

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.  |           |           |                                  |           |           |    |              |           |           |    |  |           |           |    |   |           |           |    |  |           |           |    |             |           |           |    |                                      |           |           |    |     |      |        |
|--|-----------|-----------|----------------------------------|-----------|-----------|----|--------------|-----------|-----------|----|--|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|-------------|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER  |           |           |                                  |           |           |    |              |           |           |    |  |           |           |    |   |           |           |    |  |           |           |    |             |           |           |    |                                      |           |           |    |     |      |        |
| SUBJECT CODES : A010301T A050301T C010301T E010301T E010302P DCP-004 Z030301 |           |           |                                  |           |           |    |              |           |           |    |  |           |           |    |   |           |           |    |  |           |           |    |             |           |           |    |                                      |           |           |    |     |      |        |
| SN#  | ROLL NO.  | NAME      | DATA COLLECTION AND PRESENTATION |           |           |    | HINDI GADHYA |           |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. |           |           |    | COMPANY LAW |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|  |           |           | DCP-004                          |           |           |    | A010301T     |           |           |    | A050301T                                     |           |           |    | E010301T  |           |           |    | E010302P   |           |           |    | C010301T    |           |           |    | Z030301                              |           |           |    |     |      |        |
|  |           |           | INT (OLD)                        | EXT (OLD) | TOTAL 100 | LG | INT (OLD)    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                                    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| NEW  | NEW       |           |                                  | NEW       | NEW       |    |              | NEW       | NEW       |    |  | NEW       | NEW       |    |   | NEW       | NEW       |    |  | NEW       | NEW       |    |             | NEW       | NEW       |    |                                      |           |           |    |     |      |        |
| 1  | 211010082 | BHEEM SEN | 19                               | 42        | 61        | B+ | 22           | 55        | 77        | A  | 21   | (14)34    | 55        | B  | 18  | 34        | 52        | B  | 16   | 49        | 65        | B+ | 22          | 39        | 61        | B+ | 19                                   | 31        | 50        | B  | 197 | 6.79 | P      |

| SUBJECT CODES : A010301T A050301T A060301T A060302P C010301T SSPE-01 Z030301 |           |             |              |           |           |    |  |           |           |    |                            |           |           |    |   |           |           |    |             |           |           |    |  |           |           |    |                                      |           |           |    |     |      |        |
|--|-----------|-------------|--------------|-----------|-----------|----|--|-----------|-----------|----|----------------------------|-----------|-----------|----|---|-----------|-----------|----|-------------|-----------|-----------|----|--|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME        | HINDI GADHYA |           |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |           |    | POLITICAL PROCESS IN INDIA |           |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |           |    | COMPANY LAW |           |           |    | SOFT SKILLS AND PERSONALITY ENRICHMENT |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|  |           |             | A010301T     |           |           |    | A050301T                                     |           |           |    | A060301T                   |           |           |    | A060302P                                |           |           |    | C010301T    |           |           |    | SSPE-01                                |           |           |    | Z030301                              |           |           |    |     |      |        |
|  |           |             | INT (OLD)    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                                    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                               | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                              | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| NEW  | NEW       |             |              | NEW       | NEW       |    |  | NEW       | NEW       |    |                            | NEW       | NEW       |    |   | NEW       | NEW       |    |             | NEW       | NEW       |    |  | NEW       | NEW       |    |                                      |           |           |    |     |      |        |
| 2  | 211010280 | ROHIT YADAV | 15           | 49        | 64        | B+ | 22   | (3)8      | 30        | F  | 17                         | 26        | 43        | C  | 16                                      | 34        | 50        | B  | 20          | 34        | 54        | B  | 20                                     | 28        | 48        | C+ | 19                                   | 35        | 54        | B  | 133 | 4.59 | PCP    |

| SUBJECT CODES : A040301T A070301T A140301T A140302P C010301T DCP-004 Z030301 |           |       |                                  |           |           |    |                            |           |           |    |                                  |           |           |    |                             |           |           |    |                        |           |           |    |             |           |           |    |                                      |           |           |    |     |      |        |
|--|-----------|-------|----------------------------------|-----------|-----------|----|----------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|------------------------|-----------|-----------|----|-------------|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME  | DATA COLLECTION AND PRESENTATION |           |           |    | BRITISH AND AMERICAN DRAMA |           |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |           |    | HISTORY OF INDIAN SCULPTURE |           |           |    | STILL LIFE WITH COLOUR |           |           |    | COMPANY LAW |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|  |           |       | DCP-004                          |           |           |    | A040301T                   |           |           |    | A070301T                         |           |           |    | A140301T                    |           |           |    | A140302P               |           |           |    | C010301T    |           |           |    | Z030301                              |           |           |    |     |      |        |
|  |           |       | INT (OLD)                        | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                        | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)              | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| NEW  | NEW       |       |                                  | NEW       | NEW       |    |                            | NEW       | NEW       |    |                                  | NEW       | NEW       |    |                             | NEW       | NEW       |    |                        | NEW       | NEW       |    |             | NEW       | NEW       |    |                                      |           |           |    |     |      |        |
| 3  | 211010176 | MEENA | 19                               | 34        | 53        | B  | 19                         | 32        | 51        | B  | (18)19                           | 29        | 48        | C+ | 21                          | 40        | 61        | B+ | 16                     | 65        | 81        | A+ | 22          | 23        | 45        | C+ | 21                                   | 31        | 52        | B  | 172 | 5.93 | P      |

