

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : A070503P A070502T A070501T E010502T Z050501 E010501T E010503P E010501R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|--------------------------------|--------|-----------|----|-----------------------------------------|--------|-----------|----|------------------------------------------------------------|---------|-----------|----|------------------------|--------|-----------|----|------------------------|--------|-----------|----|---------------------------------------------------------------------------------------------------------------------|--------|-----------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | CLASSICAL SOCIOLOGICAL THOUGHT | | | | RESEARCH METHODOLOGY IN SOCIAL SCIENCES | | | | PRACTICAL APPLICATION OF RESEARCH METHODOLOGY PROJECT WORK | | | | EDUCATIONAL ASSESSMENT | | | | EDUCATIONAL STATISTICS | | | | ADMINISTRATION AND INTERPRETATION OF SCORE OF A PSYCHOLOGICAL TEST- ACHIEVEMENT/INTELLIGENCE/ PERSONALITY/ APTITUDE | | | | COLLECTION OF DATA RELATED TO EDUCATION (OF ANY SCHOOL/OF ANY COMMUNITY OR SLUM AREA, SPECIAL SCHOOL OR ASHRAM VIDYALAY REGARDING IMPORTANT EDUCATIONAL PARAMETERS LIKE ACCESS, ENROLMENT, LEARNING OUTCOMES/ACHIEVEMENT, GENDER RATIO, DROP-PUT, STAGNATION AND QUALITY) APPLICATION OF SUITABLE STATISTICAL METHODS, ANALYSIS AND INTERPRETATION OF RESULT. | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A070501T | | | | A070502T | | | | A070503P | | | | E010501T | | | | E010502T | | | | E010503P | | | | E010501R | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 219 | 211010012 | AJAY RAIKWAR | 17 | 46 | 63 | B+ | 18 | 43 | 61 | B+ | - | 64 | 64 | B+ | 22 | 34 | 56 | B | 21 | 37 | 58 | B | 18 | 70 | 88 | A+ | 18 | 65 | 83 | A+ | 18 | 30 | 48 | C+ | 194 | 6.93 | P |
| 220 | 211010027 | ANCHAL YADAV | 18 | 44 | 62 | B+ | 18 | 37 | 55 | B | - | 64 | 64 | B+ | 21 | 36 | 57 | B | 21 | 37 | 58 | B | 21 | 70 | 91 | O | 20 | 60 | 80 | A+ | 19 | 31 | 50 | B | 193 | 6.89 | P |
| 221 | 211010032 | ANISHA YADAV | 16 | 39 | 55 | B | 17 | 41 | 58 | B | - | 63 | 63 | B+ | 21 | 45 | 66 | B+ | ABS | 37 | 37 | F | 21 | 70 | 91 | O | 20 | 65 | 85 | A+ | 18 | 35 | 53 | B | 168 | 6.00 | PCP |
| 222 | 211010051 | ANU MAURYA | 15 | 30 | 45 | C+ | 17 | 23 | 40 | C | - | 62 | 62 | B+ | 21 | 33 | 54 | B | 20 | 36 | 56 | B | 20 | 68 | 88 | A+ | 20 | 60 | 80 | A+ | 18 | 30 | 48 | C+ | 169 | 6.04 | P |
| 223 | 211010066 | ARVIND RAWAT | 16 | 45 | 61 | B+ | 19 | 39 | 58 | B | - | 60 | 60 | B+ | 21 | 37 | 58 | B | 20 | 40 | 60 | B+ | 18 | 65 | 83 | A+ | 18 | 60 | 78 | A | 20 | 38 | 58 | B | 192 | 6.86 | P |
| 224 | 211010081 | BHARAT KANOJIYA | 18 | 42 | 60 | B+ | 20 | 42 | 62 | B+ | - | 63 | 63 | B+ | 22 | 48 | 70 | A | 20 | 39 | 59 | B | 20 | 70 | 90 | O | 19 | 59 | 78 | A | 19 | 49 | 68 | B+ | 205 | 7.32 | P |
| 225 | 211010096 | DIBYA | 20 | 40 | 60 | B+ | 20 | 47 | 67 | B+ | - | 72 | 72 | A | 22 | 46 | 68 | B+ | 21 | 44 | 65 | B+ | 21 | 71 | 92 | O | 22 | 70 | 92 | O | 19 | 42 | 61 | B+ | 214 | 7.64 | P |
| 226 | 211010117 | HIMANSHU BAJPAI | 20 | 56 | 76 | A | 20 | 55 | 75 | A | - | 71 | 71 | A | 23 | 63 | 86 | A+ | 21 | 41 | 62 | B+ | 22 | 70 | 92 | O | 22 | 70 | 92 | O | 20 | 38 | 58 | B | 230 | 8.21 | P |
| 227 | 211010124 | JYOTI SHARMA | 17 | 45 | 62 | B+ | 17 | 38 | 55 | B | - | 66 | 66 | B+ | 23 | 40 | 63 | B+ | 22 | 30 | 52 | B | 22 | 69 | 91 | O | 20 | 65 | 85 | A+ | 18 | 33 | 51 | B | 197 | 7.04 | P |
| 228 | 211010127 | KAJAL GAUTAM | 15 | 28 | 43 | C | 18 | 30 | 48 | C+ | - | 60 | 60 | B+ | 22 | 38 | 60 | B+ | 21 | 34 | 55 | B | 20 | 70 | 90 | O | 19 | 60 | 79 | A | 20 | 32 | 52 | B | 174 | 6.21 | P |
| 229 | 211010151 | MADAN PAL | 17 | 49 | 66 | B+ | 18 | 36 | 54 | B | - | 60 | 60 | B+ | 21 | 33 | 54 | B | 18 | 22 | 40 | C | 20 | 70 | 90 | O | 18 | 58 | 76 | A | 18 | 48 | 66 | B+ | 184 | 6.57 | P |
| 230 | 211010196 | NEHA RAJPOOT | 17 | 52 | 69 | B+ | 18 | 47 | 65 | B+ | - | 63 | 63 | B+ | 21 | 43 | 64 | B+ | 20 | 41 | 61 | B+ | 20 | 70 | 90 | O | 20 | 65 | 85 | A+ | 18 | 41 | 59 | B | 206 | 7.36 | P |
| 231 | 211010197 | NEHA | 17 | 38 | 55 | B | 17 | 42 | 59 | B | - | 62 | 62 | B+ | 20 | 44 | 64 | B+ | ABS | 39 | 39 | F | 20 | 70 | 90 | O | 20 | 60 | 80 | A+ | 18 | 47 | 65 | B+ | 170 | 6.07 | PCP |
| 232 | 211010203 | KOMAL KUMARI | 17 | 61 | 78 | A | 18 | 45 | 63 | B+ | - | 62 | 62 | B+ | 23 | 57 | 80 | A+ | 20 | 49 | 69 | B+ | 20 | 70 | 90 | O | 18 | 65 | 83 | A+ | 18 | 53 | 71 | A | 223 | 7.96 | P |
| 233 | 211010231 | PREM KUMAR GUPTA | 19 | 46 | 65 | B+ | 18 | 39 | 57 | B | - | 61 | 61 | B+ | 22 | 38 | 60 | B+ | 18 | 44 | 62 | B+ | 20 | 67 | 87 | A+ | 20 | 60 | 80 | A+ | 18 | 50 | 68 | B+ | 201 | 7.18 | P |
| 234 | 211010235 | PRITI KUMARI | 18 | 55 | 73 | A | 19 | 44 | 63 | B+ | - | 64 | 64 | B+ | 23 | 55 | 78 | A | 18 | 50 | 68 | B+ | 20 | 71 | 91 | O | 22 | 65 | 87 | A+ | 18 | 59 | 77 | A | 219 | 7.82 | P |
| 235 | 211010236 | PRIYA | 19 | 45 | 64 | B+ | 18 | 40 | 58 | B | - | 60 | 60 | B+ | 20 | 35 | 55 | B | 20 | 35 | 55 | B | 20 | 70 | 90 | O | 20 | 60 | 80 | A+ | 19 | 36 | 55 | B | 193 | 6.89 | P |
| 236 | 211010257 | RAJJAK HUSAIN | 17 | 51 | 68 | B+ | 18 | 50 | 68 | B+ | - | 61 | 61 | B+ | 21 | 46 | 67 | B+ | 20 | 42 | 62 | B+ | 21 | 71 | 92 | O | 18 | 55 | 73 | A | 18 | 50 | 68 | B+ | 205 | 7.32 | P |
| 237 | 211010265 | REEMA KANAUIYA | 16 | 50 | 66 | B+ | 18 | 46 | 64 | B+ | - | 63 | 63 | B+ | 21 | 49 | 70 | A | 18 | 46 | 64 | B+ | 20 | 68 | 88 | A+ | 20 | 60 | 80 | A+ | 20 | 51 | 71 | A | 212 | 7.57 | P |
| 238 | 211010282 | ROSHNI GAUTAM | 17 | 47 | 64 | B+ | 19 | 40 | 59 | B | - | 65 | 65 | B+ | 21 | 38 | 59 | B | 20 | 37 | 57 | B | 20 | 68 | 88 | A+ | 20 | 60 | 80 | A+ | 20 | 44 | 64 | B+ | 193 | 6.89 | P |
| 239 | 211010284 | ROSHNI SHARMA | 17 | 20 | 37 | F | 19 | 38 | 57 | B | - | 64 | 64 | B+ | 22 | 36 | 58 | B | 20 | 30 | 50 | B | 20 | 67 | 87 | A+ | 20 | 65 | 85 | A+ | 19 | 36 | 55 | B | 156 | 5.57 | PCP |
| 240 | 211010326 | SHALU GAUTAM | 18 | 41 | 59 | B | 18 | 44 | 62 | B+ | - | 65 | 65 | B+ | 22 | 34 | 56 | B | 20 | 36 | 56 | B | 20 | 70 | 90 | O | 18 | 60 | 78 | A | 20 | 30 | 50 | B | 190 | 6.79 | P |
| 241 | 211010339 | SHIVANI KUMARI | 18 | 47 | 65 | B+ | 19 | 50 | 69 | B+ | - | 65 | 65 | B+ | 20 | 55 | 75 | A | 20 | 41 | 61 | B+ | 20 | 70 | 90 | O | 20 | 65 | 85 | A+ | 19 | 32 | 51 | B | 210 | 7.50 | P |
| 242 | 211010341 | SHIVANI YADAV | 17 | 43 | 60 | B+ | 17 | 42 | 59 | B | - | 66 | 66 | B+ | 21 | 35 | 56 | B | 18 | 40 | 58 | B | 21 | 71 | 92 | O | 18 | 60 | 78 | A | 18 | 33 | 51 | B | 190 | 6.79 | P |
| 243 | 211010367 | SUDHANSHU YADAV | 18 | 40 | 58 | B | 18 | 38 | 56 | B | - | 60 | 60 | B+ | 21 | 34 | 55 | B | 18 | 32 | 50 | B | ABS | ABS | 0 | F | ABS | ABS | 0 | F | 17 | 34 | 51 | B | 141 | 5.04 | PCP |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


