|----|----------------------------------|--------|-----------|----|------------------|--------|-----------|----|-----------------------|--------|-----------|----|-----------------------|------|----|----|-----|------|--------|
| SEMESTER : SEVENTH SEMESTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT CODES : BVAH-701 BVMT-702 BVAC-703 BVAP-704 BVAD-705 BVAL-706 BVAO-707 BVAM-708 BVPM-709 EVS-201 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SN # | ROLL NO. | NAME | HISTORY OF VISUAL ART | | | | MATERIAL & METHOD, AESTHETICS AND ART CRITICISM | | | | SHOW CARD, BOOK COVER AND LETTERING | | | | STUDY FROM LIFE AND PORTRAIT | | | | PHOTOGRAPHY | | | | ILLUSTRATION | | | | PRESS LAYOUT, POSTER AND HORDING | | | | COMPUTER GRAPHIC | | | | PACKAGING AND DISPLAY | | | | ENVIRONMENTAL STUDIES | | | | QP | SGPA | RESULT |
| | | | BVAH-701 | | | | BVMT-702 | | | | BVAC-703 | | | | BVAP-704 | | | | BVAD-705 | | | | BVAL-706 | | | | BVAO-707 | | | | BVAM-708 | | | | BVPM-709 | | | | EVS-201 | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | | | | | |
| 1 | 205160030 | PRIYANSHU JHA | 14 ✓ | 43 ✓ | 57 | B | 20 ✓ | 32 ✓ | 52 | B | 21 ✓ | 49 ✓ | 70 | A | 18 ✓ | 35 ✓ | 53 | B | 15 ✓ | 45 ✓ | 60 | B+ | 13 | 46 | 59 | B | 17 | 45 | 62 | B+ | 14 ✓ | 44 ✓ | 58 | B | 14 ✓ | 53 ✓ | 67 | B+ | 21 ✓ | 36 ✓ | 57 | B | 130 | 6.50 | P |
| 2 | 205160034 | RAMAM DIXIT | 14 ✓ | 28 ✓ | 42 | C | 21 | 42 | 63 | B+ | 20 | 48 | 68 | B+ | 24 | 33 | 57 | B | 15 | 42 | 57 | B | 13 | 42 | 55 | B | 16 | 40 | 56 | B | 16 | 47 | 63 | B+ | 14 ✓ | 55 ✓ | 69 | B+ | 19 ✓ | 28 ✓ | 47 | C+ | 123 | 6.15 | P |
| 3 | 205160035 | SACHIN PATEL | 28 | 38 | 66 | B+ | 22 | 34 | 56 | B | 19 | 48 | 67 | B+ | 19 | 34 | 53 | B | 15 | 46 | 61 | B+ | 13 | 38 | 51 | B | 19 | 51 | 70 | A | 18 | 45 | 63 | B+ | 17 ✓ | 51 ✓ | 68 | B+ | 20 ✓ | 37 ✓ | 57 | B | 135 | 6.75 | P |
| 4 | 205160049 | SURBHI | 18 ✓ | 50 ✓ | 68 | B+ | 24 ✓ | 53 ✓ | 77 | A | 23 ✓ | 46 ✓ | 69 | B+ | 19 ✓ | 34 ✓ | 53 | B | 18 ✓ | 42 ✓ | 60 | B+ | 17 | 34 | 51 | B | 18 | 48 | 66 | B+ | 15 | 45 | 60 | B+ | 20 | 51 | 71 | A | 23 ✓ | 48 ✓ | 71 | A | 141 | 7.05 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

12/06/24

CONTROLLER OF EXAMINATION