| SUBJECT CODES : A010301T A140301T A140302P C010301T E010301T E010302P DCP-004 Z030301 |           |                   |                                  |           |           |    |              |           |           |    |                             |           |           |    |                        |           |           |    |   |           |           |    |  |           |           |    |             |           |           |    |                                      |    |    |   |     |      |        |
|---|-----------|-------------------|----------------------------------|-----------|-----------|----|--------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|------------------------|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|-------------|-----------|-----------|----|--------------------------------------|----|----|---|-----|------|--------|
| SN#   | ROLL NO.  | NAME              | DATA COLLECTION AND PRESENTATION |           |           |    | HINDI GADHYA |           |           |    | HISTORY OF INDIAN SCULPTURE |           |           |    | STILL LIFE WITH COLOUR |           |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. |           |           |    | COMPANY LAW |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |    |    |   | QP  | SGPA | RESULT |
|   |           |                   | DCP-004                          |           |           |    | A010301T     |           |           |    | A140301T                    |           |           |    | A140302P               |           |           |    | E010301T  |           |           |    | E010302P   |           |           |    | C010301T    |           |           |    | Z030301                              |    |    |   |     |      |        |
|   |           |                   | INT (OLD)                        | EXT (OLD) | TOTAL 100 | LG | INT (OLD)    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)              | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG |                                      |    |    |   |     |      |        |
| NEW   | NEW       |                   |                                  | NEW       | NEW       |    |              | NEW       | NEW       |    |                             | NEW       | NEW       |    |                        | NEW       | NEW       |    |   | NEW       | NEW       |    |  | NEW       | NEW       |    |             |           |           |    |                                      |    |    |   |     |      |        |
| 4   | 211010267 | RILA MALA HANSDAH | 19                               | 34        | 53        | B  | 15           | 47        | 62        | B+ | 18                          | 31        | 49        | C+ | 16                     | 32        | 48        | C+ | 20  | 25        | 45        | C+ | 17   | 53        | 70        | A  | 22          | (14)41    | 63        | B+ | 20                                   | 32 | 52 | B | 180 | 6.21 | P      |

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.   |           |                    |              |           |       |    |                            |           |       |    |  |           |       |    |             |           |       |    |                             |           |       |    |                                      |           |       |    |     |      |        |
|---|-----------|--------------------|--------------|-----------|-------|----|----------------------------|-----------|-------|----|--|-----------|-------|----|-------------|-----------|-------|----|-----------------------------|-----------|-------|----|--------------------------------------|-----------|-------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER   |           |                    |              |           |       |    |                            |           |       |    |  |           |       |    |             |           |       |    |                             |           |       |    |                                      |           |       |    |     |      |        |
| SUBJECT CODES : A010301T A040301T A050301T C010301T HIS-V-101 Z030301 |           |                    |              |           |       |    |                            |           |       |    |  |           |       |    |             |           |       |    |                             |           |       |    |                                      |           |       |    |     |      |        |
| SN#   | ROLL NO.  | NAME               | HINDI GADHYA |           |       |    | BRITISH AND AMERICAN DRAMA |           |       |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |       |    | COMPANY LAW |           |       |    | INTRODUCTION TO ARCHAEOLOGY |           |       |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |       |    | QP  | SGPA | RESULT |
|   |           |                    | A010301T     |           |       |    | A040301T                   |           |       |    | A050301T                                     |           |       |    | C010301T    |           |       |    | HIS-V-101                   |           |       |    | Z030301                              |           |       |    |     |      |        |
|   |           |                    | INT (OLD)    | EXT (OLD) | TOTAL | LG | INT (OLD)                  | EXT (OLD) | TOTAL | LG | INT (OLD)                                    | EXT (OLD) | TOTAL | LG | INT (OLD)   | EXT (OLD) | TOTAL | LG | INT (OLD)                   | EXT (OLD) | TOTAL | LG | INT (OLD)                            | EXT (OLD) | TOTAL | LG |     |      |        |
| 5   | 211010248 | PUSHPENDRA KASHYAP | 18           | 25        | 43    | C  | 18                         | 36        | 54    | B  | 22   | (15)9     | 37    | F  | 21          | 32        | 53    | B  | 21                          | 19        | 40    | C  | 19                                   | 31        | 50    | B  | 120 | 4.14 | PCP    |