 11/07/24
 CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : E010501T A080501T A080502T Z050501 E010503P E010501R A080504R E010502T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|----------------------------------|--------|-----------|----|-------------------------|--------|-----------|----|-------------------------------------|--------|-----------|----|-----------------------|--------|-----------|----|------------------------|--------|-----------|----|---------------------------------------------------------------------------------------------------------------------|--------|-----------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ECONOMICS GROWTH AND DEVELOPMENT | | | | ENVIRONMENTAL ECONOMICS | | | | ELEMENTARY STATISTICS BASED PROJECT | | | | EDUCATIONAL ASSESMENT | | | | EDUCATIONAL STATISTICS | | | | ADMINISTRATION AND INTERPRETATION OF SCORE OF A PSYCHOLOGICAL TEST- ACHIEVEMENT/INTELLIGENCE/ PERSONALITY/ APTITUDE | | | | COLLECTION OF DATA RELATED TO EDUCATION (OF ANY SCHOOL/OF ANY COMMUNITY OR SLUM AREA, SPECIAL SCHOOL OR ASHRAM VIDYALAY REGARDING IMPORTANT EDUCATIONAL PARAMETERS LIKE ACCESS, ENROLMENT, LEARNING OUTCOMES/ACHIEVEMENT, GENDER RATIO, DROP-PUT, STAGNATION AND QUALITY) APPLICATION OF SUITABLE STATISTICAL METHODS, ANALYSIS AND INTERPRETATION OF RESULT. | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A080501T | | | | A080502T | | | | A080504R | | | | E010501T | | | | E010502T | | | | E010503P | | | | E010501R | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 244 | 211010099 | DIPANSHU PAL | 12 | 17 | 29 | F | 22 | 36 | 58 | B | 18 | 53 | 71 | A | 20 | 34 | 54 | B | 20 | 28 | 48 | C+ | 21 | 71 | 92 | O | 18 | 58 | 76 | A | 18 | 31 | 49 | C+ | 152 | 5.43 | PCP |
| 245 | 211010140 | KOMAL | 10 | 18 | 28 | F | 22 | 39 | 61 | B+ | 20 | 58 | 78 | A | 20 | 35 | 55 | B | 20 | 33 | 53 | B | 20 | 70 | 90 | O | 20 | 60 | 80 | A+ | 18 | 35 | 53 | B | 166 | 5.93 | PCP |
| 246 | 211010160 | MANISHA KANNOUJIA | 13 | 30 | 43 | C | 23 | 41 | 64 | B+ | 19 | 59 | 78 | A | 21 | 43 | 64 | B+ | 20 | 38 | 58 | B | 20 | 70 | 90 | O | 20 | 65 | 85 | A+ | 19 | 37 | 56 | B | 190 | 6.79 | P |
| 247 | 211010180 | MUSKAN RAJPOOT | 15 | 25 | 40 | C | 22 | 37 | 59 | B | 20 | 59 | 79 | A | 20 | 39 | 59 | B | 20 | 38 | 58 | B | 20 | 69 | 89 | A+ | 19 | 60 | 79 | A | 18 | 49 | 67 | B+ | 178 | 6.36 | P |
| 248 | 211010218 | PRABHAT GOUTAM | 12 | 30 | 42 | C | 22 | 41 | 63 | B+ | 20 | 56 | 76 | A | 19 | 37 | 56 | B | 18 | 38 | 56 | B | 20 | 68 | 88 | A+ | 20 | 60 | 80 | A+ | 18 | 33 | 51 | B | 184 | 6.57 | P |
| 249 | 211010242 | PRIYANKA SINGH | 15 | 25 | 40 | C | 22 | 41 | 63 | B+ | 19 | 58 | 77 | A | 20 | 34 | 54 | B | 20 | 34 | 54 | B | 20 | 71 | 91 | O | 18 | 55 | 73 | A | 17 | 43 | 60 | B+ | 185 | 6.61 | P |
| 250 | 211010246 | PRIYANSHU PAL | 17 | 23 | 40 | C | 22 | 40 | 62 | B+ | 18 | 57 | 75 | A | 19 | 36 | 55 | B | 18 | 36 | 54 | B | ABS | ABS | 0 | F | ABS | ABS | 0 | F | 18 | 30 | 48 | C+ | 137 | 4.89 | PCP |
| 251 | 211010258 | RAJNEESH KUMAR | 17 | 23 | 40 | C | 23 | 41 | 64 | B+ | 18 | 58 | 76 | A | 21 | 35 | 56 | B | 18 | 39 | 57 | B | 20 | 70 | 90 | O | 20 | 65 | 85 | A+ | 18 | 40 | 58 | B | 186 | 6.64 | P |
| 252 | 211010278 | RIZVANA AHMAD | 17 | 23 | 40 | C | 22 | 41 | 63 | B+ | 20 | 56 | 76 | A | 20 | 31 | 51 | B | 18 | 31 | 49 | C+ | 21 | 70 | 91 | O | 18 | 55 | 73 | A | 17 | 37 | 54 | B | 179 | 6.39 | P |
| 253 | 211010296 | SAKSHI SINGH | 18 | 22 | 40 | C | 23 | 41 | 64 | B+ | 20 | 59 | 79 | A | 21 | 41 | 62 | B+ | 20 | 39 | 59 | B | 20 | 70 | 90 | O | 18 | 60 | 78 | A | 18 | 45 | 63 | B+ | 189 | 6.75 | P |
| 254 | 211010358 | SNEHA TIWARI | 17 | 23 | 40 | C | 22 | 40 | 62 | B+ | 18 | 58 | 76 | A | 22 | 37 | 59 | B | 20 | 38 | 58 | B | 20 | 70 | 90 | O | 20 | 65 | 85 | A+ | 19 | 41 | 60 | B+ | 188 | 6.71 | P |
| 255 | 211010384 | USHA DEVI | 20 | 25 | 45 | C+ | 22 | 42 | 64 | B+ | 20 | 59 | 79 | A | 22 | 46 | 68 | B+ | 18 | 42 | 60 | B+ | 20 | 70 | 90 | O | 18 | 60 | 78 | A | 20 | 35 | 55 | B | 196 | 7.00 | P |
| 256 | 211010389 | VANSHI | 19 | 21 | 40 | C | 22 | 44 | 66 | B+ | 19 | 59 | 78 | A | 22 | 39 | 61 | B+ | 18 | 44 | 62 | B+ | 20 | 70 | 90 | O | 19 | 60 | 79 | A | 18 | 41 | 59 | B | 191 | 6.82 | P |
| 257 | 211010394 | VIJAYLAXMI | 15 | 15 | 30 | F | 22 | 36 | 58 | B | 18 | 53 | 71 | A | 19 | 33 | 52 | B | 21 | 31 | 52 | B | 20 | 68 | 88 | A+ | 18 | 60 | 78 | A | 18 | 40 | 58 | B | 156 | 5.57 | PCP |