| SUBJECT CODES : A040301T A050301T A070301T C010301T DCP-004 Z030301 |           |                       |                                  |           |       |    |                            |           |       |    |  |           |       |    |                                  |           |       |    |             |           |       |    |                                      |           |       |    |     |      |        |
|---|-----------|-----------------------|----------------------------------|-----------|-------|----|----------------------------|-----------|-------|----|--|-----------|-------|----|----------------------------------|-----------|-------|----|-------------|-----------|-------|----|--------------------------------------|-----------|-------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME                  | DATA COLLECTION AND PRESENTATION |           |       |    | BRITISH AND AMERICAN DRAMA |           |       |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |       |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |       |    | COMPANY LAW |           |       |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |       |    | QP  | SGPA | RESULT |
|   |           |                       | DCP-004                          |           |       |    | A040301T                   |           |       |    | A050301T                                     |           |       |    | A070301T                         |           |       |    | C010301T    |           |       |    | Z030301                              |           |       |    |     |      |        |
|   |           |                       | INT (OLD)                        | EXT (OLD) | TOTAL | LG | INT (OLD)                  | EXT (OLD) | TOTAL | LG | INT (OLD)                                    | EXT (OLD) | TOTAL | LG | INT (OLD)                        | EXT (OLD) | TOTAL | LG | INT (OLD)   | EXT (OLD) | TOTAL | LG | INT (OLD)                            | EXT (OLD) | TOTAL | LG |     |      |        |
| 6   | 211010055 | ANUJ KUMAR SRIVASTAVA | 20                               | 30        | 50    | B  | 20                         | 36        | 56    | B  | 20   | (13)16    | 36    | F  | 18                               | 40        | 58    | B  | 22          | 27        | 49    | C+ | 19                                   | 39        | 58    | B  | 132 | 4.55 | PCP    |

| SUBJECT CODES : A010301T A050301T A070301T C010301T HIS-V-101 Z030301 |           |                  |              |           |       |    |  |           |       |    |                                  |           |       |    |             |           |       |    |                             |           |       |    |                                      |           |       |    |     |      |        |
|---|-----------|------------------|--------------|-----------|-------|----|--|-----------|-------|----|----------------------------------|-----------|-------|----|-------------|-----------|-------|----|-----------------------------|-----------|-------|----|--------------------------------------|-----------|-------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME             | HINDI GADHYA |           |       |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |       |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |       |    | COMPANY LAW |           |       |    | INTRODUCTION TO ARCHAEOLOGY |           |       |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |       |    | QP  | SGPA | RESULT |
|   |           |                  | A010301T     |           |       |    | A050301T                                     |           |       |    | A070301T                         |           |       |    | C010301T    |           |       |    | HIS-V-101                   |           |       |    | Z030301                              |           |       |    |     |      |        |
|   |           |                  | INT (OLD)    | EXT (OLD) | TOTAL | LG | INT (OLD)                                    | EXT (OLD) | TOTAL | LG | INT (OLD)                        | EXT (OLD) | TOTAL | LG | INT (OLD)   | EXT (OLD) | TOTAL | LG | INT (OLD)                   | EXT (OLD) | TOTAL | LG | INT (OLD)                            | EXT (OLD) | TOTAL | LG |     |      |        |
| 7   | 211010045 | ANKUSH KUMAR     | 15           | 39        | 54    | B  | 23   | (7)14     | 37    | F  | 21                               | 49        | 70    | A  | 21          | 31        | 52    | B  | 20                          | 48        | 68    | B+ | 20                                   | 30        | 50    | B  | 153 | 5.28 | PCP    |
| 8   | 211010075 | ATUL KUMAR SINGH | 15           | 36        | 51    | B  | 21   | (12)40    | 61    | B+ | 20                               | 41        | 61    | B+ | 20          | 23        | 43    | C  | 19                          | 40        | 59    | B  | 20                                   | 32        | 52    | B  | 174 | 6    | P      |

| SUBJECT CODES : A010301T A050301T A070301T C010301T DCP-004 Z030301 |           |               |                                  |           |       |    |              |           |       |    |  |           |       |    |                                  |           |       |    |             |           |       |    |                                      |           |       |    |     |      |        |
|---|-----------|---------------|----------------------------------|-----------|-------|----|--------------|-----------|-------|----|--|-----------|-------|----|----------------------------------|-----------|-------|----|-------------|-----------|-------|----|--------------------------------------|-----------|-------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME          | DATA COLLECTION AND PRESENTATION |           |       |    | HINDI GADHYA |           |       |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |       |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |       |    | COMPANY LAW |           |       |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |       |    | QP  | SGPA | RESULT |
|   |           |               | DCP-004                          |           |       |    | A010301T     |           |       |    | A050301T                                     |           |       |    | A070301T                         |           |       |    | C010301T    |           |       |    | Z030301                              |           |       |    |     |      |        |
|   |           |               | INT (OLD)                        | EXT (OLD) | TOTAL | LG | INT (OLD)    | EXT (OLD) | TOTAL | LG | INT (OLD)                                    | EXT (OLD) | TOTAL | LG | INT (OLD)                        | EXT (OLD) | TOTAL | LG | INT (OLD)   | EXT (OLD) | TOTAL | LG | INT (OLD)                            | EXT (OLD) | TOTAL | LG |     |      |        |
| 9   | 211010037 | ANJU RAWAT    | 17                               | 18        | 35    | F  | 21           | 23        | 44    | C  | 23   | 26        | 49    | C+ | ABS                              | (44)ABS   | 44    | C  | 21          | 22        | 43    | C  | 19                                   | 33        | 52    | B  | 114 | 3.93 | PCP    |
| 10  | 211010319 | SAUMYA SHARMA | 20                               | 29        | 49    | C+ | 21           | 32        | 53    | B  | 22   | (16)7     | 38    | F  | 20                               | 41        | 61    | B+ | 22          | 26        | 48    | C+ | 19                                   | 36        | 55    | B  | 135 | 4.66 | PCP    |
| 11  | 211010325 | SHALINI YADAV | 18                               | 31        | 49    | C+ | 21           | 54        | 75    | A  | (ABS)22                                      | (9)6      | 31    | F  | 21                               | 52        | 73    | A  | 20          | 29        | 49    | C+ | 19                                   | 34        | 53    | B  | 153 | 5.28 | PCP    |

*27/09/24*

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.   |           |             |                  |                  |           |    |  |                  |           |    |                             |                  |           |    |                  |                  |           |    |  |                  |           |    |                                      |                  |           |    |     |      |        |
|---|-----------|-------------|------------------|------------------|-----------|----|--|------------------|-----------|----|-----------------------------|------------------|-----------|----|------------------|------------------|-----------|----|--|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER   |           |             |                  |                  |           |    |  |                  |           |    |                             |                  |           |    |                  |                  |           |    |  |                  |           |    |                                      |                  |           |    |     |      |        |
| SUBJECT CODES : A010301T A050301T A080301T C010301T SSPE-01 Z030301 |           |             |                  |                  |           |    |  |                  |           |    |                             |                  |           |    |                  |                  |           |    |  |                  |           |    |                                      |                  |           |    |     |      |        |
| SN#   | ROLL NO.  | NAME        | HINDI GADHYA     |                  |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |                  |           |    | HISTORY OF ECONOMIC THOUGHT |                  |           |    | COMPANY LAW      |                  |           |    | SOFT SKILLS AND PERSONALITY ENRICHMENT |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|   |           |             | A010301T         |                  |           |    | A050301T                                     |                  |           |    | A080301T                    |                  |           |    | C010301T         |                  |           |    | SSPE-01                                |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|   |           |             | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                       | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 12  | 211010025 | ANAMIKA SEN | 20               | 31               | 51        | B  | (ABS)22                                      | (6)8             | 30        | F  | 21                          | 42               | 63        | B+ | 18               | 24               | 42        | C  | 18                                     | 22               | 40        | C  | 20                                   | 31               | 51        | B  | 126 | 4.34 | PCP    |
| 13  | 211010052 | ANUJ GAUTAM | 23               | 32               | 55        | B  | 21   | (12)21           | 42        | C  | 22                          | 48               | 70        | A  | 22               | 33               | 55        | B  | 19                                     | 46               | 65        | B+ | 18                                   | 43               | 61        | B+ | 179 | 6.17 | P      |

| SUBJECT CODES : A010301T A070301T A140301T A140302P C010301T HIS-V-101 Z030301 |           |                  |                  |                  |           |    |                                  |                  |           |    |                             |                  |           |    |                        |                  |           |    |                  |                  |           |    |                             |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|------------------|------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|------------------------|------------------|-----------|----|------------------|------------------|-----------|----|-----------------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME             | HINDI GADHYA     |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | HISTORY OF INDIAN SCULPTURE |                  |           |    | STILL LIFE WITH COLOUR |                  |           |    | COMPANY LAW      |                  |           |    | INTRODUCTION TO ARCHAEOLOGY |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |                  | A010301T         |                  |           |    | A070301T                         |                  |           |    | A140301T                    |                  |           |    | A140302P               |                  |           |    | C010301T         |                  |           |    | HIS-V-101                   |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |                  | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25       | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25            | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 14   | 211010208 | PARAMVEER MISHRA | 19               | (17)17           | 36        | F  | 18                               | 46               | 64        | B+ | (14)18                      | 25               | 43        | C  | 12                     | 40               | 52        | B  | 17               | 28               | 45        | C+ | 20                          | 29               | 49        | C+ | 16                                   | 28               | 44        | C  | 123 | 4.24 | PCP    |

| SUBJECT CODES : A010301T A070301T C010301T E010301T E010302P SSPE-01 Z030301 |           |                     |                  |                  |           |    |                                  |                  |           |    |   |                  |           |    |  |                  |           |    |                  |                  |           |    |  |                  |           |    |                                      |                  |           |    |     |      |        |
|--|-----------|---------------------|------------------|------------------|-----------|----|----------------------------------|------------------|-----------|----|---|------------------|-----------|----|--|------------------|-----------|----|------------------|------------------|-----------|----|--|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME                | HINDI GADHYA     |                  |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |                  |           |    | PHILOSOPHICAL-SOCIOLOGICAL POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |                  |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. |                  |           |    | COMPANY LAW      |                  |           |    | SOFT SKILLS AND PERSONALITY ENRICHMENT |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|  |           |                     | A010301T         |                  |           |    | A070301T                         |                  |           |    | E010301T  |                  |           |    | E010302P   |                  |           |    | C010301T         |                  |           |    | SSPE-01                                |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|  |           |                     | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25  | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 30   | EXT (OLD) NEW 70 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                       | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 15   | 211010127 | KAJAL GAUTAM        | 18               | 34               | 52        | B  | 21                               | 35               | 56        | B  | 19  | 22               | 41        | C  | 18   | 58               | 76        | A  | 20               | (19)32           | 52        | B  | 19                                     | (5)30            | 49        | C+ | 21                                   | 30               | 51        | B  | 167 | 5.76 | P      |
| 16   | 211010308 | SANJEEV KUMAR RAWAT | 18               | 35               | 53        | B  | 20                               | (35)51           | 71        | A  | 18  | 25               | 43        | C  | 15   | 45               | 60        | B+ | 20               | 22               | 42        | C  | 18                                     | 36               | 54        | B  | 20                                   | 42               | 62        | B+ | 170 | 5.86 | P      |