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : A070501T A070502T A070503P A080501T A080502T Z050501 A080504R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|--------------------------------|--------|-----------|----|-----------------------------------------|--------|-----------|----|------------------------------------------------------------|---------|-----------|----|----------------------------------|--------|-----------|----|-------------------------|--------|-----------|----|-------------------------------------|--------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | CLASSICAL SOCIOLOGICAL THOUGHT | | | | RESEARCH METHODOLOGY IN SOCIAL SCIENCES | | | | PRACTICAL APPLICATION OF RESEARCH METHODOLOGY PROJECT WORK | | | | ECONOMICS GROWTH AND DEVELOPMENT | | | | ENVIRONMENTAL ECONOMICS | | | | ELEMENTARY STATISTICS BASED PROJECT | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A070501T | | | | A070502T | | | | A070503P | | | | A080501T | | | | A080502T | | | | A080504R | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 258 | 211010111 | FAUJIYA | 17 | 51 | 68 | B+ | 20 | 49 | 69 | B+ | - | 67 | 67 | B+ | 15 | 30 | 45 | C+ | 22 | 43 | 65 | B+ | 19 | 54 | 73 | A | 18 | 45 | 63 | B+ | 189 | 6.75 | P |
| 259 | 211010130 | KANCHAN RAWAT | 18 | 54 | 72 | A | 18 | 44 | 62 | B+ | - | 60 | 60 | B+ | 12 | 19 | 31 | F | 22 | 38 | 60 | B+ | 19 | 53 | 72 | A | 19 | 44 | 63 | B+ | 169 | 6.04 | PCP |
| 260 | 211010142 | KRIKA KANAUJIYA | 15 | 51 | 66 | B+ | 17 | 45 | 62 | B+ | - | 61 | 61 | B+ | 12 | 30 | 42 | C | 22 | 42 | 64 | B+ | 19 | 59 | 78 | A | 19 | 43 | 62 | B+ | 184 | 6.57 | P |
| 261 | 211010153 | MAHAK YADAV | 17 | 45 | 62 | B+ | 19 | 46 | 65 | B+ | - | 60 | 60 | B+ | 13 | 30 | 43 | C | 22 | 41 | 63 | B+ | 20 | 57 | 77 | A | 18 | 42 | 60 | B+ | 184 | 6.57 | P |
| 262 | 211010173 | MARIYAM | 18 | 57 | 75 | A | 19 | 42 | 61 | B+ | - | 63 | 63 | B+ | 23 | 51 | 74 | A | 22 | 56 | 78 | A | 20 | 58 | 78 | A | 18 | 42 | 60 | B+ | 214 | 7.64 | P |
| 263 | 211010200 | NIDHI YADAV | 16 | 61 | 77 | A | 18 | 41 | 59 | B | - | 62 | 62 | B+ | 20 | 40 | 60 | B+ | 22 | 48 | 70 | A | 19 | 58 | 77 | A | 18 | 55 | 73 | A | 206 | 7.36 | P |
| 264 | 211010209 | PARVEEN BANO | 18 | 46 | 64 | B+ | 18 | 39 | 57 | B | - | 63 | 63 | B+ | 15 | 25 | 40 | C | 22 | 42 | 64 | B+ | ABS | ABS | 0 | F | 18 | 40 | 58 | B | 153 | 5.46 | PCP |
| 265 | 211010237 | PRIYA | 17 | 37 | 54 | B | 18 | 36 | 54 | B | - | 62 | 62 | B+ | 12 | 14 | 26 | F | 22 | 44 | 66 | B+ | 20 | 59 | 79 | A | 18 | 30 | 48 | C+ | 150 | 5.36 | PCP |
| 266 | 211010261 | RANJANA YADAV | 17 | 37 | 54 | B | 17 | 37 | 54 | B | - | 62 | 62 | B+ | 17 | 23 | 40 | C | 22 | 39 | 61 | B+ | 19 | 58 | 77 | A | 18 | 37 | 55 | B | 172 | 6.14 | P |
| 267 | 211010303 | SANIYA | 17 | 53 | 70 | A | 17 | 41 | 58 | B | - | 63 | 63 | B+ | 21 | 44 | 65 | B+ | 22 | 48 | 70 | A | ABS | ABS | 0 | F | 18 | 42 | 60 | B+ | 180 | 6.43 | PCP |
| 268 | 211010327 | SHEETAL DIXIT | ABS | 37 | 37 | F | 18 | 41 | 59 | B | - | 63 | 63 | B+ | 12 | 30 | 42 | C | 22 | 32 | 54 | B | ABS | ABS | 0 | F | 18 | ABS | 18 | F | 101 | 3.61 | PCP |
| 269 | 211010386 | VAISHALI YADAV | 17 | 52 | 69 | B+ | 18 | 50 | 68 | B+ | - | 63 | 63 | B+ | 17 | 23 | 40 | C | 23 | 43 | 66 | B+ | 19 | 57 | 76 | A | 19 | 47 | 66 | B+ | 184 | 6.57 | P |