| SUBJECT CODES : A010301T A040301T A050301T C010301T DCP-004 Z030301 |           |               |                                  |                  |           |    |                  |                  |           |    |                            |                  |           |    |  |                  |           |    |                  |                  |           |    |                                      |                  |           |    |     |      |        |
|---|-----------|---------------|----------------------------------|------------------|-----------|----|------------------|------------------|-----------|----|----------------------------|------------------|-----------|----|--|------------------|-----------|----|------------------|------------------|-----------|----|--------------------------------------|------------------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME          | DATA COLLECTION AND PRESENTATION |                  |           |    | HINDI GADHYA     |                  |           |    | BRITISH AND AMERICAN DRAMA |                  |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |                  |           |    | COMPANY LAW      |                  |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |                  |           |    | QP  | SGPA | RESULT |
|   |           |               | DCP-004                          |                  |           |    | A010301T         |                  |           |    | A040301T                   |                  |           |    | A050301T                                     |                  |           |    | C010301T         |                  |           |    | Z030301                              |                  |           |    |     |      |        |
|   |           |               | INT (OLD) NEW 25                 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25           | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                             | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25 | EXT (OLD) NEW 75 | TOTAL 100 | LG | INT (OLD) NEW 25                     | EXT (OLD) NEW 75 | TOTAL 100 | LG |     |      |        |
| 17  | 211010128 | KAJAL KASHYAP | 17                               | 33               | 50        | B  | 21               | 49               | 70        | A  | 18                         | 28               | 46        | C+ | 21   | (10)ABS          | 31        | F  | 20               | 31               | 51        | B  | 20                                   | 36               | 56        | B  | 144 | 4.97 | PCP    |
| 18  | 211010310 | SAPNA RAWAT   | 18                               | 34               | 52        | B  | 21               | 50               | 71        | A  | 18                         | -37              | 55        | B  | 23   | (4)15            | 38        | F  | 20               | 23               | 43        | C  | 21                                   | 32               | 53        | B  | 138 | 4.76 | PCP    |

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.   |           |              |                                  |           |           |    |              |           |           |    |  |           |           |    |                             |           |           |    |             |           |           |    |                                      |           |           |    |     |      |        |
|---|-----------|--------------|----------------------------------|-----------|-----------|----|--------------|-----------|-----------|----|--|-----------|-----------|----|-----------------------------|-----------|-----------|----|-------------|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER   |           |              |                                  |           |           |    |              |           |           |    |  |           |           |    |                             |           |           |    |             |           |           |    |                                      |           |           |    |     |      |        |
| SUBJECT CODES : A010301T A050301T A080301T C010301T DCP-004 Z030301 |           |              |                                  |           |           |    |              |           |           |    |  |           |           |    |                             |           |           |    |             |           |           |    |                                      |           |           |    |     |      |        |
| SN#   | ROLL NO.  | NAME         | DATA COLLECTION AND PRESENTATION |           |           |    | HINDI GADHYA |           |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |           |    | HISTORY OF ECONOMIC THOUGHT |           |           |    | COMPANY LAW |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|   |           |              | DCP-004                          |           |           |    | A010301T     |           |           |    | A050301T                                     |           |           |    | A080301T                    |           |           |    | C010301T    |           |           |    | Z030301                              |           |           |    |     |      |        |
|   |           |              | INT (OLD)                        | EXT (OLD) | TOTAL 100 | LG | INT (OLD)    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                                    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 19  | 211010359 | SONAL SHARMA | 18                               | 32        | 50        | B  | 22           | 53        | 75        | A  | 23   | (13)23    | 46        | C+ | 22                          | 46        | 68        | B+ | 21          | 26        | 47        | C+ | 19                                   | 35        | 54        | B  | 180 | 6.21 | P      |

| SUBJECT CODES : A040301T A050301T A140301T A140302P C010301T HIS-V-101 Z030301 |           |               |                            |           |           |    |  |           |           |    |                             |           |           |    |                        |           |           |    |             |           |           |    |                             |           |           |    |                                      |           |           |    |     |      |        |
|--|-----------|---------------|----------------------------|-----------|-----------|----|--|-----------|-----------|----|-----------------------------|-----------|-----------|----|------------------------|-----------|-----------|----|-------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME          | BRITISH AND AMERICAN DRAMA |           |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |           |    | HISTORY OF INDIAN SCULPTURE |           |           |    | STILL LIFE WITH COLOUR |           |           |    | COMPANY LAW |           |           |    | INTRODUCTION TO ARCHAEOLOGY |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|  |           |               | A040301T                   |           |           |    | A050301T                                     |           |           |    | A140301T                    |           |           |    | A140302P               |           |           |    | C010301T    |           |           |    | HIS-V-101                   |           |           |    | Z030301                              |           |           |    |     |      |        |
|  |           |               | INT (OLD)                  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                                    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)              | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 20   | 211010177 | MISS AKANKSHA | 18                         | 30        | 48        | C+ | 23   | (ABS)2    | 25        | F  | 16                          | 29        | 45        | C+ | 16                     | 30        | 46        | C+ | 20          | 21        | 41        | C  | 18                          | 35        | 53        | B  | 20                                   | 32        | 52        | B  | 114 | 3.93 | PCP    |