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : A070503P A050503T A050501R A050501T A070502T A070501T Z050501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|----------------------|--------|-----------|----|--------------------------------------------------------------------------|--------|-----------|----|-----------|---------|-----------|----|--------------------------------|--------|-----------|----|-----------------------------------------|--------|-----------|----|------------------------------------------------------------|---------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | NATIONALISM IN INDIA | | | | SOCIO CULTURAL AND ECONOMICS HISTORY OF MEDIEVAL INDIA (1200A.D-1700A.D) | | | | PROJECT-1 | | | | CLASSICAL SOCIOLOGICAL THOUGHT | | | | RESEARCH METHODOLOGY IN SOCIAL SCIENCES | | | | PRACTICAL APPLICATION OF RESEARCH METHODOLOGY PROJECT WORK | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A050501T | | | | A050503T | | | | A050501R | | | | A070501T | | | | A070502T | | | | A070503P | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 270 | 211010074 | ASHWANI KUMAR | 22 | 14 | 36 | F | 12 | 20 | 32 | F | - | 65 | 65 | B+ | 17 | 41 | 58 | B | 17 | 51 | 68 | B+ | - | 61 | 61 | B+ | 18 | 37 | 55 | B | 119 | 4.25 | PCP |
| 271 | 211010139 | KIRTI RAJPOOT | 23 | 18 | 41 | C | 16 | 22 | 38 | F | - | 63 | 63 | B+ | 16 | 36 | 52 | B | 18 | 44 | 62 | B+ | - | 60 | 60 | B+ | 18 | 34 | 52 | B | 139 | 4.96 | PCP |
| 272 | 211010162 | MANMOHAN MISHRA | 22 | 13 | 35 | F | 18 | 33 | 51 | B | - | 70 | 70 | A | 20 | 39 | 59 | B | 18 | 35 | 53 | B | - | 64 | 64 | B+ | 19 | 32 | 51 | B | 147 | 5.25 | PCP |
| 273 | 211010199 | NIDHI YADAV | 24 | 45 | 69 | B+ | 15 | 44 | 59 | B | - | 73 | 73 | A | 16 | 68 | 84 | A+ | 19 | 47 | 66 | B+ | - | 63 | 63 | B+ | 17 | 54 | 71 | A | 206 | 7.36 | P |
| 274 | 211010345 | SHREYA PAL | 24 | 26 | 50 | B | 15 | 38 | 53 | B | - | 75 | 75 | A | 16 | 42 | 58 | B | 18 | 52 | 70 | A | - | 64 | 64 | B+ | 19 | 48 | 67 | B+ | 189 | 6.75 | P |