| SUBJECT CODES : A010301T A050301T A080301T C010301T HIS-V-101 Z030301 |           |              |              |           |           |    |  |           |           |    |                             |           |           |    |             |           |           |    |                             |           |           |    |                                      |           |           |    |     |      |        |
|---|-----------|--------------|--------------|-----------|-----------|----|--|-----------|-----------|----|-----------------------------|-----------|-----------|----|-------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME         | HINDI GADHYA |           |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |           |    | HISTORY OF ECONOMIC THOUGHT |           |           |    | COMPANY LAW |           |           |    | INTRODUCTION TO ARCHAEOLOGY |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|   |           |              | A010301T     |           |           |    | A050301T                                     |           |           |    | A080301T                    |           |           |    | C010301T    |           |           |    | HIS-V-101                   |           |           |    | Z030301                              |           |           |    |     |      |        |
|   |           |              | INT (OLD)    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                                    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 21  | 211010211 | PIYUSH YADAV | 18           | 29        | 47        | C+ | (22)ABS                                      | 12        | 34        | F  | 21                          | 37        | 58        | B  | 22          | 26        | 48        | C+ | 21                          | 41        | 62        | B+ | 20                                   | 33        | 53        | B  | 129 | 4.45 | PCP    |

| SUBJECT CODES : A070301T A080301T C010301T E010301T E010302P DCP-004 Z030301 |           |            |                                  |           |           |    |                                  |           |           |    |                             |           |           |    |   |           |           |    |  |           |           |    |             |           |           |    |                                      |           |           |    |     |      |        |
|--|-----------|------------|----------------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|-------------|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME       | DATA COLLECTION AND PRESENTATION |           |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |           |    | HISTORY OF ECONOMIC THOUGHT |           |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. |           |           |    | COMPANY LAW |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|  |           |            | DCP-004                          |           |           |    | A070301T                         |           |           |    | A080301T                    |           |           |    | E010301T  |           |           |    | E010302P   |           |           |    | C010301T    |           |           |    | Z030301                              |           |           |    |     |      |        |
|  |           |            | INT (OLD)                        | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                        | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 22   | 211010051 | ANU MAURYA | 19                               | 26        | 45        | C+ | (19)18                           | 27        | 46        | C+ | 21                          | 37        | 58        | B  | 20  | -32       | 52        | B  | 18   | 52        | 70        | A  | 20          | 22        | 42        | C  | 19                                   | 32        | 51        | B  | 157 | 5.41 | P      |

DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW

BACK PAPER EXAMINATION RESULT, DEC-2023

STATEMENT OF MARKS AND GRADES

| COURSE : B.A.  |           |                |              |           |           |    |  |           |           |    |                             |           |           |    |                        |           |           |    |             |           |           |    |  |           |           |    |                                      |           |           |    |     |      |        |
|--|-----------|----------------|--------------|-----------|-----------|----|--|-----------|-----------|----|-----------------------------|-----------|-----------|----|------------------------|-----------|-----------|----|-------------|-----------|-----------|----|--|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER  |           |                |              |           |           |    |  |           |           |    |                             |           |           |    |                        |           |           |    |             |           |           |    |  |           |           |    |                                      |           |           |    |     |      |        |
| SUBJECT CODES : A010301T A050301T A140301T A140302P C010301T SSPE-01 Z030301 |           |                |              |           |           |    |  |           |           |    |                             |           |           |    |                        |           |           |    |             |           |           |    |  |           |           |    |                                      |           |           |    |     |      |        |
| SN#  | ROLL NO.  | NAME           | HINDI GADHYA |           |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |           |    | HISTORY OF INDIAN SCULPTURE |           |           |    | STILL LIFE WITH COLOUR |           |           |    | COMPANY LAW |           |           |    | SOFT SKILLS AND PERSONALITY ENRICHMENT |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|  |           |                | A010301T     |           |           |    | A050301T                                     |           |           |    | A140301T                    |           |           |    | A140302P               |           |           |    | C010301T    |           |           |    | SSPE-01                                |           |           |    | Z030301                              |           |           |    |     |      |        |
|  |           |                | INT (OLD)    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                                    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)              | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                              | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 23   | 211010337 | SHIVANGI SAINI | 21           | 38        | 59        | B  | 23   | (14)10    | 37        | F  | 19                          | 41        | 60        | B+ | 17                     | 30        | 47        | C+ | 21          | 30        | 51        | B  | 19                                     | 30        | 49        | C+ | 20                                   | 31        | 51        | B  | 137 | 4.72 | PCP    |

| SUBJECT CODES : A040301T A070301T A140301T A140302P C010301T Z030301 |           |                |                            |           |           |    |                                  |           |           |    |                             |           |           |    |                        |           |           |    |             |           |           |    |                                      |           |           |    |     |      |        |
|--|-----------|----------------|----------------------------|-----------|-----------|----|----------------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|------------------------|-----------|-----------|----|-------------|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME           | BRITISH AND AMERICAN DRAMA |           |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |           |    | HISTORY OF INDIAN SCULPTURE |           |           |    | STILL LIFE WITH COLOUR |           |           |    | COMPANY LAW |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|  |           |                | A040301T                   |           |           |    | A070301T                         |           |           |    | A140301T                    |           |           |    | A140302P               |           |           |    | C010301T    |           |           |    | Z030301                              |           |           |    |     |      |        |
|  |           |                | INT (OLD)                  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                        | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)              | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 24   | 211010300 | SANDEEP PATHAK | 19                         | (11)15    | 34        | F  | 18                               | 37        | 55        | B  | 13                          | 27        | 40        | C  | 10                     | 44        | 54        | B  | 17          | 28        | 45        | C+ | 16                                   | 35        | 51        | B  | 106 | 4.08 | PCP    |