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DEC-2023
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| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : A050503T A050501R A050501T A010502T A010501T Z050501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------|-----------|--------------------|-----------------------------------|--------|-----------|----|--------------------------|--------|-----------|----|----------------------|--------|-----------|----|--------------------------------------------------------------------------|--------|-----------|----|-----------|---------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | SAHITYASHASTRA AUR HINDI ALOCHANA | | | | HINDI KA RASHTRIYA KAVYA | | | | NATIONALISM IN INDIA | | | | SOCIO CULTURAL AND ECONOMICS HISTORY OF MEDIEVAL INDIA (1200A.D-1700A.D) | | | | PROJECT-1 | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A010501T | | | | A010502T | | | | A050501T | | | | A050503T | | | | A050501R | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 275 | 211010004 | ABHISHEK KANNAUJIA | 18 | 11 | 29 | F | 21 | 46 | 67 | B+ | ABS | 13 | 13 | F | 15 | 23 | 38 | F | - | 65 | 65 | B+ | 19 | 33 | 52 | B | 68 | 2.72 | PCP |
| 276 | 211010015 | AKASH KUMAR | 19 | 52 | 71 | A | 21 | 59 | 80 | A+ | 24 | 44 | 68 | B+ | 15 | 34 | 49 | C+ | - | 70 | 70 | A | 18 | 48 | 66 | B+ | 183 | 7.32 | P |
| 277 | 211010046 | ANMOL PRAJAPATI | 18 | 28 | 46 | C+ | 21 | 48 | 69 | B+ | ABS | 7 | 7 | F | 16 | 24 | 40 | C | - | 69 | 69 | B+ | 18 | ABS | 18 | F | 101 | 4.04 | PCP |
| 278 | 211010063 | ARTI DEVI | 20 | 63 | 83 | A+ | 22 | 55 | 77 | A | 23 | 30 | 53 | B | 19 | 38 | 57 | B | - | 65 | 65 | B+ | 20 | 33 | 53 | B | 178 | 7.12 | P |
| 279 | 211010084 | BINDU CHAURASIYA | 20 | 54 | 74 | A | 20 | 54 | 74 | A | 22 | 42 | 64 | B+ | 15 | 42 | 57 | B | - | 68 | 68 | B+ | 19 | 46 | 65 | B+ | 180 | 7.20 | P |
| 280 | 211010128 | KAJAL KASHYAP | 19 | 32 | 51 | B | 22 | 48 | 70 | A | ABS | 14 | 14 | F | 18 | 37 | 55 | B | - | 60 | 60 | B+ | 18 | 38 | 56 | B | 133 | 5.32 | PCP |
| 281 | 211010170 | MANSI YADAV | 20 | 61 | 81 | A+ | 20 | 54 | 74 | A | 24 | 44 | 68 | B+ | 18 | 45 | 63 | B+ | - | 70 | 70 | A | 18 | 41 | 59 | B | 191 | 7.64 | P |
| 282 | 211010211 | PIYUSH YADAV | 18 | 27 | 45 | C+ | 20 | 52 | 72 | A | 22 | 7 | 29 | F | 19 | 22 | 41 | C | - | 70 | 70 | A | 17 | 33 | 50 | B | 121 | 4.84 | PCP |
| 283 | 211010216 | POONAM | 20 | 64 | 84 | A+ | 22 | 54 | 76 | A | 23 | 45 | 68 | B+ | 17 | 44 | 61 | B+ | - | 73 | 73 | A | 18 | 44 | 62 | B+ | 193 | 7.72 | P |
| 284 | 211010289 | SACHIN | 20 | 54 | 74 | A | 22 | 59 | 81 | A+ | 23 | 47 | 70 | A | 18 | 45 | 63 | B+ | - | 65 | 65 | B+ | 18 | 44 | 62 | B+ | 195 | 7.80 | P |
| 285 | 211010310 | SAPNA RAWAT | 19 | 31 | 50 | B | 21 | 42 | 63 | B+ | 22 | 7 | 29 | F | 18 | 37 | 55 | B | - | 70 | 70 | A | 19 | 34 | 53 | B | 131 | 5.24 | PCP |
| 286 | 211010336 | SHIVANGI GAUTAM | 19 | 32 | 51 | B | 22 | 48 | 70 | A | 22 | 33 | 55 | B | 14 | 18 | 32 | F | - | 70 | 70 | A | 19 | 30 | 49 | C+ | 134 | 5.36 | PCP |
| 287 | 211010337 | SHIVANGI SAINI | 18 | 28 | 46 | C+ | 21 | 44 | 65 | B+ | 23 | 17 | 40 | C | 15 | 28 | 43 | C | - | 70 | 70 | A | 19 | 30 | 49 | C+ | 134 | 5.36 | P |
| 288 | 211010349 | SHUBHANGI SONI | 20 | 62 | 82 | A+ | 22 | 51 | 73 | A | 24 | 48 | 72 | A | 21 | 58 | 79 | A | - | 72 | 72 | A | 18 | 34 | 52 | B | 201 | 8.04 | P |
| 289 | 211010365 | SUCHITA YADAV | 19 | 39 | 58 | B | 20 | 51 | 71 | A | 23 | 46 | 69 | B+ | 15 | 35 | 50 | B | - | ABS | 0 | F | 20 | 46 | 66 | B+ | 149 | 5.96 | PCP |
| 290 | 211010377 | TRIVYA SINGH | 20 | 50 | 70 | A | 20 | 49 | 69 | B+ | 22 | 14 | 36 | F | 18 | 24 | 42 | C | - | 65 | 65 | B+ | 18 | 39 | 57 | B | 128 | 5.12 | PCP |
| 291 | 211010390 | VANSHIKA SINGH | 19 | 46 | 65 | B+ | 22 | 53 | 75 | A | 22 | 34 | 56 | B | 20 | 34 | 54 | B | - | 65 | 65 | B+ | 17 | 51 | 68 | B+ | 170 | 6.80 | P |

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : A070501T A070502T A070503P A010501T A010502T Z050501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------|-----------|----------------|-----------------------------------|--------|-----------|----|--------------------------|--------|-----------|----|--------------------------------|--------|-----------|----|-----------------------------------------|--------|-----------|----|------------------------------------------------------------|---------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | SAHITYASHASTRA AUR HINDI ALOCHANA | | | | HINDI KA RASHTRIYA KAVYA | | | | CLASSICAL SOCIOLOGICAL THOUGHT | | | | RESEARCH METHODOLOGY IN SOCIAL SCIENCES | | | | PRACTICAL APPLICATION OF RESEARCH METHODOLOGY PROJECT WORK | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A010501T | | | | A010502T | | | | A070501T | | | | A070502T | | | | A070503P | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 292 | 211010014 | AKANKSHA YADAV | 17 | 26 | 43 | C | 22 | 38 | 60 | B+ | 16 | 44 | 60 | B+ | 18 | 37 | 55 | B | - | 65 | 65 | B+ | 17 | 32 | 49 | C+ | 151 | 6.04 | P |

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : A050503T A050501R A050501T E010502T Z050501 E010501T E010503P E010501R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|----------------------|--------|-----------|----|--------------------------------------------------------------------------|--------|-----------|----|-----------|---------|-----------|----|------------------------|--------|-----------|----|------------------------|--------|-----------|----|--------------------------------------------------------------------------------------------------------------------|--------|-----------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----|----------------------------------------|----|----|----|-----|------|--------|
| SN# | ROLL NO. | NAME | NATIONALISM IN INDIA | | | | SOCIO CULTURAL AND ECONOMICS HISTORY OF MEDIEVAL INDIA (1200A.D-1700A.D) | | | | PROJECT-1 | | | | EDUCATIONAL ASSESSMENT | | | | EDUCATIONAL STATISTICS | | | | ADMINISTRATION AND INTERPRETATION OF SCORE OF A PSYCHOLOGICAL TEST- ACHIEVEMENT/INTELLIGENCE/ PERSONALITY/APTITUDE | | | | COLLECTION OF DATA RELATED TO EDUCATION (OF ANY SCHOOL/OF ANY COMMUNITY OR SLUM AREA, SPECIAL SCHOOL OR ASHRAM VIDYALAY REGARDING IMPORTANT EDUCATIONAL PARAMETERS LIKE ACCESS, ENROLMENT, LEARNING OUTCOMES/ACHIEVEMENT, GENDER RATIO, DROP-PUT, STAGNATION AND QUALITY) APPLICATION OF SUITABLE STATISTICAL METHODS, ANALYSIS AND INTERPRETATION OF RESULT. | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A050501T | | | | A050503T | | | | A050501R | | | | E010501T | | | | E010502T | | | | E010503P | | | | E010501R | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | | | | | |
| 293 | 211010126 | KAJAL | 23 | 33 | 56 | B | 18 | 38 | 56 | B | - | 70 | 70 | A | 22 | 42 | 64 | B+ | 20 | 41 | 61 | B+ | 20 | 70 | 90 | O | 18 | 60 | 78 | A | 19 | 46 | 65 | B+ | 198 | 7.07 | P |
| 294 | 211010164 | MANOJ KUMAR | 23 | 46 | 69 | B+ | 18 | 53 | 71 | A | - | 70 | 70 | A | 21 | 42 | 63 | B+ | 21 | 35 | 56 | B | 20 | 67 | 87 | A+ | 20 | 60 | 80 | A+ | 19 | 44 | 63 | B+ | 210 | 7.50 | P |
| 295 | 211010186 | NANDINI SAHU | ABS | 29 | 29 | F | 15 | 40 | 55 | B | - | 68 | 68 | B+ | 19 | 44 | 63 | B+ | 20 | 37 | 57 | B | 20 | 67 | 87 | A+ | 19 | 60 | 79 | A | 19 | 49 | 68 | B+ | 159 | 5.68 | PCP |
| 296 | 211010322 | SHALINI GAUTAM | 23 | 28 | 51 | B | 17 | 41 | 58 | B | - | 67 | 67 | B+ | 22 | 49 | 71 | A | 18 | 38 | 56 | B | 20 | 67 | 87 | A+ | 20 | 65 | 85 | A+ | 20 | 34 | 54 | B | 194 | 6.93 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD

11/07/24

 CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES


| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : A070503P A060501T A060502T A060504R A060503P A070502T A070501T Z050501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|-------------------------------------|--------|-----------|----|-------------------------------------|--------|-----------|----|-------------------------------------------------------|--------|-----------|----|-----------|---------|-----------|----|--------------------------------|--------|-----------|----|-----------------------------------------|--------|-----------|----|------------------------------------------------------------|---------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | COMPARATIVE GOVERNMENT AND POLITICS | | | | PRINCIPLES OF PUBLIC ADMINISTRATION | | | | PUBLIC POLICY FORMULATION AND ADMINISTRATION IN INDIA | | | | PROJECT-1 | | | | CLASSICAL SOCIOLOGICAL THOUGHT | | | | RESEARCH METHODOLOGY IN SOCIAL SCIENCES | | | | PRACTICAL APPLICATION OF RESEARCH METHODOLOGY PROJECT WORK | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A060501T | | | | A060502T | | | | A060503P | | | | A060504R | | | | A070501T | | | | A070502T | | | | A070503P | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 297 | 211010006 | ABHISHEK RAJPOOT | 16 | 31 | 47 | C+ | 14 | 21 | 35 | F | 15 | 27 | 42 | C | - | 65 | 65 | B+ | 16 | 42 | 58 | B | 17 | 46 | 63 | B+ | - | 62 | 62 | B+ | 17 | 33 | 50 | B | 147 | 5.25 | PCP |
| 298 | 211010091 | DEEPAK RAM | 15 | 39 | 54 | B | 16 | 31 | 47 | C+ | 17 | 27 | 44 | C | - | 64 | 64 | B+ | 17 | 40 | 57 | B | 17 | 42 | 59 | B | - | 64 | 64 | B+ | 19 | 51 | 70 | A | 170 | 6.07 | P |
| 299 | 211010122 | JITENDRA VERMA | 12 | 23 | 35 | F | 16 | 24 | 40 | C | 19 | 32 | 51 | B | - | 65 | 65 | B+ | ABS | 41 | 41 | C | 18 | 49 | 67 | B+ | - | 60 | 60 | B+ | 18 | 44 | 62 | B+ | 139 | 4.96 | PCP |
| 300 | 211010375 | TANYA VERMA | 15 | 44 | 59 | B | 18 | 31 | 49 | C+ | 18 | 39 | 57 | B | - | 64 | 64 | B+ | 17 | 58 | 75 | A | 20 | 53 | 73 | A | - | 65 | 65 | B+ | 18 | 37 | 55 | B | 190 | 6.79 | P |

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : ENG-301 ENG-302 ENG-303 SOC-301 SOC-302 SOC-303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------|-----------|-------------|-------------------------------|--------|-----------|----|--------------------------------------|--------|-----------|----|--------------------|--------|-----------|----|------------------------------|--------|-----------|----|-------------------------------|--------|-----------|----|-----------------|--------|-----------|----|----|------|--------|--------|--------|-----------|----|
| SN# | ROLL NO. | NAME | HISTORY OF ENGLISH LITERATURE | | | | LITERARY FORMS & PRACTICAL CRITICISM | | | | LITERARY CRITICISM | | | | PIONEERS OF INDIAN SOCIOLOGY | | | | PRINCIPLES OF SOCIAL RESEARCH | | | | RURAL SOCIOLOGY | | | | QP | SGPA | RESULT | | | | |
| | | | ENG-301 | | | | ENG-302 | | | | ENG-303 | | | | SOC-301 | | | | SOC-302 | | | | SOC-303 | | | | | | | | | | |
| | | | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | INT 30 | EXT 70 | TOTAL 100 | LG | | | | INT 30 | EXT 70 | TOTAL 100 | LG |
| 301 | 191010112 | MOHD FARHAN | 19 | 29 | 48 | C | 22 | 30 | 52 | C+ | 19 | 39 | 58 | C+ | 18 | 36 | 54 | C+ | 19 | 42 | 61 | B | 20 | 42 | 62 | B | 20 | 42 | 62 | B | 111 | 6.17 | P |