| SUBJECT CODES : A040301T A080301T C010301T E010301T E010302P DCP-004 Z030301 |           |       |                                  |           |           |    |                            |           |           |    |                             |           |           |    |   |           |           |    |  |           |           |    |             |           |           |    |                                      |           |           |    |     |      |        |
|--|-----------|-------|----------------------------------|-----------|-----------|----|----------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|-------------|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME  | DATA COLLECTION AND PRESENTATION |           |           |    | BRITISH AND AMERICAN DRAMA |           |           |    | HISTORY OF ECONOMIC THOUGHT |           |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. |           |           |    | COMPANY LAW |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|  |           |       | DCP-004                          |           |           |    | A040301T                   |           |           |    | A080301T                    |           |           |    | E010301T  |           |           |    | E010302P   |           |           |    | C010301T    |           |           |    | Z030301                              |           |           |    |     |      |        |
|  |           |       | INT (OLD)                        | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 25   | 211010140 | KOMAL | 20                               | 36        | 56        | B  | 18                         | 26        | 44        | C  | 21                          | 38        | 59        | B  | 19  | 28        | 47        | C+ | 17   | 52        | 69        | B+ | 20          | (17)34    | 54        | B  | 19                                   | 30        | 49        | C+ | 158 | 5.45 | P      |

| SUBJECT CODES : A050301T A060301T A060302P E010301T E010302P C010301T HIS-V-101 Z030301 |           |      |  |           |           |    |                            |               |           |    |   |           |           |    |   |           |           |    |  |           |           |    |             |           |           |    |                             |           |           |    |                                      |           |           |    |     |      |        |
|---|-----------|------|--|-----------|-----------|----|----------------------------|---------------|-----------|----|---|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|-------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |           |    | POLITICAL PROCESS IN INDIA |               |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. |           |           |    | COMPANY LAW |           |           |    | INTRODUCTION TO ARCHAEOLOGY |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|   |           |      | A050301T                                     |           |           |    | A060301T                   |               |           |    | A060302P                                |           |           |    | E010301T  |           |           |    | E010302P   |           |           |    | C010301T    |           |           |    | HIS-V-101                   |           |           |    | Z030301                              |           |           |    |     |      |        |
|   |           |      | INT (OLD)                                    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                  | EXT (OLD)     | TOTAL 100 | LG | INT (OLD)                               | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 26  | 211010011 | AJAY | 22   | 61        | 83        | A+ | 16                         | (CANCELLED)52 | 68        | B+ | 18                                      | 54        | 72        | A  | 21  | 44        | 65        | B+ | 21   | 66        | 87        | A+ | 17          | 48        | 65        | B+ | 19                          | 47        | 66        | B+ | 18                                   | 38        | 56        | B  | 219 | 7.55 | P      |

**DR. SHAKUNTALA MISRA NATIONAL REHABILITATION UNIVERSITY, LUCKNOW**  
**BACK PAPER EXAMINATION RESULT, DEC-2023**  
**STATEMENT OF MARKS AND GRADES**

| COURSE : B.A.   |           |                 |                                  |           |           |    |              |           |           |    |  |           |           |    |                                  |           |           |    |                               |           |           |    |                                      |           |           |    |     |      |        |
|---|-----------|-----------------|----------------------------------|-----------|-----------|----|--------------|-----------|-----------|----|--|-----------|-----------|----|----------------------------------|-----------|-----------|----|-------------------------------|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SEMESTER : THIRD SEMESTER   |           |                 |                                  |           |           |    |              |           |           |    |  |           |           |    |                                  |           |           |    |                               |           |           |    |                                      |           |           |    |     |      |        |
| SUBJECT CODES : A010301T A050301T A070301T C010303T DCP-004 Z030301 |           |                 |                                  |           |           |    |              |           |           |    |  |           |           |    |                                  |           |           |    |                               |           |           |    |                                      |           |           |    |     |      |        |
| SN#   | ROLL NO.  | NAME            | DATA COLLECTION AND PRESENTATION |           |           |    | HINDI GADHYA |           |           |    | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |           |    | SOCIAL CHANGE & SOCIAL MOVEMENTS |           |           |    | BUSINESS REGULATORY FRAMEWORK |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|   |           |                 | DCP-004                          |           |           |    | A010301T     |           |           |    | A050301T                                     |           |           |    | A070301T                         |           |           |    | C010303T                      |           |           |    | Z030301                              |           |           |    |     |      |        |
|   |           |                 | INT (OLD)                        | EXT (OLD) | TOTAL 100 | LG | INT (OLD)    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                                    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                        | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                     | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 27  | 211010162 | MANMOHAN MISHRA | 19                               | 25        | 44        | C  | 20           | 37        | 57        | B  | 22   | (11)22    | 44        | C  | 23                               | 43        | 66        | B+ | 20                            | 34        | 54        | B  | 19                                   | 33        | 52        | B  | 162 | 5.59 | P      |