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : E010501T E010502T A070501T A070502T A070503P Z050501 E010503P E010501R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------|--------------------------------|--------|-----------|----|-----------------------------------------|--------|-----------|----|------------------------------------------------------------|---------|-----------|----|-----------------------|--------|-----------|----|------------------------|--------|-----------|----|---------------------------------------------------------------------------------------------------------------------|--------|-----------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | CLASSICAL SOCIOLOGICAL THOUGHT | | | | RESEARCH METHODOLOGY IN SOCIAL SCIENCES | | | | PRACTICAL APPLICATION OF RESEARCH METHODOLOGY PROJECT WORK | | | | EDUCATIONAL ASSESMENT | | | | EDUCATIONAL STATISTICS | | | | ADMINISTRATION AND INTERPRETATION OF SCORE OF A PSYCHOLOGICAL TEST- ACHIEVEMENT/INTELLIGENCE/ PERSONALITY/ APTITUDE | | | | COLLECTION OF DATA RELATED TO EDUCATION (OF ANY SCHOOL/OF ANY COMMUNITY OR SLUM AREA, SPECIAL SCHOOL OR ASHRAM VIDYALAY REGARDING IMPORTANT EDUCATIONAL PARAMETERS LIKE ACCESS, ENROLMENT, LEARNING OUTCOMES/ACHIEVEMENT, GENDER RATIO, DROP-PUT, STAGNATION AND QUALITY) APPLICATION OF SUITABLE STATISTICAL METHODS, ANALISYS AND INTERPRETATION OF RESULT. | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A070501T | | | | A070502T | | | | A070503P | | | | E010501T | | | | E010502T | | | | E010503P | | | | E010501R | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 302 | 211010026 | ANAND KUMAR PANDEY | 17 | 51 | 68 | B+ | 17 | 51 | 68 | B+ | - | 60 | 60 | B+ | 21 | 42 | 63 | B+ | 20 | 47 | 67 | B+ | 20 | 70 | 90 | O | 20 | 60 | 80 | A+ | 17 | 53 | 70 | A | 210 | 7.50 | P |
| 303 | 211010060 | ARPIT KEERAT SINGH | 17 | 43 | 60 | B+ | 17 | 38 | 55 | B | - | 63 | 63 | B+ | 20 | 43 | 63 | B+ | 20 | 40 | 60 | B+ | 20 | 69 | 89 | A+ | 19 | 59 | 78 | A | 18 | 31 | 49 | C+ | 194 | 6.93 | P |
| 304 | 211010315 | SATISH CHANDRA KASAUDHAN | 17 | 51 | 68 | B+ | 18 | 36 | 54 | B | - | 64 | 64 | B+ | 21 | 40 | 61 | B+ | 20 | 33 | 53 | B | 20 | 68 | 88 | A+ | 18 | 65 | 83 | A+ | 18 | 45 | 63 | B+ | 197 | 7.04 | P |

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : A050503T A050501R A050501T A040502T A040501T Z050501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------|-----------|-----------------|------------------------------------------------------|--------|-----------|----|--------------------------------------------|--------|-----------|----|----------------------|--------|-----------|----|--------------------------------------------------------------------------|--------|-----------|----|-----------|--------|-----------|----|----------------------------------------|---------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | CLASSICAL LITERATURE & HISTORY OF ENGLISH LITERATURE | | | | BRITISH, AMERICAN & INDIAN POPULAR FICTION | | | | NATIONALISM IN INDIA | | | | SOCIO CULTURAL AND ECONOMICS HISTORY OF MEDIEVAL INDIA (1200A.D-1700A.D) | | | | PROJECT-1 | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A040501T | | | | A040502T | | | | A050501T | | | | A050503T | | | | A050501R | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT - | EXT 100 | TOTAL 100 | LG | | | |
| 305 | 211010001 | AASTHA SAHU | 18 | 25 | 43 | C | 18 | 30 | 48 | C+ | 22 | 16 | 38 | F | 15 | 39 | 54 | B | - | 65 | 65 | B+ | 18 | 32 | 50 | B | 108 | 4.32 | PCP |
| 306 | 211010079 | AYUSHI DWIVEDI | 17 | 30 | 47 | C+ | 18 | 34 | 52 | B | 23 | 32 | 55 | B | 18 | 51 | 69 | B+ | - | 68 | 68 | B+ | 18 | 50 | 68 | B+ | 155 | 6.20 | P |
| 307 | 211010103 | DIVYA SHANDILYA | 20 | 36 | 56 | B | 20 | 52 | 72 | A | 24 | 39 | 63 | B+ | 23 | 36 | 59 | B | - | 70 | 70 | A | 19 | 43 | 62 | B+ | 173 | 6.92 | P |
| 308 | 211010169 | MANSI SINGH | 18 | 33 | 51 | B | 17 | 48 | 65 | B+ | 22 | 37 | 59 | B | 17 | ABS | 17 | F | - | 60 | 60 | B+ | 18 | 37 | 55 | B | 128 | 5.12 | PCP |
| 309 | 211010177 | MISS AKANKSHA | 18 | 30 | 48 | C+ | 18 | 25 | 43 | C | 23 | 18 | 41 | C | 18 | 22 | 40 | C | - | 60 | 60 | B+ | 18 | 35 | 53 | B | 118 | 4.72 | P |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


 11/07/24
 CONTROLLER OF EXAMINATION

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW
SEMESTER END EXAMINATION RESULT, DEC-2023
STATEMENT OF MARKS AND GRADES

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : A140501T A140502T A140503P A140504R A080501T A080502T Z050501 A080504R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|----------------------------------|--------|-----------|----|-------------------------|--------|-----------|----|-------------------------------------|--------|-----------|----|-----------------------------------------|--------|-----------|----|------------------------------------|--------|-----------|----|-----------------------------------|--------|-----------|----|---------------------------------|--------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | ECONOMICS GROWTH AND DEVELOPMENT | | | | ENVIRONMENTAL ECONOMICS | | | | ELEMENTARY STATISTICS BASED PROJECT | | | | HISTORY OF INDIAN ARCHITECTURE (THEORY) | | | | HISTORY OF INDIAN ART -II (THEORY) | | | | HEAD STUDY WITH PENCIL AND COLOUR | | | | COPY AND STUDY FROM OLD MASTERS | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A080501T | | | | A080502T | | | | A080504R | | | | A140501T | | | | A140502T | | | | A140503P | | | | A140504R | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 310 | 211010215 | POOJA YADAV | 18 | 19 | 37 | F | 22 | 37 | 59 | B | 19 | 54 | 73 | A | 20 | 30 | 50 | B | 16 | 30 | 46 | C+ | 20 | 69 | 89 | A+ | 15 | 56 | 71 | A | 17 | 35 | 52 | B | 152 | 5.43 | PCP |

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : E010502T Z050501 E010501T E010503P E010501R A140501T A140502T A140503P A140504R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|-----------------------------------------|--------|-----------|----|------------------------------------|--------|-----------|----|-----------------------------------|--------|-----------|----|---------------------------------|--------|-----------|----|------------------------|--------|-----------|----|------------------------|--------|-----------|----|---------------------------------------------------------------------------------------------------------------------|--------|-----------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | HISTORY OF INDIAN ARCHITECTURE (THEORY) | | | | HISTORY OF INDIAN ART -II (THEORY) | | | | HEAD STUDY WITH PENCIL AND COLOUR | | | | COPY AND STUDY FROM OLD MASTERS | | | | EDUCATIONAL ASSESSMENT | | | | EDUCATIONAL STATISTICS | | | | ADMINISTRATION AND INTERPRETATION OF SCORE OF A PSYCHOLOGICAL TEST- ACHIEVEMENT/INTELLIGENCE/ PERSONALITY/ APTITUDE | | | | COLLECTION OF DATA RELATED TO EDUCATION (OF ANY SCHOOL/OF ANY COMMUNITY OR SLUM AREA, SPECIAL SCHOOL OR ASHRAM VIDYALAY REGARDING IMPORTANT EDUCATIONAL PARAMETERS LIKE ACCESS, ENROLMENT, LEARNING OUTCOMES/Achievement, GENDER RATIO, DROP-PUT, STAGNATION AND QUALITY) APPLICATION OF SUITABLE STATISTICAL METHODS, ANALISYS AND INTERPRETATION OF RESULT. | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A140501T | | | | A140502T | | | | A140503P | | | | A140504R | | | | E010501T | | | | E010502T | | | | E010503P | | | | E010501R | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 311 | 211010267 | RILA MALA HANSDAH | 19 | 43 | 62 | B+ | 13 | 37 | 50 | B | 14 | 67 | 81 | A+ | 12 | 50 | 62 | B+ | 23 | 23 | 46 | C+ | 20 | 36 | 56 | B | 20 | 70 | 90 | O | 20 | 55 | 75 | A | 20 | 42 | 62 | B+ | 193 | 6.89 | P |

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : A070501T A070502T A070503P A060501T A060502T A060504R A060503P Z050501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|-------------------------------------|--------|-----------|----|-------------------------------------|--------|-----------|----|-------------------------------------------------------|--------|-----------|----|-----------|--------|-----------|----|--------------------------------|--------|-----------|----|-----------------------------------------|--------|-----------|----|------------------------------------------------------------|--------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | COMPARATIVE GOVERNMENT AND POLITICS | | | | PRINCIPLES OF PUBLIC ADMINISTRATION | | | | PUBLIC POLICY FORMULATION AND ADMINISTRATION IN INDIA | | | | PROJECT-1 | | | | CLASSICAL SOCIOLOGICAL THOUGHT | | | | RESEARCH METHODOLOGY IN SOCIAL SCIENCES | | | | PRACTICAL APPLICATION OF RESEARCH METHODOLOGY PROJECT WORK | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A060501T | | | | A060502T | | | | A060503P | | | | A060504R | | | | A070501T | | | | A070502T | | | | A070503P | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 312 | 211010221 | PRADEEP KUMAR | 15 | 51 | 66 | B+ | 17 | 34 | 51 | B | 17 | 37 | 54 | B | - | 67 | 67 | B+ | 17 | 57 | 74 | A | 19 | 40 | 59 | B | - | 65 | 65 | B+ | 17 | 47 | 64 | B+ | 190 | 6.79 | P |

| COURSE : B.A. SEMESTER : FIFTH SEMESTER SUBJECT CODES : E010501T A050501T A050503T A050501R Z050501 E010503P E010501R E010502T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|----------------------|--------|-----------|----|--------------------------------------------------------------------------|--------|-----------|----|-----------|--------|-----------|----|------------------------|--------|-----------|----|------------------------|--------|-----------|----|---------------------------------------------------------------------------------------------------------------------|--------|-----------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----|----------------------------------------|--------|-----------|----|-----|------|--------|
| SN# | ROLL NO. | NAME | NATIONALISM IN INDIA | | | | SOCIO CULTURAL AND ECONOMICS HISTORY OF MEDIEVAL INDIA (1200A.D-1700A.D) | | | | PROJECT-1 | | | | EDUCATIONAL ASSESSMENT | | | | EDUCATIONAL STATISTICS | | | | ADMINISTRATION AND INTERPRETATION OF SCORE OF A PSYCHOLOGICAL TEST- ACHIEVEMENT/INTELLIGENCE/ PERSONALITY/ APTITUDE | | | | COLLECTION OF DATA RELATED TO EDUCATION (OF ANY SCHOOL/OF ANY COMMUNITY OR SLUM AREA, SPECIAL SCHOOL OR ASHRAM VIDYALAY REGARDING IMPORTANT EDUCATIONAL PARAMETERS LIKE ACCESS, ENROLMENT, LEARNING OUTCOMES/Achievement, GENDER RATIO, DROP-PUT, STAGNATION AND QUALITY) APPLICATION OF SUITABLE STATISTICAL METHODS, ANALISYS AND INTERPRETATION OF RESULT. | | | | ANALYTIC ABILITY AND DIGITAL AWARENESS | | | | QP | SGPA | RESULT |
| | | | A050501T | | | | A050503T | | | | A050501R | | | | E010501T | | | | E010502T | | | | E010503P | | | | E010501R | | | | Z050501 | | | | | | |
| | | | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | INT 25 | EXT 75 | TOTAL 100 | LG | | | |
| 313 | 211010029 | ANIL KUMAR PAL | 23 | 21 | 44 | C | 18 | 38 | 56 | B | - | 65 | 65 | B+ | 19 | 51 | 70 | A | 20 | 39 | 59 | B | 20 | 70 | 90 | O | 21 | 70 | 91 | O | 17 | 53 | 70 | A | 193 | 6.89 | P |
| 314 | 211010276 | RITU YADAV | 23 | 59 | 82 | A+ | 18 | 56 | 74 | A | - | ABS | 0 | F | 22 | 42 | 64 | B+ | 20 | 29 | 49 | C+ | 21 | 71 | 92 | O | 19 | 60 | 79 | A | 17 | 44 | 61 | B+ | 191 | 6.82 | PCP |

P=PASSED, PCP=PROMOTED WITH CARRYOVER PAPERS, A=ABSENT, LG=LETTER GRADE, QP=QUALITY POINT, SGPA=SEMESTER GRADE POINT AVERAGE, WH=WITHHELD


 11/07/24
 CONTROLLER OF EXAMINATION