| SUBJECT CODES : A040301T A140301T A140302P C010303T E010301T E010302P Z030301 |           |               |                            |           |           |    |                             |           |           |    |                        |           |           |    |   |           |           |    |  |           |           |    |                               |           |           |    |                                      |           |           |    |     |      |        |
|---|-----------|---------------|----------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|------------------------|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|-------------------------------|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SN#   | ROLL NO.  | NAME          | BRITISH AND AMERICAN DRAMA |           |           |    | HISTORY OF INDIAN SCULPTURE |           |           |    | STILL LIFE WITH COLOUR |           |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. |           |           |    | BUSINESS REGULATORY FRAMEWORK |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|   |           |               | A040301T                   |           |           |    | A140301T                    |           |           |    | A140302P               |           |           |    | E010301T  |           |           |    | E010302P   |           |           |    | C010303T                      |           |           |    | Z030301                              |           |           |    |     |      |        |
|   |           |               | INT (OLD)                  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)              | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                     | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 28  | 211010352 | SIDDHARTH PAL | 19                         | 28        | 47        | C+ | 20                          | 29        | 49        | C+ | 17                     | 30        | 47        | C+ | 16  | (1)7      | 23        | F  | 18   | 54        | 72        | A  | 20                            | 20        | 40        | C  | 17                                   | 30        | 47        | C+ | 110 | 4.23 | PCP    |

| SUBJECT CODES : A050301T A060301T A060302P A080301T C010301T SSPE-01 Z030301 |           |                  |  |           |           |    |                            |           |           |    |   |           |           |    |                             |           |           |    |             |           |           |    |  |           |           |    |                                      |           |           |    |     |      |        |
|--|-----------|------------------|--|-----------|-----------|----|----------------------------|-----------|-----------|----|---|-----------|-----------|----|-----------------------------|-----------|-----------|----|-------------|-----------|-----------|----|--|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME             | HISTORY OF MODERN INDIA (1757 A.D - 1950 AD) |           |           |    | POLITICAL PROCESS IN INDIA |           |           |    | FIELD WORK TRADITION IN SOCIAL SCIENCES |           |           |    | HISTORY OF ECONOMIC THOUGHT |           |           |    | COMPANY LAW |           |           |    | SOFT SKILLS AND PERSONALITY ENRICHMENT |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|  |           |                  | A050301T                                     |           |           |    | A060301T                   |           |           |    | A060302P                                |           |           |    | A080301T                    |           |           |    | C010301T    |           |           |    | SSPE-01                                |           |           |    | Z030301                              |           |           |    |     |      |        |
|  |           |                  | INT (OLD)                                    | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                               | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                              | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 29   | 211010353 | SIDDHARTH PANDEY | (ABS)ABS                                     | 40        | 40        | C  | (ABS)18                    | 49        | 67        | B+ | (ABS)18                                 | 34        | 52        | B  | 21                          | 42        | 63        | B+ | 22          | 33        | 55        | B  | 19                                     | 34        | 53        | B  | 18                                   | 44        | 62        | B+ | 174 | 6    | P      |

| SUBJECT CODES : A040301T A080301T C010301T E010301T E010302P SSPE-01 Z030301 |           |            |                            |           |           |    |                             |           |           |    |   |           |           |    |  |           |           |    |             |           |           |    |  |           |           |    |                                      |           |           |    |     |      |        |
|--|-----------|------------|----------------------------|-----------|-----------|----|-----------------------------|-----------|-----------|----|---|-----------|-----------|----|--|-----------|-----------|----|-------------|-----------|-----------|----|--|-----------|-----------|----|--------------------------------------|-----------|-----------|----|-----|------|--------|
| SN#  | ROLL NO.  | NAME       | BRITISH AND AMERICAN DRAMA |           |           |    | HISTORY OF ECONOMIC THOUGHT |           |           |    | PHILOSOPHICAL-SOCIOLOGICAL-POLITICAL-ECONOMIC PERSPECTIVES OF EDUCATION |           |           |    | REVIEW A BOOK WRITTEN BY PROMINENT EDUCATIONAL THINKERS INCLUDED IN THE COURSE-II. |           |           |    | COMPANY LAW |           |           |    | SOFT SKILLS AND PERSONALITY ENRICHMENT |           |           |    | HUMAN VALUES AND ENVIRONMENT STUDIES |           |           |    | QP  | SGPA | RESULT |
|  |           |            | A040301T                   |           |           |    | A080301T                    |           |           |    | E010301T  |           |           |    | E010302P   |           |           |    | C010301T    |           |           |    | SSPE-01                                |           |           |    | Z030301                              |           |           |    |     |      |        |
|  |           |            | INT (OLD)                  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)  | EXT (OLD) | TOTAL 100 | LG | INT (OLD)   | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                              | EXT (OLD) | TOTAL 100 | LG | INT (OLD)                            | EXT (OLD) | TOTAL 100 | LG |     |      |        |
| 30   | 211010394 | VIJAYLAXMI | 18                         | 22        | 40        | C  | 21                          | 36        | 57        | B  | 18  | 25        | 43        | C  | 17   | 49        | 66        | B+ | 21          | 32        | 53        | B  | 18                                     | (14)30    | 48        | C+ | 21                                   | 43        | 64        | B+ | 155 | 5.34 | P      |